



*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

March 23, 2025

# ORDER FOR THE WORSHIP OF GOD

March 23, 2025  
8:00, 9:30, and 11:00 a.m.

## *Third Sunday of Lent*

### Welcome and Announcements

The Rev. Sam Leopold 8:00  
The Rev. Paul Goebel 9:30/11:00

### \*Call to Worship

Minister: Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,

**People: who gives breath to the people on it  
and spirit to those who walk in it:**

Minister: "I am the LORD; I have called You in righteousness;  
I will take You by the hand and keep You;

**People: I will give You as a covenant for the people,  
a light for the nations,**

Minister: to open the eyes that are blind,

**People: to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness."**

Isaiah 42.5-7

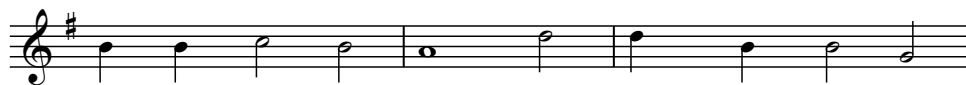
### \*Hymn of Praise "O for a Thousand Tongues to Sing"

AZMON

*Hymn No. 164 in the Trinity Hymnal*



1. O for a thou - sand tongues to sing my
2. My gra - cious Mas - ter and my God, as -
- 3. Je - sus! the name that charms our fears, that
4. He breaks the pow'r of reign - ing sin, He
5. He speaks, and lis - t'ning to His voice, new
6. Hear Him, ye deaf; His praise, ye dumb, your



- great Re - deem - er's praise, the glo - ries of my
- sist me to pro - claim, to spread through all the
- bids our sor - rows cease, 'tis mu - sic in the
- sets the pris - 'ner free; His blood can make the
- life the dead re - ceive; the mourn - ful, bro - ken
- loos - ened tongues em - ploy; ye blind, be - hold your



- God and King, the — tri - umphs of His grace!
- earth a - broad the — hon - ors of Thy name.
- sin - ner's ears, 'tis — life, and health, and peace.
- foul - est clean; His — blood a - vailed for me.
- hearts re - joice; the — hum - ble poor be - lieve.
- Sav - ior come, and — leap, ye lame, for joy.

## \*Prayer of Adoration

## \*Profession of Faith

The Rev. Tommy Overton 8:00

The Rev. Sam Leopold 9:30/11:00

If our Gospel is veiled, it is veiled to those who are perishing.  
In their case, the god of this world  
has blinded the minds of the unbelievers,  
to keep them from seeing the light of the Gospel of the glory of Christ,  
who is the image of God.

For what we proclaim is not ourselves,  
but Jesus Christ as Lord,  
with ourselves as Your servants for Jesus' sake.

For God, who said, "Let light shine out of darkness,"  
has shone in our hearts to give the light of the knowledge  
of the glory of God in the face of Jesus Christ.

2 Corinthians 4:3-6

## \*Hymn

"Be Thou My Vision"

SLANE



Be Thou my vi - sion, O Lord of my heart;  
Be Thou my wis - dom, and Thou my true word;  
Be Thou my bat - tle shield, sword for my fight;  
Rich - es I need not, nor man's emp - ty praise,  
High King of heav - en, my vic - to - ry won,



naught be all else to me, save that Thou art—  
I ev - er with Thee and Thou with me, Lord;  
be Thou my dig - ni - ty, Thou my de - light,  
Thou mine in - her - i - tance, now and al - ways;  
may I reach heav - en's joys, O bright heav'n's Sun!



Thou my best thought by day or by night,  
Thou my great Fa - ther, I Thy true son;  
Thou my soul's shel - ter, Thou my high tow'r;  
Thou and Thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, Thy pres - ence my light.  
Thou in me dwell - ing, and I with Thee one.  
raise Thou me heav'n - ward, O Pow'r of my Pow'r.  
High King of heav - en, my trea - sure Thou art.  
still by my vi - sion, O Rul - er of all.

## Becoming a Communing Member and Coming to the Lord's Table for the First Time

9:30/11:00

Sophia Ruth Bailey  
Thomas Garrison Bailey  
Louisa Claudette Ballard  
William Miller Bebee  
Blake Tyler Beeson  
Ava Grace Benbow  
Caroline Elise Benbow  
Blakely Hays Boone  
Cannon Luke Bozman  
Sophie Eva Bozman  
James Bennett Brewer  
Mary Binns Brewer  
Lewis Cadell Brown  
Elizabeth Joy Burns  
Caroline Emery Cardwell  
Channing Lane Cardwell  
Charlotte Waltz Cardwell  
Ace Alexander Carlson  
Chapel Steel Carlson  
Pamela Faith Carlson  
Genevieve Abigail Cope  
Cooper Elyse Denton  
Laird Turner Dickerson  
Harley Thomas Eckert  
Grovenor Michael Edson  
Carlyle Jean Fetter  
Avery Adams Fitzenhagen  
Harper Lute Glaser  
Greer Rose Grissen  
Catherine Jean Hale  
Penelope Joy Hammer  
Vitalia Grace Hammer  
Mary Margaret Harlow

