



LORD'S DAY MORNING WORSHIP

Sunday, February 1, 2026

8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Pete Hatton 8:00

The Rev. Mark Davis 9:30/11:00

*Call to Worship

Pastor: And the Word became flesh and dwelt among us, and we have
seen His glory, glory as of the only Son from the Father,
full of grace and truth.

All: For from His fullness we have all received grace upon grace.

Pastor: For the law was given through Moses;

All: Grace and truth came through Jesus Christ.

John 1.14, 16-17

*Hymn of Adoration "Christ Triumphant, Ever Reigning"

GUITING POWER



1. Christ tri - um - phant, ev - er reign - ing,
2. Word in - car - nate, truth re - veal - ing,
3. Suf - f'ring ser - vant, scorned ill - treat - ed,
4. Priest - ly king, en - throned for - ev - er
5. So, our hearts and voic - es rais - ing



Sa - vior, Mas - ter, King! Lord of heaven, our
Son of man on earth: Power and maj - es -
vic - tim cru - ci - fied! Death is through the
high in heaven a - bove! Sin and death and
through the a - ges long, cease - less - ly u -



lives sus - tain - ing, hear us as we sing.
ty con - ceal - ing by Your hum - ble birth.
cross de - feat - ed, sin - ners jus - ti - fied.
hell shall nev - er sti - fle hymns of love.
pon You gaz - ing, this shall be our song.



Yours the glo - ry and the crown, the



high re - nown, the e - ter - nal name.

*Prayer of Adoration

***Profession of Faith**

The Rev. Robert Rucker 8:00
Mr. Davis 9:30/11:00

Pastor: What is true faith?

All: True faith is a sure knowledge
whereby I accept as true
all that God has revealed to us in His Word.

At the same time
it is a firm confidence
that not only to others,
but also to me,
God has granted forgiveness of sins,
everlasting righteousness,
and salvation,
out of mere grace,
only for the sake of Christ's merits.

This faith the Holy Spirit works in my heart
by the gospel.

Heidelberg Catechism, Q. 21

Please be seated.

Musical Acclamation "Christ Is the Life of the World" Sandra McCracken
9:30/11:00 Sandra McCracken, *vocalist* • Instrumental Ensemble

Public Confession of Sin

Mr. Rucker 8:00
Mr. Davis 9:30/11:00

Let me not only speak the word sin,
but see the thing itself.

Help me to continually discover my sinfulness,
to know that though my sins are crucified
they are never wholly mortified.

Hatred, malice, ill-will, vain-glory
that hungers for and hunts after man's approval and applause,
all are crucified, forgiven,
but they rise again in my sinful heart.

The memory of my great sins,
my many temptations,
my falls,
bring afresh into my mind the remembrance of Your great help,
of Your support from Heaven,
of the great grace that saved such a wretch as I am.

There is no treasure so wonderful
as that continuous experience of Your grace toward me
which alone can subdue the risings of sin within:
give me more of it.

from The Valley of Vision

Silent Confession

Words of Assurance and Pardon of the Gospel

But God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with Him and seated us with Him in the heavenly places in Christ Jesus, so that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus.

Ephesians 2.4-7

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn

“Yet Not I, But Through Christ in Me”

Robinson, Farren,
Thompson



1. What gift of grace is Je - sus my re - deem - er, there is no
2. The night is dark, but I am not for - sak - en, for by my
3. No fate I dread, I know I am for - giv - en, the fu - ture
4. With ev - 'ry breath, I long to fol - low Je - sus, for He has



more for heav - en now to give. He is my joy, my right - eous -
side, the Sav - ior He will stay. I la - bor on in weak - ness
sure, the price, it has been paid. For Je - sus bled and suf - fered
said that He will bring me home. And day by day, I know He



ness and free - dom, my stead - fast love, my deep and bound - less
and re - joic - ing. For in my need, His pow - er is dis -
for my par - don, and He was raised to o - ver - throw the
will re - new me un - til I stand with joy be - fore the



peace. To this I hold, my hope is on - ly Je - sus. For my
played. To this I hold, my Shep - herd will de - fend me. Through the
grave. To this I hold, my sin has been de - feat - ed. Je - sus
throne. To this I hold, my hope is on - ly Je - sus. All the



life is whol - ly bound to His. Oh, how strange and di - vine,
deep - est val - ley He will lead. Oh, the night has been won
now and ev - er is my plea. Oh, the chains are re - leased,
glo - ry ev - er - more to Him. When the race is com - plete



I can sing, “All is mine, yet not I, but through Christ in me.”
and I shall o - ver - come, yet not I, but through Christ in me.
I can sing, “I am free, yet not I, but through Christ in me.”
still my lips shall re - peat, “Yet not I, but through Christ in me.”

