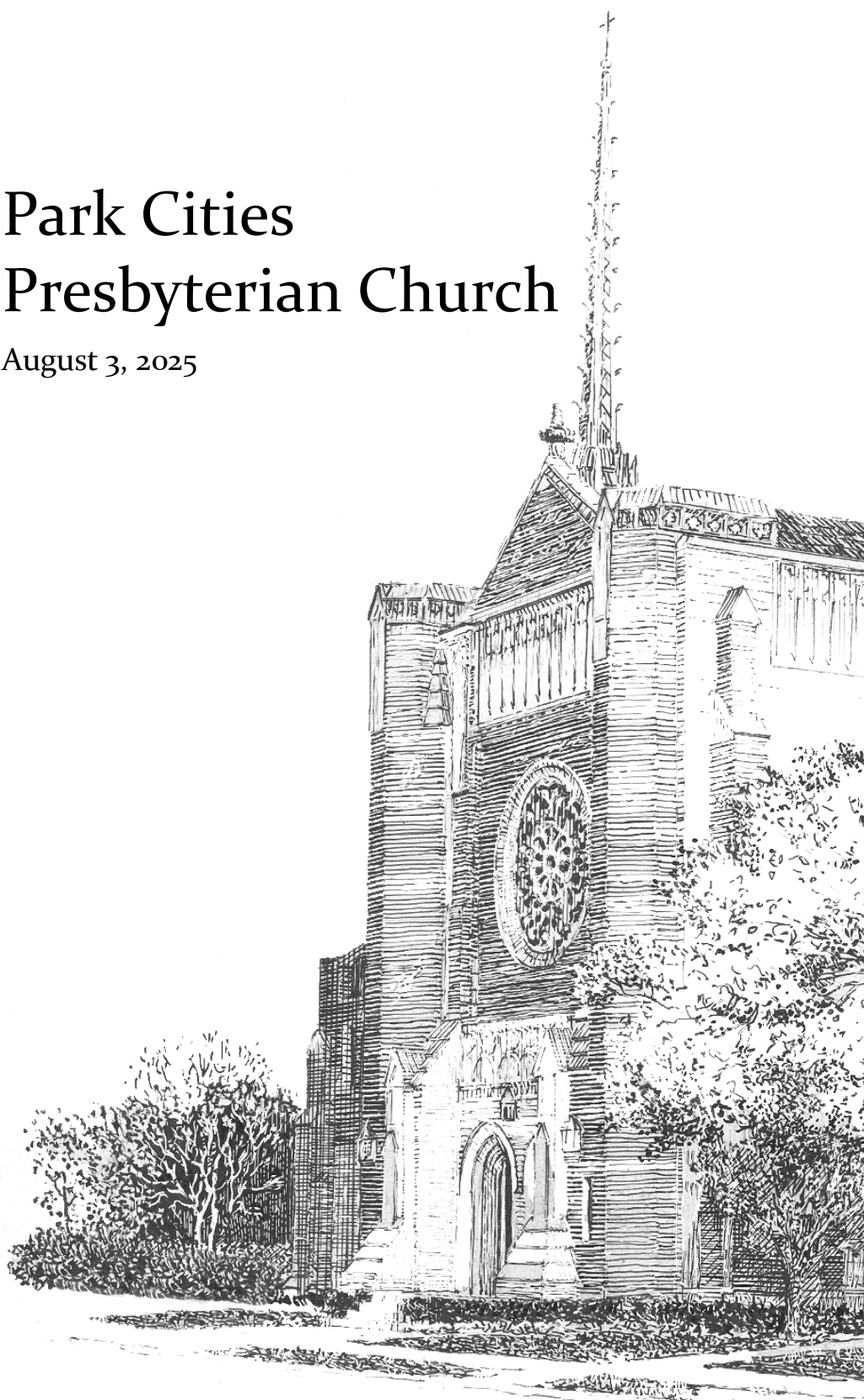


Park Cities Presbyterian Church

August 3, 2025



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

ORDER FOR THE WORSHIP OF GOD

August 3, 2025
8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Dr. Pete Deison

The Prelude

8:00

“Adagio” from *Fantaisie in C*
Mary Preston, organ

César Franck

9:30/11:00

“Christ Triumphant, Ever Reigning” *Paul Leddington Wright*
Dr. Nathan Davy, organ

*Call to Worship

Minister: Of old You laid the foundation of the earth,

People: and the heavens are the work of Your hands.

