



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH
March 2, 2025

ORDER FOR THE WORSHIP OF GOD

March 2, 2025
8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Paul Goebel

The Prelude

8:00

“Prelude No. 1”
Stephen Nielson, *piano*

J. S. Bach

9:30/11:00

“All Hail the Power of Jesus’ Name”
Trumpet Trio and Percussion

arr. Tim Zimmerman

*Call to Worship

Minister: Come, everyone who thirsts, come to the waters;

People: and he who has no money, come, buy and eat!

Minister: Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

**People: Listen diligently to Me, and eat what is good,
and delight yourselves in rich food.**

Minister: Incline your ear, and come to Me; hear, that your soul may live;

**People: and I will make with you an everlasting covenant, My
steadfast, sure love for David.**

Isaiah 55.1-3

*Hymn of Praise “Come, Thou Fount of Every Blessing”

NETTLETON

Hymn No. 457 in the Trinity Hymnal



1. Come, Thou Fount of ev - 'ry bless - ing, tune my heart to
2. Here I raise my Eb - en - e - zer, hith - er by Thy
3. O to grace how great a debt - or dai - ly I'm con -



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I'm come; And I hope, by Thy good pleas - ure,
strained to be! Let that grace now, like a fet - ter,



call for songs of loud-est praise. Teach me some me - lo - dious
safe - ly to ar - rive at home. Je - sus sought me when a
bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I



son - net, Sung by flam - ing tongues a - bove; Praise the
stran - ger, wan - d'ring from the fold of God; He, to
feel it, Prone to leave the God I love; Here's my



mount! I'm fixed up - on it, mount of God's un - chang - ing love!
res - cue me from dan-ger, In - ter-posed His pre - cious blood.
heart, O take and seal it, seal it for Thy courts a - bove!

***Prayer of Adoration**

***Profession of Faith**

The Rev. Tommy Overton

**We confess and acknowledge one God alone,
to whom alone we must cleave,
whom alone we must serve,
whom only we must worship,
and in whom alone we put our trust.**

**Who is eternal, infinite, immeasurable,
incomprehensible, omnipotent, invisible;
one in substance and yet distinct in three Persons,
the Father, the Son, and the Holy Ghost.**

**By whom we confess and believe all things
in heaven and earth,
visible and invisible,
to have been created,
to be retained in their being,
and to be ruled and guided by His inscrutable providence
for such end as His eternal wisdom,
goodness, and justice have appointed,
and to the manifestation of His own glory. Amen.**

The Scots Confession 1560, Article 1



1. Though the na - tions rage, king - doms rise and fall, there is
2. Though the dread of night o - ver - whelms my soul, He is
3. Though I may not see what the fu - ture brings, I will



still one King reign-ing o - ver all. So, I will not fear for this
here with me. I am not a - lone. Oh, His love is sure, and He
watch and wait for the Sav - ior King. Then, my joy com - plete, stand-ing



truth re - mains: that my God is ____ the An - cient of Days. ____
knows my name. For my God is ____ the An - cient of Days. ____
face to face in the pres - ence of the An - cient of Days. ____

Refrain



None a - bove Him, none be - fore Him. All of time in His hands.



For His throne, it shall re - main and ev - er stand. ____ All the pow - er,



all the glo - ry, I will trust in His name. For my God is the An - cient of Days.

Public Confession of Sin

Mr. Overton

Our God and Father,

we praise You that there is therefore now no condemnation
for those who are in Christ Jesus!

In Christ You have given us living water,

freeing us from the slavery of sin,

and springing up to eternal life;

our cups run over with Your blessing!

Yet, our gracious Father,

we confess that we have returned to the well of sin again and again.

Though it reaps no reward, and doesn't quench our thirst,

we are deeply allured by its taste,

though its sweetness turns to the deepest bitterness.

Our God, nothing short of Your Divine help

will save us from the presence of sin in our lives.

Nothing but Your mercy and grace

can remove the pains of guilt we feel so deeply.

Be pleased, Lord, to separate us from sin
and make us more like Jesus.
By feeding on His body and blood by faith,
may we taste and see that You are good.
Grow us in grace that we may say, with Christ,
that our food is to do the will of our Father in heaven.