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text "give" to 214-833-7724.

Musical Offering

8:00 "Lord, Make Me an Instrument of Your Peace" *Dungan*
Stephen Nielson, *piano*

9:30/11:00 "Abide with Me" *Lyte/Smith*
Chancel Choir • Sandra McCracken, *vocalist* *arr. JM Cope*
Instrumental Ensemble

Abide with me; fast falls the eventide; the darkness deepens; Lord with me abide. When other helpers, fail and comforts flee, help of the helpless, abide with me.

Thou on my head, in early youth didst smile; and, though rebellious, and perverse meanwhile, Thou hast not left me, though I oft left Thee, on to the close, Lord, abide with me.

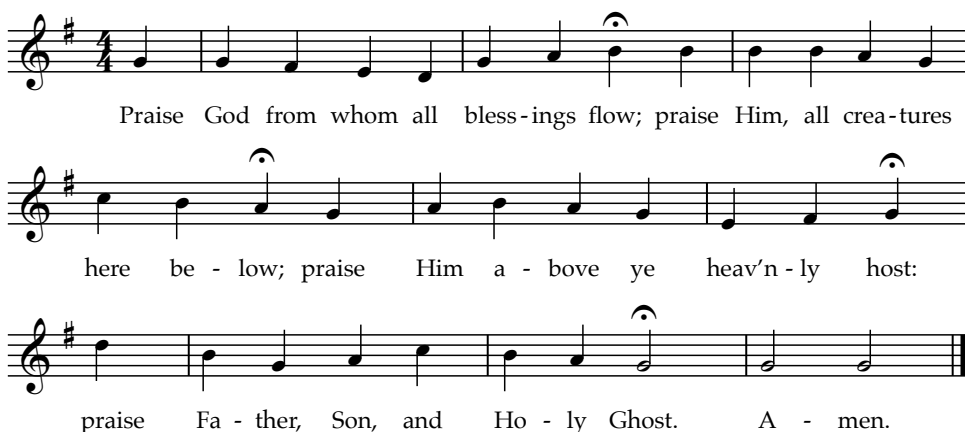
I need Thy presence, every passing hour. What but Thy grace, can foil the tempter's power? Who, like Thyself, my guide and stay can be? Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless; ills have no weight, tears lose their bitterness: Where is thy sting death? Where grave thy victory? I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes; shine through the gloom, and point me to the skies. Heaven's morning breaks, and earth's vain shadows flee; in life, in death, Lord, abide with me.

*The Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures
here be - low; praise Him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

***The Scripture Reading: Ephesians 4.25-32**

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.

²⁶ *Be angry and do not sin; do not let the sun go down on your anger,*

²⁷ *and give no opportunity to the devil.*

²⁸ *Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.*

²⁹ *Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.*

³⁰ *And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.*

³¹ *Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.*

³² *Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.*

The Sermon

“The Wardrobe of Fellowship”

Mr. Hatton 8:00

The Rev. Dr. David Gibson 9:30/11:00

Worshippers at 9:30/11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



***The Words of Institution 8:00**

*Please remain seated.
You will be served by your elders, and we will all partake
together when so instructed by the pastor.
(The bread being served is gluten free.)*

***Closing Hymn** “We Will Feast in the House of Zion” Sandra McCracken

Refrain

We will feast in the house of Zi - on. We will sing with our
hearts re-stored. He has done great things we will say to - ge - ther
we will feast and weep no more. 1. We will not be
2. In the dark of
3. Ev - 'ry vow we've
burned by the fire, He is the Lord our
night be - fore the dawn, my soul be not a -
bro - ken and be - trayed, You are the faith - ful
God; we are not con - sumed by the flood
afraid, for the pro - mised mor - ning, O how long?
one; and from the gar - den to the grave
up - held, pro - tect - ed, gath - ered up.
O God of Ja - cob be my strength.
bind us to - ge - ther, bring sha - lom.

