



**Lesson Seven: The Mosaic Covenant**  
**Deuteronomy 7:6-8; Exodus 19:3-8, 20:1-3, 24:3-8**  
**Robby Higginbottom | October 21, 2025**

**Deuteronomy 7:6-8 • *Why Israel?***

<sup>6</sup> “For You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for His treasured possession, out of all the peoples who are on the face of the earth. <sup>7</sup> It was not because you were more in number than any other people that the LORD set His love on you and chose you, for you were the fewest of all peoples, <sup>8</sup> but it was because the LORD loves you and is keeping the oath that He swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.”

**Exodus 19:3-8 • *Israel at Mount Sinai***

<sup>3</sup> The LORD called to [Moses] out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup> ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to Myself. <sup>5</sup> Now therefore, if you will indeed obey My voice and keep My covenant, you shall be My treasured possession among all peoples, for all the earth is Mine; <sup>6</sup> and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.” <sup>7</sup> So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup> All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

**Exodus 20:1-3 • *The Giving of the Law***

<sup>1</sup> And God spoke all these words, saying, <sup>2</sup> “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. <sup>3</sup> You shall have no other gods before Me.”

**Exodus 24:3-8 • *The Ratification of the Mosaic Covenant***

<sup>3</sup> Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” <sup>4</sup> And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup> And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup> And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup> Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup> And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”



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## Discussion Questions:

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1. Michael Williams writes, "Sovereign grace always goes before human response in the covenant." How do we see this in Genesis and Exodus? In other parts of the Bible? In our own lives?
2. What continuity do we see between the Abrahamic Covenant and the Mosaic Covenant?
3. Why would God choose a nation like Israel (Deut 7:6-8) or a man like you (1 Cor 1:26-31)? How should we respond to such grace?
4. What was God's calling for the people of Israel (Exod 19:5-6)? Why is God's law important in this context (Exod 20:1-17)?
5. Why is God's law both an incredible blessing and a serious problem?
6. How does Paul understand the purpose of the law (Gal 3:16-19, 23-26)?
7. How does the Mosaic Covenant point to Jesus Christ?
8. What is God's calling for His people (the church)? (Compare Exod 19:5-6 and 1 Pet 2:9-10.)  
*How can we pray for one another as we seek to live as His people today?*

## Upcoming Opportunities

- Men's Solitude Saturday – October 25, 9:00-11:30 am, Grand Hall
- PCPC Global Missions Conference – November 1-2