



CITY COUNCIL MEETING
QUINLAN CITY COUNCIL CHAMBERS
104 E MAIN ST.

July 13, 2026

7:00 PM

NOTICE is hereby given that individual elected officials and appointed members of the City of Quinlan's boards and commissions may attend this meeting. A quorum of other boards may be present.

I. PRESIDING OFFICER TO CALL THE MEETING TO ORDER AND ANNOUNCE THAT A QUORUM IS PRESENT.

II. INVOCATION AND PLEDGE OF ALLEGIANCE.

III. ITEMS OF INTEREST/CITY COUNCIL COMMUNICATIONS.

Members of City Council and staff can notify others of community events, functions and other activities.

IV. CONSENT AGENDA

Items on the Consent Agenda are considered routine and not likely to require discussion or deliberation. They may be approved in a single motion. Any item may be removed from the Consent Agenda for individual discussion and action at the request of a Council Member or staff.

A. Approve the Minutes of June 1, 2026 Joint Training Session. (City Secretary)

B. Approve the Minutes of the June 8, 2026, City Council Meeting. (City Secretary)

C. Approve a Resolution, declaring October 22nd through October 24th as the 2026 Fall "Chunk Your Junk" Cleanup event. (Public Works Director)

V. CITIZENS COMMENTS

Anyone wishing to speak should sign up on the sheet provided before the meeting begins. Citizens may speak about topics that are not on the meeting agenda. Each speaker will be limited to three (3) minutes. The only action the body may take at this time is to place the item on a future agenda for discussion or decision.

VI. NEW BUSINESS

A. Discussion regarding Fire Department monthly report. (South Hunt County Fire Rescue)

B. Discussion regarding Quinlan Police Department monthly report. (Chief)

C. Discussion regarding the City of Quinlan delinquent tax collections and lien collections update by Perdue Brandon Fielder Collins & Mott, LLP.

D. Public Hearing, consideration, and action on an **Ordinance** regarding the annexation of approximately 13.82 acres, identified as Hunt CAD Property IDs 108074 and 106927, located approximately 1,800 feet east of the intersection of West Main Street (Business State Highway 276) and State Highway 276, within the City of Quinlan's extraterritorial jurisdiction, including receiving public comments.

- E. Consideration and action on an **Ordinance** granting a variance to the Quinlan Code of Ordinances, Chapter 14A Zoning Ordinance, Section 22 "Off-Street Parking and Loading Requirements", authorizing a shared parking agreement between properties located at 113 - 117 West Main, also known as Hunt CAD Property IDs 74295 and 74296, owned by TODASH CRE LLC. (DS Director)
- F. Discussion and action on a **Resolution** authorizing the City Administrator to execute an agreement with Hayter Engineering for professional engineering services to serve as the City Engineer on an as-needed basis. (PW Director)
- G. Consideration and action on accepting sidewalk improvements and authorizing the Mayor to execute a one-year Maintenance Bond for sidewalks along Main Street and Richmond Avenue constructed by Anwar Dossani/Paradise Real Estate Investments, LLC on the 2.49 acre tract addressed 8740 and 8744 W. Main Street, Quinlan, TX, also known as Hunt CAD Property ID 26220. (PW Director)
- H. Consideration and action on a **Resolution** authorizing TX Health Benefits Pool as the health insurance provider for participating employees with a renewal policy effective October 1, 2026. (City Secretary)

VII. BUDGET WORKSHOP

- A. Discussion on the FY 2026-2027 Preliminary Budget. (City Administrator)

VIII. FUTURE AGENDA ITEMS

Council Members may request items be placed on a future agenda.

IX. PRESIDING OFFICER TO ADJOURN THE MEETING

Notes to the Agenda:

1. The Council may vote and/or act upon each of the items listed in this Agenda except for discussion-only items.
2. The Council reserves the right to retire into executive session under Sections 551.071/551.074 – of the Texas Open Meetings Act concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.
3. Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at 903-356-3306 two working days prior to the meeting so that appropriate arrangements can be made.

I certify that the above notice of meeting was posted on the bulletin board at City Hall (105 W Main St.), a place convenient and readily accessible to the public, on the 2nd day of July, 2026 at 3:50 p.m.

LK

Laura Kennemer, City Secretary

Removed from posting this _____ day of July, 2026 at _____ a.m./p.m.

Laura Kennemer, City Secretary