



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

April 6, 2025

ORDER FOR THE WORSHIP OF GOD

April 6, 2025
8:00, 9:30, and 11:00 a.m.

Fifth Sunday of Lent

Welcome and Announcements

The Rev. Robby Higginbottom 8:00
The Rev. Paul Goebel 9:30/11:00

*Call to Worship

Minister: Holy, holy, holy, is the Lord God Almighty,

People: who was and is and is to come!

Minister: Worthy are You, our Lord and God, to receive glory and honor
and power,

**People: for You created all things, and by Your will they existed and
were created.**

Minister: Worthy is the Lamb who was slain,

**People: to receive power and wealth and wisdom and might and honor
and glory and blessing!**

Minister: To Him who sits on the throne and to the Lamb

People: be blessing and honor and glory and might forever and ever!

Revelation 4.8b, 11; 5.12b, 13b

*Hymn of Praise

“Holy, Holy, Holy!”

NICAEA

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is a simple, hymn-like tune. The lyrics are: Ho - ly, ho - ly, ho - ly. Lord — God Al - might - y. All the saints a - dore Thee, Though the dark-ness hide Thee, Lord — God Al - might - y. Ear - ly in the morn - ing our song shall rise to Thee. cast - ing down their gold - en crowns a - round the glass - y sea; though the eye of sin - ful man Thy glo - ry may not see, All Thy works shall praise Thy name in earth and sky and sea.

melody Ho - ly, ho - ly, ho - ly. Lord — God Al - might - y.
harmony Ho - ly, ho - ly, ho - ly. All the saints a - dore Thee,
harmony Ho - ly, ho - ly, ho - ly. Though the dark-ness hide Thee,
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Ear - ly in the morn - ing our song shall rise to Thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly. Mer - ci - ful and might - y.
 cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 on - ly Thou art ho - ly; there is none be - side Thee
 Ho - ly, ho - ly, ho - ly. Mer - ci - ful and might - y.

God in three Per - sons, bless - ed Trin - i - ty.
 Who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

***Prayer of Adoration**

***Profession of Faith**

The Rev. Pete Hatton 8:00

Mr. Goebel 9:30/11:00

Minister: What do you understand by the providence of God?

People: The almighty and ever-present power of God

by which God upholds, as with His hand,

heaven and earth and all creatures,

and so rules them that leaf and blade,

rain and drought,

fruitful and lean years,

food and drink,

health and sickness,

prosperity and poverty—

all things, in fact, come to us not by chance

but by His fatherly hand.

from the Heidelberg Catechism, Q&A 27

Please be seated.

Choral Acclamation

“O Taste and See”

Ralph Vaughan Williams

9:30/11:00

The Choir of St. John’s College, Cambridge UK

PCPC Chancel Choir • Covenant Choir • Chapel Choir

Christopher Gray, *conductor*

O taste and see how gracious the Lord is: blest is the man that trusteth in Him.



1. Come, ye sin - ners, — poor and need - y, weak and
2. Come, ye thirst - y, — come, and wel - come, God's free
3. Come, ye wea - ry, — heav - y la - den, lost and
4. Let not con - science make you lin - ger, nor of



wound - ed, — sick and sore; Je - sus read - y stands to
 boun - ty — glo - ri - fy; true be - lief and true re -
 ru - ined by the fall; if you tar - ry till you're
 fit - ness fond - ly dream; all the fit - ness He re -



save you, full of pit - y, — love, and pow'r.
 pen - tance, ev - 'ry grace that brings you nigh.
 bet - ter, you will nev - er — come at all.
 quir - eth is to feel your need of Him.



I will a-rise and go to Je - sus, He will em-brace me in His arms;



In the arms of my dear Sa - vior, O, there are ten thou-sand charms.

Sacrament of Baptism

Parental Vows

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their children?

8:00

Harrison Ralph Gabriel

9:30

Mark William Bauer III
Margaret Grace Clayton
Thomas Kellam Meyers
Lucy Robin Meyers

11:00

Zelda Quebe Parr
Marcus Davis Medders
Blakely Emerson Seale

Prayer for the Families

*Hymn

“Jesus Loves Me, This I Know”

JESUS LOVES ME

Jesus loves me, this I know, for the Bible tells me so;
Little ones to Him belong, they are weak but He is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Public Confession of Sin

Mr. Hatton 8:00
Mr. Goebel 9:30/11:00

Almighty and most merciful Father;
we have erred and strayed from Your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against Your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.
O Lord, have mercy upon us, miserable offenders.
Spare those, O God, who confess their faults.
Restore those who are penitent;
according to Your promises declared unto mankind
in Christ Jesus our Lord.
And grant, O merciful Father, for His sake;
that we may hereafter live a godly, righteous, and sober life;
to the glory of Your holy name.