Minister: They will perish, but You will remain;

People: they will all wear out like a garment.

Minister: You will change them like a robe, and they will pass away,

People: but You are the same, and Your years have no end.

Minister: The children of Your servants shall dwell secure;

People: their offspring shall be established before You. Psalm 102.25-28

*Hymn of Praise

“How Firm a Foundation”

FOUNDATION



1. How firm a foun - da - tion, you saints of the
2. “Fear not, I am with you, O be not dis -
3. “When through the deep wa - ters I call you to
4. “When through fi - ery tri - als your path - way shall
5. “The soul that on Je - sus has leaned for re -



Lord, is laid for your faith in His
mayed; for I am your God, and will
go, the ri - vers of sor - row shall
lie, My grace, all - suf - fi - cient, shall
pose, I will not, I will not de -



ex - cel - lent Word! What more can He
still give you aid; I'll strength - en you,
not ov - er - flow; for I will be
be your sup - ply; the flame shall not
set to his foes; that soul, though all

say than to you He has said, to
help you, and cause you to stand, up -
with you, your trou - bles to bless, and
hurt you; I on - ly de - sign your
hell should en - dea - vor to shake, I'll

you who for re - fuge to Je - sus have fled?
held by my right - eous, om - ni - po - tent hand.
sanc - ti - fy to you your deep - est dis - tress.
dross to con - sume and your gold to re - fine.
ne - ver, no ne - ver, no ne - ver for - sake."

*Prayer of Adoration

*Affirmation of Faith

The Rev. Tommy Overton

**I believe in God the Father Almighty,
Maker of heaven and earth;**

**And in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sitteth at the right hand of God the Father Almighty.

From thence He shall come to judge the quick and the dead.

**I believe in the Holy Ghost,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Apostles' Creed



1. Rock of A - ges, cleft for me, let me hide my -
 2. Not the la - bors of my hands can ful - fil Thy
 3. Noth - ing in my hand I bring, sim - ply to Thy
 4. While I draw this fleet - ing breath, when mine eye - lids



self in Thee; let the wa - ter and the blood,
 law's de - mands; could my zeal no res - pite know,
 cross I cling; na - ked, come to Thee for dress;
 close in death, when I soar to worlds un - known,



from Thy riv - en side which flowed, be of sin the
 could my tears for - ev - er flow, all for sin could
 help - less, look to Thee for grace; foul, I to the
 see Thee on Thy judg - ment throne, Rock of A - ges,



dou - ble cure, cleanse me from its guilt and — pow'r.
 not a - tone; Thou must save, and Thou a - lone.
 Foun - tain fly; wash me, Sav - ior, or I — die.
 cleft for me, let me hide my - self in — Thee.

Public Confession of Sin

Mr. Overton

We praise You, O God of light,
 that in You there is no darkness at all.
 We are Your children;
 help us to walk as children of the light.
 Illumine our lives with Your Word of truth,
 that we might know ourselves and see our great need for You.
 We are afraid to be seen as we really are,
 and yet, O God, You know us through and through.
 Help me to see again that Jesus died for all of my sin,
 even those which I don't want to let go.
 Impress upon me that since I have been crucified with Christ,
 I am dead to my sin.
 How can I go on living in it?
 Lord, I cry out to You in my need.
 Be pleased to help me, O God,
 through Jesus my Savior and Light,
 who rescues me from the darkness.

Private Confession

Words of Assurance and Pardon of the Gospel

For with You is the fountain of life; in Your light do we see light. Psalm 36.9

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Prayer of Intercession/Offertory Prayer

Mr. Overton

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-833-7724.