***Benediction**

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. 2 Corinthians 13:14
People: **Thanks be to God! Amen!**

Postlude

8:00

“O Praise Ye the Lord”
Mr. Nielson, *piano*

LAUDATE DOMINUM

9:30/11:00

“Finale”
Dr. Davy, *organ*

Denis Bedard

**Please stand if you are able.*

*The flowers in our worship service this morning are given to the glory of God
and in loving memory of Jennifer Stroud by her family and with
deep gratitude to God for the gift she was in our lives.*

We thank the following musicians for their leadership in worship this morning:

Sandra McCracken, *singer/songwriter*
Lucas Aleman, *violin*
Jina Aleman, *violin*
Rachel McDonald, *viola*
Megan Tavani, *cello*
Brian Perry, *bass*
Owen Menard, *French horn*
Drew Lang, *percussion*
Nathan Davy, *organ*



**Park Cities Presbyterian Church exists to extend the
transforming presence of the Kingdom of our
Lord Jesus Christ in Dallas and to the world.**

SERMON NOTES

Ephesians 4.25-32
“The Wardrobe of Fellowship”

QUESTIONS FOR DISCUSSION

1. Throughout the second half of Ephesians, Paul describes many significant changes that happen in a person's life after they trust in Jesus Christ. Why is it so important to remember that these changes are the fruit (effect) of being in Christ and not the root (cause) of being in Christ? See Ephesians 2.8-9 for support.
2. According to Ephesians 4.24 and 5.1, who is the model for the new self? How might that transform the way we think about what Ephesians 4.25-32 says about everyday things like our speech, our work, and attitude towards others?
3. Some consider their faith as Christians to be a very private and personal matter. How does this passage remind us that our lives as Christians are inherently public and interpersonal?
4. Paul makes several statements about our speech (see verses 25, 29, and 31). Which one strikes you as an area of personal weakness where you need God's help to change?
5. Read Ephesians 4.32. Why is forgiveness so central to healthy Christian fellowship? Is there someone you need to seek forgiveness from or extend forgiveness to for Christ's sake?

LORD'S DAY EVENING WORSHIP

Sunday, February 1, 2026

6:00 p.m.

Welcome

The Rev. Paul Goebel

Prelude

"My Help, My God (Psalm 42)"

Sandra McCracken

Sandra McCracken, *vocalist* • Megan Tavani, *cellist*

*Call to Worship

Pastor: Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice,

All: Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!

Pastor: And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

All: To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!

Revelation 5.11-13

*Hymn

"Be Thou My Vision"

SLANE



Be Thou my vi - sion, O Lord of my heart;
Be Thou my wis - dom, and Thou my true word;
Rich - es I — heed not, nor man's emp - ty praise,
High King of — heav - en, my vic - to - ry won,



naught be all else to me, save that Thou art—
I ev - er with Thee and Thou with me, Lord;
Thou mine in - her - i - tance, now and al - ways;
may I reach heav - en's joys, O bright heav'n's Sun!



Thou my best thought — by day or by night, —
Thou my great Fa - ther, I Thy true son; —
Thou and Thou on - ly, first in my heart, —
Heart of — my — own heart, what - ev - er be - fall, —



wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
High King of heav - en, my trea - sure Thou art.
still by my vi - sion, O — Rul - er of all.

*Prayer of Adoration

**All saints, that are united to Jesus Christ their Head,
by His Spirit, and by faith,
have fellowship with Him in His graces,
sufferings, death, resurrection, and glory:
and, being united to one another in love,
they have communion in each other's gifts and graces,
and are obliged to the performance of such duties,
public and private, as do conduce to their mutual good,
both in the inward and outward man.** *Westminster Confession of Faith, 26.1*

Please be seated.

Musical Response

“Sweet Comfort”

Sandra McCracken

Sandra McCracken, *vocalist* • Megan Tavani, *cellist*

Responsive Prayer of Intercession

Mr. Goebel

Leader: You alone, O God, by Your gracious and life-giving Spirit have power to knit our hearts, our weaknesses, our strengths, our stories, and our gifts, one to another.