Private Confession

Words of Assurance and Pardon of the Gospel

But He was pierced for our transgressions; He was crushed for our iniquities;
upon Him was the chastisement that brought us peace, and with His wounds
we are healed. All we like sheep have gone astray; we have turned—every
one—to his own way; and the LORD has laid on Him the iniquity of us all.

Isaiah 53:5-6

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Choral Response

9:30/11:00

“Amen” from *Lo, the Full, Final Sacrifice*
Combined Choirs • Mr. Gray, conductor

Gerald Finzi

Prayer of Intercession/Offertory Prayer

Mr. Hatton 8:00

Mr. Goebel 9:30/11:00

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-833-7724.

Musical Offering

8:00

Prelude on “The King of Love My Shepherd Is”
Mary Preston, organ

Healey Willan

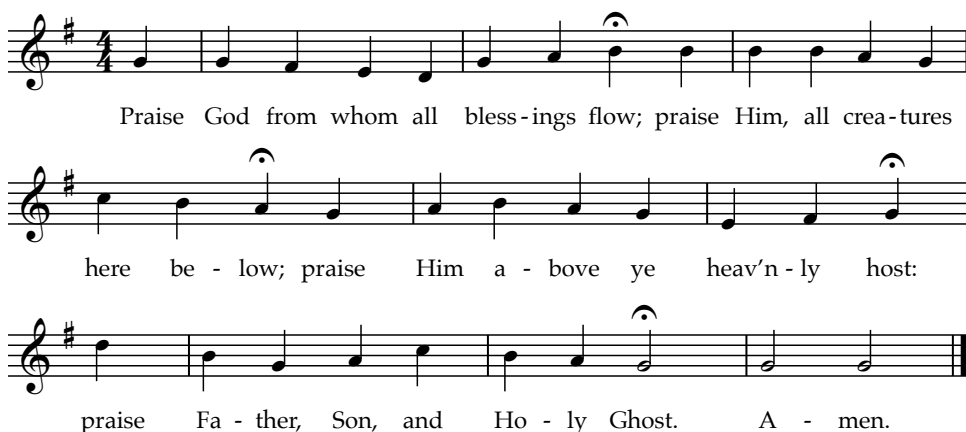
9:30/11:00

“Let All the World in Every Corner Sing” Herbert/V. Williams
Combined Choirs • Nathan Davy, organ • J. Marty Cope, conductor

*Let all the world in every corner sing, my God and King.
The heavens are not too high, His praise may thither fly: the earth is not too low, His praises there may grow.
The church with Psalms must shout, no door can keep them out:
but above all the heart must bear the longest part.*

*Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures
here be - low; praise Him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

***The Scripture Reading: John 10.22-42**

*At that time the Feast of Dedication took place at Jerusalem. It was winter,
23 and Jesus was walking in the temple, in the colonnade of Solomon.
24 So the Jews gathered around Him and said to Him, "How long will You keep us in suspense? If You are the Christ, tell us plainly."
25 Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name bear witness about Me,
26 but you do not believe because you are not among My sheep.
27 My sheep hear My voice, and I know them, and they follow Me.
28 I give them eternal life, and they will never perish, and no one will snatch them out of My hand.
29 My Father, who has given them to Me, is greater than all, and no one is able to snatch them out of the Father's hand.
30 I and the Father are one."
31 The Jews picked up stones again to stone Him.
32 Jesus answered them, "I have shown you many good works from the Father; for which of them are you going to stone Me?"
33 The Jews answered Him, "It is not for a good work that we are going to stone You but for blasphemy, because You, being a man, make Yourself God."
34 Jesus answered them, "Is it not written in your Law, 'I said, you are gods'?
35 If He called them gods to whom the word of God came—and Scripture cannot be broken—
36 do you say of Him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?
37 If I am not doing the works of My Father, then do not believe Me;
38 but if I do them, even though you do not believe Me, believe the works, that you may know and understand that the Father is in Me and I am in the Father."
39 Again they sought to arrest Him, but He escaped from their hands.
40 He went away again across the Jordan to the place where John had been baptizing at first, and there He remained.
41 And many came to Him. And they said, "John did no sign, but everything that John said about this Man was true."
42 And many believed in Him there.*

Sermon

"Life with The Good Shepherd"

Mr. Higginbottom

Choral Response

"Agnus Dei"

Giovanni Palestrina

9:30/11:00 The Choir of St. John's, Cambridge • Mr. Gray, conductor

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
Lamb of God, who takest away the sins of the world, grant us peace.*

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: **And with your spirit.**

Minister: Lift up your hearts!