Musical Offering

8:00

“Allegro” from *Concerto II, No. 1*
Mrs. Preston, organ

Charles Wesley

9:30/11:00

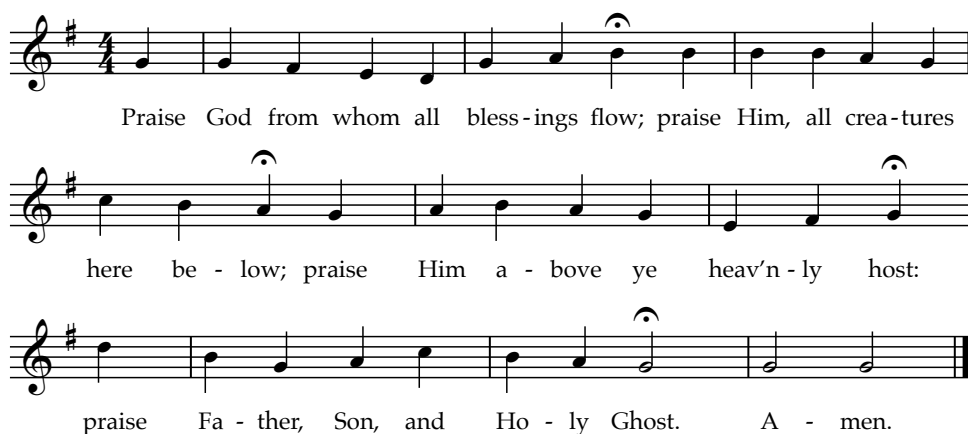
“God of the Deep”
Katie Haring, vocalist • J. Marty Cope, piano

Berry/Forrest

*Each time I stand in wonder at the vastness of the sea, I know that there are mysteries too vast and deep for me.
The wide expanse of water reaches far beyond my sight, and yet I know the One to whom its depths are full of light.
The mighty waves roll in to shore and break upon the sand, compelled by unseen forces that I cannot understand.
The currents run beneath the waves in perfect, charted paths; a skillful hand directs their courses, as it ever has.
The ocean teems with living things who never see the sun, and yet there is an eye who sees and knows them, ev’ry one.
And that same eye has fathomed all the myst’ries of my days, when tears have dimmed my sight, a heart of Love still charts my ways.
When simple explanations lie too deep for me to find, I rest in God who holds the whole creation in His mind.
I hope in Him whose skill and wisdom far exceed my own. The secrets of the hidden depths belong to God alone.*

*Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures
here be - low; praise Him a - bove ye heav’n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

***The Scripture Reading: John 18.28-19.16**

Then they led Jesus from the house of Caiaphas to the governor's headquarters.

It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover.

²⁹ *So Pilate went outside to them and said, "What accusation do you bring against this Man?"*

³⁰ *They answered him, "If this Man were not doing evil, we would not have delivered Him over to you."*

³¹ *Pilate said to them, "Take Him yourselves and judge Him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death."*

³² *This was to fulfill the word that Jesus had spoken to show by what kind of death He was going to die.*

³³ *So Pilate entered his headquarters again and called Jesus and said to Him, "Are You the King of the Jews?"*

³⁴ *Jesus answered, "Do you say this of your own accord, or did others say it to you about Me?"*

³⁵ *Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You over to me. What have You done?"*

³⁶ *Jesus answered, "My Kingdom is not of this world. If My Kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But My Kingdom is not from the world."*

³⁷ *Then Pilate said to Him, "So You are a King?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to My voice."*

³⁸ *Pilate said to Him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in Him."*

³⁹ *But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?"*

⁴⁰ *They cried out again, "Not this Man, but Barabbas!" Now Barabbas was a robber.*

^{19.1} *Then Pilate took Jesus and flogged Him.*

² *And the soldiers twisted together a crown of thorns and put it on His head and arrayed Him in a purple robe.*

³ *They came up to Him, saying, "Hail, King of the Jews!" and struck Him with their hands.*

⁴ *Pilate went out again and said to them, "See, I am bringing Him out to you that you may know that I find no guilt in Him."*

⁵ *So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the Man!"*

⁶ *When the chief priests and the officers saw Him, they cried out, "Crucify Him, crucify Him!" Pilate said to them, "Take Him yourselves and crucify Him, for I find no guilt in Him."*