All: Unite Your people and multiply our meager offerings, O Lord,
that all might resound to Your glory.

Leader: May our acts of service and creation, frail and wanting as they are, be met and multiplied by the mysterious workings of Your Spirit who weaves all things together toward a redemption more good and glorious than we yet have eyes to see, or courage to hope for.

All: May our love and our labors now echo Your love and Your labors, O Lord.

Leader: Let all that we do here, in these our brief lives, in this our brief moment to love, in this the work You have ordained for this community, flower in winsome and beautiful foretaste of greater glories yet to come.

All: O Spirit of God, now shape our hearts. O Spirit of God,
now guide our hands. O Spirit of God, now build Your Kingdom
among us. Amen. from “A Liturgy for the Labors of Community”

from "A Liturgy for the Labors of Community"
in *Every Moment Holy* by Douglas McKelvey

*Hymns

“Thy Mercy, My God”

Stocker/McCracken



1. Thy mer - cy, my God, is the theme ___ of my song, the
2. With - out Thy sweet mer - cy I could ___ not live here;
3. Thy mer - cy is more than a match ___ for my heart which
4. Great Fath - er of mer - cies Thy good - ness I ___ own and the



joy of my heart and the boast — of my tongue, Thy
sin would re - duce me to ut - ter des - pair; but
won - ders to feel its own hard - ness de - part; dis -
cov - e - rant love of Thy cru - ci - fied Son; all



free grace a - lone from the first — to the last hath
 through Thy free good - ness my spir - it re - vive and
 solved by Thy good - ness, I fall — to the ground and
 praise to the Spir - it whose whis - per di - vine seals



won my af - fec - tions and bound — my soul fast.
 He that first made me still keeps — me a - live.
 weep for the praise of the mer - cy — I've found.
 mer - cy and par - don and righ - teous - ness mine!

“O Love That Will Not Let Me Go”

Matheson/Miner



1. O Love that will not let — me — go, I rest my
 2. O Light that foll - ow'st all — my — way, I yield my
 3. O Joy that seek - est me — through pain, I can - not
 4. O Cross that lift - est up my — head, I dare not



wear - y soul in — Thee; I give Thee back the
 flick - 'ring torch to — Thee; My heart re - stores its
 close my heart to — Thee; I trace the — rain - bow
 ask to fly from Thee; I lay in — dust life's



life — I — owe, That in Thine — o - cean
 bor - rowed ray, That in Thy — sun - shine's
 through the — rain, and feel the — prom - ise
 glo - ry — dead, And from the — ground there



depths its — flow May ri - cher full - er — be.
 blaze its — day May brigh - ter — fair - er — be.
 is not — vain, That morn shall tear - less — be.
 blossom — red Life that shall end - less — be.

***Scripture Reading: Ephesians 5.1-21**

Therefore be imitators of God, as beloved children.

² *And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God.*

³ *But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints.*

⁴ *Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving.*

⁵ *For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the Kingdom of Christ and God.*

⁶ *Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.*

⁷ *Therefore do not become partners with them;*

⁸ *for at one time you were darkness, but now you are light in the Lord. Walk as children of light*

⁹ *(for the fruit of light is found in all that is good and right and true),*

¹⁰ *and try to discern what is pleasing to the Lord.*

¹¹ *Take no part in the unfruitful works of darkness, but instead expose them.*

¹² *For it is shameful even to speak of the things that they do in secret.*

¹³ *But when anything is exposed by the light, it becomes visible,*

¹⁴ *for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."*

¹⁵ *Look carefully then how you walk, not as unwise but as wise,*

¹⁶ *making the best use of the time, because the days are evil.*

¹⁷ *Therefore do not be foolish, but understand what the will of the Lord is.*

¹⁸ *And do not get drunk with wine, for that is debauchery, but be filled with the Spirit,*

¹⁹ *addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart,*

²⁰ *giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ,*

²¹ *submitting to one another out of reverence for Christ.*

Sermon

"The Walk of Fellowship"

The Rev. Dr. David Gibson

Corporate Prayer of Thanksgiving

O God who remembers the needs of Your children,

I have glimpsed Your faithfulness, and I give You praise.