Lucy Carroll Hunt  
Owen Hassler Isom  
Allison Elaine John  
Cameron Paige John  
Mary Hicks Mason  
Case William Messer  
Elliott William Micek  
Elizabeth Grace Morrison  
Madeline Bailey Moss  
McCoy Catherine Moss  
Gracelyn Hope Nix  
Catherine Ross Reeder  
Ellis Hudson Rhodes  
Jack Putnam Rugg  
Henry Hamilton Schardt  
Ellie Christine Schulze  
Laurence Levi Shore  
Elizabeth Adair Slates  
Sutton James Spillman  
Mallory Reed Squibb  
Layla Elizabeth Steward  
Jane Ann Stockton  
Henry Wingfield Swanger  
Duncan Arthur Swope  
Nora Jane Thompson  
Elle Gray Tiffany  
Daniel Robert Turner  
Catherine Marie Webster  
Hadley Grace Westerburg  
Elle Caroline Whatley  
Hobbs Baylor Whatley  
Elizabeth Louise Wilson  
William Reid Wilson

## Sacrament of Baptism

9:30

Blakely Hays Boone  
Hobbs Baylor Whatley  
Louisa Claudette Ballard  
Harper Lute Glaser  
Vitalia Grace Hammer  
Laurence Levi Shore

11:00

William Miller Bebee  
Laird Turner Dickerson

## Prayer of Intercession/Offertory Prayer

Mr. Overton 8:00  
Mr. Leopold 9:30/11:00

*In addition to giving via passed offering plates, you are also welcome to give online at [pcpc.org/give](http://pcpc.org/give) or text “give” to 214-833-7724.*

## Musical Offering

8:00

“Here I Am, Lord”  
Mr. Nielson, *piano*

*Daniel Schutte*

9:30/11:00

“I Want Jesus to Walk with Me”

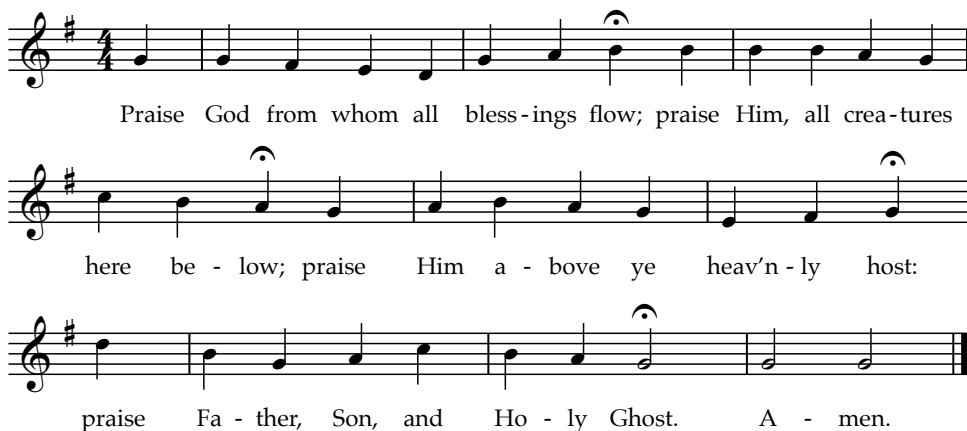
*Traditional Spiritual*  
*arr. Rollo Dilworth*

Chancel Choir • Chris McGuire, *saxophone* • John Adams, *bass*  
Steve Barnes, *drums* • Nathan Davy, *piano* • J. Marty Cope, *conducting*

*I want Jesus to walk with me all along this pilgrim journey.  
Lord, I want Jesus to walk with me.  
In my sorrows, Lord, won't You walk with me.  
When my heart is almost breaking, Lord, I want Jesus to walk with me.  
In my trials, Lord, walk with me.  
When the shades of life are falling, Lord, I want Jesus to walk with me.*

## \*Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures  
here be - low; praise Him a - bove ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

**\*The Scripture Reading: John 9.1-7**

*As He passed by, He saw a man blind from birth.*

<sup>2</sup> *And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?”*

<sup>3</sup> *Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him.*

<sup>4</sup> *We must work the works of Him who sent Me while it is day; night is coming, when no one can work.*

<sup>5</sup> *As long as I am in the world, I am the light of the world.”*

<sup>6</sup> *Having said these things, He spit on the ground and made mud with the saliva. Then He anointed the man’s eyes with the mud*