⁷ *The Jews answered him, "We have a law, and according to that law He ought to die because He has made Himself the Son of God."*

⁸ *When Pilate heard this statement, he was even more afraid.*

⁹ *He entered his headquarters again and said to Jesus, "Where are You from?" But Jesus gave him no answer.*

¹⁰ *So Pilate said to Him, "You will not speak to me? Do you not know that I have authority to release You and authority to crucify You?"*

¹¹ *Jesus answered him, "You would have no authority over Me at all unless it had been given you from above. Therefore he who delivered Me over to you has the greater sin."*

¹² *From then on Pilate sought to release Him, but the Jews cried out, "If you release this Man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar."*

- ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.
- ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!"
- ¹⁵ They cried out, "Away with Him, away with Him, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."
- ¹⁶ So he delivered Him over to them to be crucified. So they took Jesus.

See page 11 for additional Scripture reference

Sermon

"Jesus, Pilate, and the Crucifixion"

Dr. Deison

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

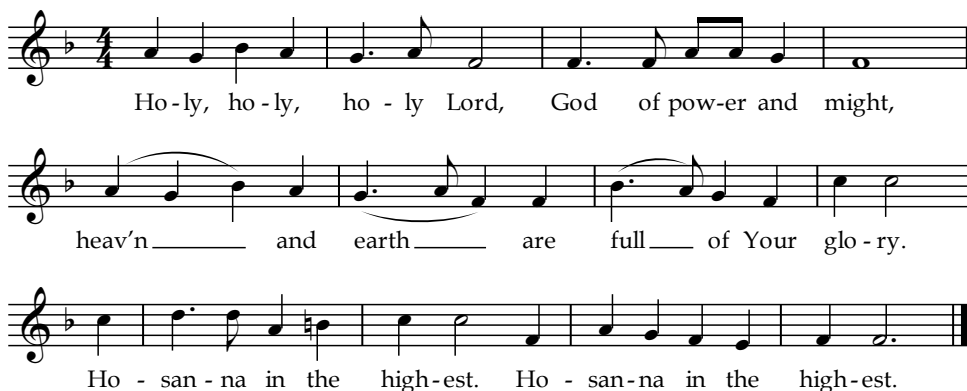
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of Your glo-ry.
 Ho-san-na in the high-est. Ho-san-na in the high-est.

***The Words of Institution 8:00**

*Please remain seated.
You will be served by your elders, and we will all partake
together when so instructed by the pastor.
(The bread being served is gluten free.)*

***Closing Hymn**

"By Faith"

Townend/Getty



1. By faith we see the hand of God in the
2. By faith our fa - thers roamed the earth with the
3. By faith the pro - phets saw a day when the
4. By faith the church was called to go in the
5. By faith this moun - tain shall be moved and the



light of cre - a - tion's grand de - sign, in the lives of those who prove His
pow'r of His pro-mise in their hearts, of a ho - ly cit - y built by
longed-for Mes - si - ah would ap - pear with the pow'r to break the chains of
pow'r of the Spir - it to the lost to de - liv - er cap - tives and to
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are



faith - ful - ness, who walk by faith and not by sight. (to vs. 2)
God's own hand, a place where peace and jus - tice reign.→
sin and death and rise tri - um - phant from the grave. (to vs. 4)
preach good news in ev - 'ry cor - ner of the earth.→
pos - si - ble for all who call up - on His name.→



We will stand as chil-dren of the pro-mise; We will fix our



eyes on Him, our soul's re - ward. 'Till the race is fin-ished and the



work is done we'll walk by faith and not by sight.

***The Benediction**

Minister: Now may the Savior who died, who rose, and who reigns, grant you joy in the midst of labor, peace in the midst of troubles, hope in the midst of despair, and faithfulness in the midst of temptation.

Dale Ralph Davis

People: Thanks be to God! Amen.

Postlude

8:00

“Toccata and Fugue in C”
Mrs. Preston, *organ*

J. G. Walther

9:30/11:00

“All Creatures of Our God and King”
Dr. Davy, *organ*

William Faulkes

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

SERMON NOTES

John 18.28-19.16
“Jesus, Pilate, and the Crucifixion”

DISCUSSION QUESTIONS

Pilate Asks Jesus Four Main Questions

1. *“What accusation do you bring against this Man?”*
Why is this important? (see 19.7)

2. *“Are You the King of the Jews?”*
Did Jesus affirm this? (see 18.33-37) How many times is the word King used?

