



Lesson Six: The Covenant Sign of Grace
Genesis 17:1-14; Galatians 3:7-9; Colossians 2:11-14
Paul Goebel | October 14, 2025

Genesis 17: 1-14

¹⁷ When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, ² that I may make my covenant between me and you, and may multiply you greatly.” ³ Then Abram fell on his face. And God said to him, ⁴ “Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵ No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶ I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷ And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. ⁸ And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

⁹ And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations. ¹⁰ This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. ¹¹ You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. ¹² He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, ¹³ both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. ¹⁴ Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

Galatians 3:7-9

⁷ Know then that it is those of faith who are the sons of Abraham. ⁸ And the Scripture, foreseeing that God would justify^[a] the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” ⁹ So then, those who are of faith are blessed along with Abraham, the man of faith.

Galatians 3:26-29

²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave^[a] nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



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Colossians 2:11-14

¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Discussion Questions:

1. What is *credobaptism*? What is *paedobaptism*? Why does neither term adequately express what we practice at Park Cities Presbyterian Church?
2. Why did God give His people covenant signs along with His covenant promises?
3. In the book of Exodus God gave His people a covenant meal called Passover to remind them of His faithfulness (see Exodus 12:1-20). What covenant meal has He given us in Christ?
4. What covenant sign did God give to Abraham? What covenant sign has He given us in Christ? How are these signs similar? How are they different?
5. Read Colossians 2:11-12. What is the "circumcision of Christ" according to the Apostle Paul? Read Colossians 2:13-14. What does this "circumcision of Christ" represent?
6. Where do we see evidence of covenant baptism in the New Testament?
7. Why is our view of baptism about much more than whether or not we baptize infants? On a daily basis, what difference does your baptism make in your life?