<sup>7</sup> *and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.*

**Sermon**

“I Was Blind, Now I See”

Mr. Leopold 8:00  
Mr. Goebel 9:30/11:00

**Public Confession of Sin**

**We do not presume to come to this Your table,  
O merciful Lord, trusting in our own righteousness,  
but in Your manifold and great mercies.**

**We are not worthy,  
so much as to gather up the crumbs under Your table,  
but You are the same Lord whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of Your dear Son Jesus Christ,  
and to drink His blood,  
that our sinful bodies may be made clean by His body,  
and our souls washed through His most precious blood,  
and that we may evermore dwell in Him and He in us. Amen.**

**Private Confession**

**Words of Assurance and Pardon of the Gospel**

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This He set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in Him. Colossians 2.13-15

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

## \*The Great Thanksgiving

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

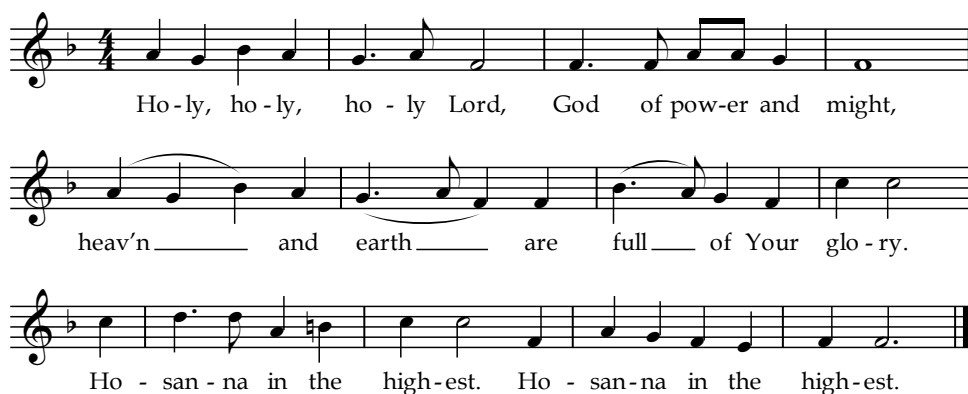
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



## Communion Prayer

## \*The Words of Institution

### The Lord's Table 8:00

*Please remain seated.*

*You will be served by your elders, and we will all partake together when so instructed by the pastor.*

*The bread being served is gluten free.*

*(Worshippers at 8:00, please continue at the closing hymn.)*

### The Lord's Table 9:30/11:00

*Please come forward to receive the elements as directed by an usher.  
Partake of each when served, returning to your seat with your empty cup.  
The bread being served is gluten free.*

## "Blessed Assurance"

ASSURANCE



1. Bless-ed as - sur - rance, Je - sus is mine! O what a  
 2. Per - fect sub - mis - sion, per-fect de - light, vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest, I in my



fore - taste of glo - ry di - vine! Heir of sal - va - tion,  
 rap - ture now burst on my sight: an - gels de - scend - ing,  
 Sav - ior am hap - py and blest; watch - ing and wait - ing,



pur - chase of God, born of his Spi - rit, washed in His blood.  
 bring from a - bove ech - oes of mer - cy, whis - pers of love.  
 look - ing a - bove, filled with his good-ness, lost in His love.

## Refrain



This is my sto - ry, this is my song, prais-ing my Sav-ior all the day long;



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

"Deep River"  
 Instrumental Ensemble

Traditional Spiritual  
 arr. Larry Shackley

## \*Closing Hymn

## "Amazing Grace!"

AMAZING GRACE



1. A - maz - ing grace how sweet the sound that  
 2. Thro' man - y dan - gers, toils, and snares, I  
 3. The Lord has prom - ised good to me, His  
 4. When we've been there ten thou - sand years, bright



saved a wretch like me! \_\_\_\_\_ I once was lost, but  
 have al - read - y come; \_\_\_\_\_ 'tis grace has brought me  
 Word my hope se - cures; \_\_\_\_\_ He will \_\_\_\_\_ my shield and  
 shin - ing as the sun, \_\_\_\_\_ we've no less days to





now am found, was blind, but now I see.  
safe — thus far, and grace will lead me home.  
por - tion — be, as long as life en - dures.  
sing — God's praise than when we've first be - gun!

### \*The Benediction

Minister: May the companionship of the Man of Sorrows and the power of the King of Glory rest upon you this day and all your days.