3. What is truth? How does Jesus answer?

4. How many times does Pilate affirm Jesus’ innocence?

5. *“Where are You from?”*
Jesus doesn't answer so Pilate asks,
“Do You not know I have the authority to release You or crush You?”
What do you think about Jesus’ response?

The Crucifixion

Eight truths John brings to our attention from John 19

- vs 17: Jesus bore His own cross
- vs 19-22: The pennant placed above Jesus’ head - *“Jesus the Nazarene, the King of the Jews”* - written in three languages (Religion, Philosophy, Law)
- vs 23-24: The soldiers divided His clothes, fulfilling prophecy (see Psalm 22.18)
- vs 25-27: Jesus provides for His mother.
- vs 28-29: Jesus says, *“I am thirsty,”* fulfilling prophecy (see Psalm 69.21).
- vs 30: Jesus states, *“It is finished,”* and gave up His Spirit voluntarily.
- vs 31-37: Soldiers do not break Jesus’ bones fulfilling prophecy (see Psalm 34.20).
His side is pierced fulfilling prophecy (see Zechariah 12.10).
Blood and water came out which proved He was dead and likely symbolized baptism and cleansing.
- vs 38-42: Jesus is buried.

The Apostles’ Creed summarizes these key points from John 19:

“suffered under Pontius Pilate, was crucified, dead, and buried.”

Highlights

AUGUST 3, 2025

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

pcpc.org/connect



Author Alan Noble

Wednesday, August 13

7:00 P.M. | FELLOWSHIP HALL C

Join us for a brief lecture and Q&A with author Alan Noble, where he will discuss his book, *You Are Not Your Own*. All are welcome! Light snacks will be provided. No registration required.

pcpc.org/events

Bible Studies

Connect with one another this fall at PCPC! Be sure to find a weekday Bible study or care group for couples, women, men, children, and youth beginning September 9-13. Register online.

pcpc.org/events

Women's Night of Worship

Wednesday, August 27

7:00 P.M. | CHAPEL

We will pray for our church, our city, and the world, and we will glorify God through singing His praises. We hope you can join us for this time to begin the fall season.

pcpc.org/women

Men's Night of Worship

Thursday, August 28

7:30 P.M. | SANCTUARY

We're excited to have another Men's Night of Worship to kick off the fall season at PCPC. Join us for dinner in Fellowship Hall at 6:30 p.m. (registration required) and a time of worship and prayer in the Sanctuary (no registration).

pcpc.org/men

Project Workday

Saturday, August 9

8:30 A.M. | WEST DALLAS COMMUNITY SCHOOL

Looking for a service project to kick off the school year? Join City Missions for our yearly back-to-school service project. Volunteers of all ages are needed to clean, help with teacher projects, pray, and perform other tasks.

pcpc.org/events

Special Events

High School The Gathering

WEDNESDAY, AUGUST 6 | 7:15 P.M. | THE LOFT

Communion Sunday

SUNDAY, AUGUST 10 | 8:00, 9:30, & 11:00 A.M.

Ukraine Prayer (Zoom)

TUESDAY, AUGUST 12 | 7:00 P.M.

Young Adult Pool Party

WEDNESDAY, AUGUST 20 | 7:00 P.M.

pcpc.org/calendar



PARK CITIES PRESBYTERIAN CHURCH

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Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

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or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deelight

Every Thought Captive: etcdevo.org

GIVE ONLINE

Scan QR code for pcpc.org/give/, and read PCPC's biblical Principles of Stewardship.



Download the PCPC App with iOS or Android device to give online (including setting up recurring gifts).

GENERAL FUND

2025/2026 Operating Budget	\$17,500,000
Jul 1, 2025–July 27, 2025 Budget	\$1,307,245
Jul 1, 2025–July 27, 2025 Giving	\$1,759,739
Budget Variance	\$452,495