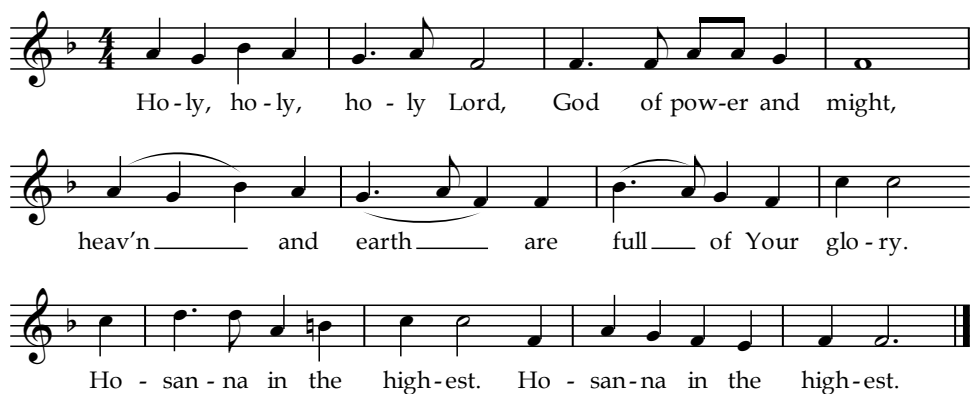
People: **We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

People: **It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of Your glo-ry.
 Ho-san-na in the high-est. Ho-san-na in the high-est.

***The Words of Institution 8:00**

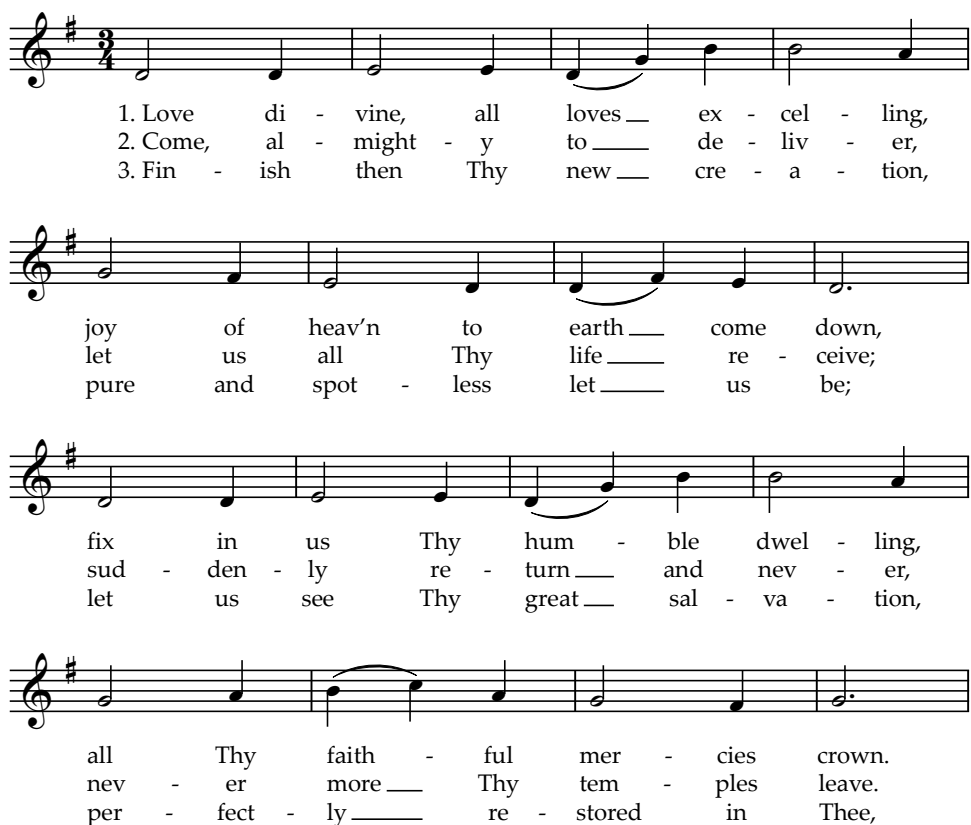
Communion 8:00

*Please remain seated.
 You will be served by your elders, and we will all partake
 together when so instructed by the pastor.
 (The bread being served is gluten free.)*

***Closing Hymn**

“Love Divine, All Loves Excelling”

BLAENWERN



1. Love di-vine, all loves ex-cel-ling,
 2. Come, al-might-y to de-liv-er,
 3. Fin-ish then Thy new cre-a-tion,
 joy of heav'n to earth come down,
 let us all Thy life re-ceive;
 pure and spot-less let us be;
 fix in us Thy hum-ble dwell-ing,
 sud-den-ly re-turn and nev-er,
 let us see Thy great sal-va-tion,
 all Thy faith-ful mer-cies crown,
 nev-er more Thy tem-ples leave,
 per-fect-ly re-stored in Thee,