*Dale Ralph Davis*

**People: Thanks be to God! Amen.**

### Postlude

8:00

“Christ Is Made the Sure Foundation”  
Mr. Nielson, *piano*

WESTMINSTER ABBEY

9:30/11:00

“Toccata”  
Dr. Davy, *organ*

*Gaston Belier*

*\*Please stand if you are able.*

*The flowers in our worship service this morning are given  
to the glory of God and in celebration of the wedding of  
Ann Regent Wagner and Ronald Martin Weber III.*

*Members of PCPC who have joined the Church Triumphant  
since our last Communion service:*

Caroline Elaine Toledo  
Thomas “Tom” H. Chiles  
Douglas “Doug” H. Rogers  
Gloria Cunningham

**Park Cities Presbyterian Church exists to extend the  
transforming presence of the Kingdom of our  
Lord Jesus Christ in Dallas and to the world.**

## **SERMON NOTES**

John 9.1-7

“I Was Blind, Now I See”

## DISCUSSION QUESTIONS

*The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.*

1. In the Gospels, the healing of the blind is the most recorded type of miracle that Jesus performed. Why? What do these miracles show us about Jesus? What do these miracles show us about ourselves?
2. Read John 9.3. What does Jesus' response to His disciples teach us about the goodness and sovereignty of God?
3. Why did Jesus use mud to heal the eyes of the blind man?
4. In what way was the blind man still blind even after Jesus restored his sight? How do we suffer from this same kind of spiritual blindness?
5. What blinds you from seeing Jesus most clearly?
6. Read Hebrews 11.1. What does faith have to do with seeing?
7. What was the second and even greater miracle that Jesus performed for the blind man? (See John 9.35-38) Have you received this miracle? Why or why not?

# Highlights

MARCH 23, 2025

## What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.



## Connection Card

Thanks for joining us today! If you are new or looking to connect with others in our church family, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

[pcpc.org/connect](http://pcpc.org/connect)

## Lenten Organ Series

*Wednesday, March 26*

12:00-12:30 P.M. | SANCTUARY

Prepare for Holy Week and Easter as you enjoy this 30-minute concert featuring Christopher Jacobson, Church of the Incarnation, Dallas.

[pcpc.org/holyweek](http://pcpc.org/holyweek)

## Smart Giving Workshop

*Thursday, March 27*

7:00 P.M. | FELLOWSHIP HALL | PCA FOUNDATION

This workshop brings experienced gift strategist, Tim Townsend, to discuss estate planning concepts and tools and to show participants how to maximize giving for Kingdom impact by employing tax efficient giving strategies. Registration closes today.

[pcpc.org/events](http://pcpc.org/events)

## Helping Hands

*Saturday, March 29*

8:00 A.M.-1:00 P.M. | OAK LAWN WEST

Volunteer to help single moms, senior adults, and widows/ers by doing odd jobs around their homes.

[pcpc.org/events](http://pcpc.org/events)

## Special Events at PCPC

*Young Adult Two-Stepping*

THURSDAY, MAR. 27 | 7:00 P.M.

*Second Wind for the Second Half*

FRIDAY, MAR. 28 | 6:00 P.M. | STEPHANIE HUBACH

*Church in the City Luncheon*

SUNDAY, MAR. 30 | 12:30 P.M. | STEPHANIE HUBACH

*St. John's Choir*

SUNDAY, APR. 6 | 7:00 P.M.

*Holy Week*

APRIL 13-20

[pcpc.org/events](http://pcpc.org/events)



## Parish Prayer Meetings

*Today*

This afternoon at 4:00 p.m., we'll have parish prayer meetings in different homes around the city. Come and join your PCPC neighbors as we cry out to the Lord together. Children are welcome! We've prepared a prayer guide. Find your parish on the map and get more information.

[pcpc.org/parish](http://pcpc.org/parish)



## Congregational Meeting

The Session has approved a Congregational Meeting next Sunday, March 30, during the 9:30 & 11:00 a.m. services, to elect new deacons and the class of 2029 elders. Candidates have successfully completed training classes and have been approved by the Session. Candidate profiles are available in the Grand Hall or online. Officer recommendations for the next class of 2030 can be submitted March 30–April 30.

[pcpc.org/events](http://pcpc.org/events)

## PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue

Dallas, Texas 75219

[pcpc.org](http://pcpc.org)

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: [pcpc.org/app](http://pcpc.org/app)

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or [pastorsprayer@pcpc.org](mailto:pastorsprayer@pcpc.org)

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](mailto:24-7prayer@pcpc.org)

Sermon Archives: [pcpc.org/sermons](http://pcpc.org/sermons)

Deep Light Podcast: [pcpc.org/deeplight](http://pcpc.org/deeplight)

Every Thought Captive: [etcdevo.org](http://etcdevo.org)

## GIVE ONLINE

You may scan the QR code to give online at [pcpc.org/give/](http://pcpc.org/give/).



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

## GENERAL FUND

2024/2025 Operating Budget \$17,200,000

Jul 1, 2024–Mar 16, 2025 Budget \$13,067,552

Jul 1, 2024–Mar 16, 2025 Giving \$13,090,658

Budget Variance \$23,106