For in this grey winter of my desolation,

I have heard at last the unexpected birdsong of hope returning,

You have carried me through the darkness of a desolate landscape,

O God, and have today sent evidence

**of the slow rebuilding of my soul,
my heart, my hope.**

I receive these tidings of Your faithfulness,

and in thanksgivings for such grace,

**I echo back to You this psalm of thanksgiving,
as the first fruits of my praise.**

Remain ever at work in me, my Maker,

gently shaping my heart at all times, and through all things. Amen.

from "A Liturgy for the First Glimpse of New Hope," in *Every Moment Holy*, Volume 2

***Closing Hymn**

“He Will Hold Me Fast”

Matt Merker



When I fear my faith will fail, Christ will hold me fast;
Those He saves are His de - light, Christ will hold me fast;
For my life He bled and died, Christ will hold me fast;



When the tempt-er would pre - vail, He will hold me fast.
Pre - cious in His ho - ly sight, He will hold me fast.
Just - ice has been sat - is - fied; He will hold me fast.



I could nev-er keep my hold through life's fear-ful path;
He'll not let my soul be lost; His prom - is - es shall last;
Raised with Him to end-less life, He will hold me fast



for my love is oft - en cold; He must hold me fast. ____
bought by Him at such a cost, He will hold me fast. ____
'Till our faith is turned to sight, when He comes at last! ____

Refrain



He will hold me fast, He will hold me fast;



for my Sav-ior loves me so, He will hold me fast.

***Benediction**

Mr. Goebel

Pastor: But grow in the grace and knowledge of our Lord and Savior
Jesus Christ. To Him be the glory both now and to the day
of eternity.

2 Peter 3.18

All: **Thanks be to God. Amen.**

**Please stand if you are able.*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

Highlights

FEBRUARY 1, 2026

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.



pcpc.org/connect

WinterGrace

Tonight

6:00 P.M. | SANCTUARY

Our final session of WinterGrace is evening worship tonight with a message from David Gibson and music from Sandra McCracken. Afterwards, join us for food and fellowship in the Grand Hall.

pcpc.org/wintergrace

Florida Registration

PCPC High School Ministry will host a week of fun, sun, worship, and teaching in Panama City Beach from May 23-29. Registration dates:

- Feb. 2-6 PCPC Members
- Feb. 9-12 General Registration

pcpc.org/florida-trip

God's Heart for the World with Dr. Richard Pratt

Wednesday, February 4

7:00 P.M. | MEZZANINE B

As we conclude our God's Heart for the World class, we are delighted to have Dr. Richard Pratt from Third Millennium Ministries lecture on global worship and missions. All are welcome!

pcpc.org/calendar

Big Game Watch Party

Sunday, February 8

5:00 P.M.

Young adults are invited to gather and watch the big game in a family's home. Bring your favorite snack or side dish and invite your friends. Email ya@pcpc.org for location.

pcpc.org/calendar

Family Legacy Food Packing

Saturday, February 14

9:00 A.M.-12:30 P.M. | PCPC PARKING GARAGE

Volunteer to help pack 50,000 meals for children in Zambia! Two shifts are available: 9:00-11:00 a.m. and 10:30 a.m.-12:30 p.m. This event is open to all, including families. Childcare is not provided.

pcpc.org/events

Special Events

Faith Driven Investor Conference (livestream)

FRIDAY, FEB. 6 | 8:00 A.M. | HP PRES

60+ Community Fellowship: Valentine's

FRIDAY, FEB. 6 | 11:30 A.M. | FELLOWSHIP HALL

First Friday/bEfriend

FRIDAY, FEB. 6 | 6:00 P.M. | PRESCHOOL AREA

Lenten Prayer Word

& Table: Ash Wednesday

WEDNESDAY, FEB. 18 | 12:00 P.M. | SANCTUARY

pcpc.org/calendar



PARK CITIES PRESBYTERIAN CHURCH

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pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

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24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

Scan QR code for pcpc.org/give/, and read PCPC's biblical Principles of Stewardship.



Download the PCPC App with iOS or Android device to give online (including setting up recurring gifts).

GENERAL FUND

2025/2026 Operating Budget	\$17,500,000
Jul 1, 2025-Jan 25, 2026 Budget	\$11,377,426
Jul 1, 2025-Jan 25, 2026 Giving	\$14,063,518
Budget Variance	\$2,686,091

NOTES