Je - su, Thou art all com - pas - sion,
Thee we would be al - ways bless - ing,
changed from glo - ry in - to glo - ry,
pure un - bound - ed love Thou art;
serve Thee as Thy hosts a - bove,
till in heav'n we take our place,
vis - it us with Thy sal - va - tion,
pray, and praise Thee with - out ceas - ing,
till we cast our crowns be - fore Thee,
en - ter ev' - ry trem - bling heart.
glo - ry in Thy per - fect love.
lost in won - der, love, and praise!

*The Benediction

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Hebrews 13.20-21

People: Thanks be to God! Amen.

Postlude

| | | |
|------------|--|------------------|
| 8:00 | “Allegro” from <i>Concerto in A-minor</i> Mrs. Preston, organ | Giuseppe Torelli |
| 9:30/11:00 | “Prelude in E minor” BWV 548 Dr. Davy, organ | J. S. Bach |

**Please stand if you are able.*

*The flowers in our worship service this morning are given
to the glory of God and in memory of Hallie Scruggs.*

Be strong, and let your heart take courage, all you who wait for the LORD!
Psalm 31.24

**Park Cities Presbyterian Church exists to extend the
transforming presence of the Kingdom of our
Lord Jesus Christ in Dallas and to the world.**

SERMON NOTES

John 10.22-42
“Life with The Good Shepherd”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. According to Jesus, why do people not believe in Him (vv. 24-26)?
How might this insight change the way we relate to unbelievers (see 2 Cor. 4.4)?
2. How does Jesus describe the sweetness of being one of His sheep (v. 27)?
How do you want to grow in these aspects of your relationship with Him?
3. Why does Jesus talk about His hand and the Father's hand (vv. 28-29)?
If we believe what He is saying, how should it change our lives?
4. What does John 10.30 add to the teaching about the relationship between the Father and the Son in this Gospel (see John 1.1-2, 18; 5.19-21; 8.58)?
5. What has Jesus said and done in this Gospel to demonstrate that He is the Christ (v. 24) and the Son of God (vv. 33, 36)?
6. Why is it significant that our Shepherd is the Christ and the Son of God?
7. When we read Psalm 23, does it sound like our story? Why or why not?

Highlights

APRIL 6, 2025

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.



Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

pcpc.org/connect

Choir of St. John's College

Tonight

7:00 P.M. | SANCTUARY

Turn your thoughts to the Lord and join us for an unforgettable evening with the Choir of St. John's College, Cambridge, one of the world's most acclaimed choirs. A free ticket is required for entry.

pcpcconcerts.org

Lenten Organ Series

Wednesday, April 9

12:00-12:30 P.M. | SANCTUARY

Prepare for Holy Week and Easter as you enjoy the final concert in this series featuring PCPC's J. Marty Cope.

pcpc.org/holyweek

Parent Equipping: Birds & Bees

Wednesday, April 9

6:30 P.M. | SANCTUARY

Where do babies come from? Megan Michelson will encourage and equip parents to have age-appropriate conversations with their young children.

pcpc.org/events

Family Legacy Food Packing

Saturday, April 12

9:00 A.M.-12:30 P.M. | PCPC GARAGE

Volunteer to help pack 50,000 meals for children in Zambia! Two shifts are available. The event is open to all, including families.

pcpc.org/events

Officer Recommendations

Officer recommendations for the next class can be submitted March 30–April 30.

recommendations.pcpc.org



Holy Week

April 13-20

Who will you invite as we fix our eyes on Jesus Christ during Holy Week?

Our rhythm of rest and worship during Holy Week helps clear away the debris of distraction and helps remind us how central and significant the death and resurrection of Jesus Christ are. "The Glory of the Cross" will be reflected as we gather each day. The Holy Week schedule, childcare, and parking options are available online.

pcpc.org/holyweek



Summer Events

Sky Ranch Launch Camp

JUNE 9-13 & JUNE 16-20 | PCPC KIDS

PCPC Family Camp

JULY 20-26 | UTE TRAIL, CO

VBS 2025

REGISTRATION OPENS APRIL 7

pcpc.org/events



PARK CITIES

PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue

Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](https://24-7prayer.pcpc.org)

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2024/2025 Operating Budget \$17,200,000

Jul 1, 2024–Mar 30, 2025 Budget \$13,522,947

Jul 1, 2024–Mar 30, 2025 Giving \$13,490,334

Budget Variance (\$32,613)