Private Confession

Words of Assurance and Pardon of the Gospel

I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. Ezekiel 36.25-26

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn

“I Stand Amazed in the Presence”

MY SAVIOR'S LOVE



I stand a - mazed in the pres - ence of
He took my sins and my sor - rows, He
When with the ran - somed in glo - ry His



Je - sus the Naz - a - rene, and won - der how He could
made them His ver - y own; He bore the bur - den to
face I at last shall see, 'Twill be my joy through the



love me, a sin - ner, con - demned, un - clean.
Cal - v'ry, and suf - fered and died a - lone.
a - ges to sing of His love for me.

Refrain



How mar - vel - ous! How won - der - ful! And my song shall ev - er be:



How mar - vel - ous! How won - der - ful is my Sav - ior's love for me!

Prayer of Intercession/Offertory Prayer

Mr. Overton

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-833-7724.

Musical Offering

8:00

“For Your Gift of God the Spirit”
Mr. Nielson, *piano*

BLAENWERN

9:30/11:00

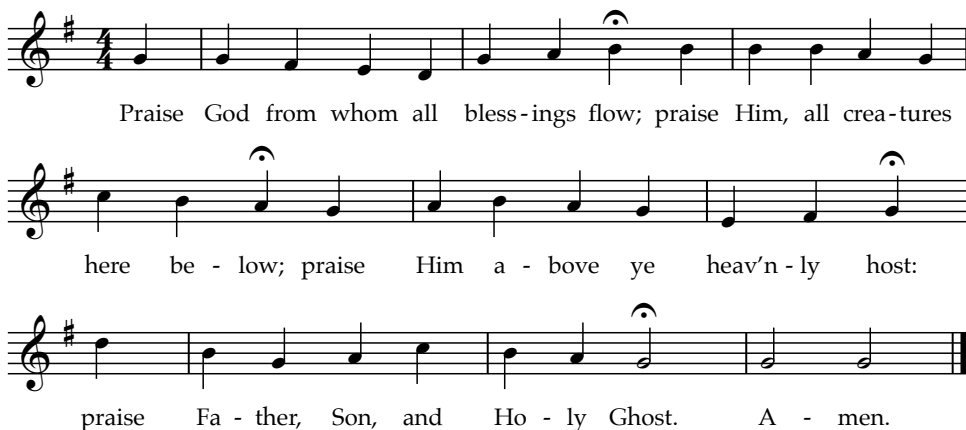
“With a Voice of Singing”
Chancel Choir • Dr. Susie Wilson, *conducting*

Martin Shaw

*With a voice of singing declare ye this,
And let it be heard, Alleluia.
Utter it even unto the ends of the earth.
The Lord hath delivered His people, Alleluia.
O be joyful in God, all ye lands,
O sing praises to the honor of His name,
Make His praise to be glorious.*

*Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures
here be - low; praise Him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

***The Scripture Reading: John 7:37-52**

On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to Me and drink.

³⁸ Whoever believes in Me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'"

³⁹ Now this He said about the Spirit, whom those who believed in Him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

⁴⁰ When they heard these words, some of the people said, "This really is the Prophet."

⁴¹ Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee?"

⁴² Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?"

⁴³ So there was a division among the people over Him.

⁴⁴ Some of them wanted to arrest Him, but no one laid hands on Him.

⁴⁵ The officers then came to the chief priests and Pharisees, who said to them, "Why did you not bring Him?"

⁴⁶ The officers answered, "No one ever spoke like this Man!"

⁴⁷ The Pharisees answered them, "Have you also been deceived?"

⁴⁸ Have any of the authorities or the Pharisees believed in Him?"

⁴⁹ But this crowd that does not know the law is accursed."

⁵⁰ Nicodemus, who had gone to Him before, and who was one of them, said to them,

⁵¹ "Does our law judge a man without first giving him a hearing and learning what he does?"

⁵² They replied, "Are you from Galilee too? Search and see that no prophet arises from Galilee."

Sermon

"If Anyone Thirsts"

Mr. Goebel

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: **And with your spirit.**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

People: **It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of Your glo-ry.
 Ho-san-na in the high-est. Ho-san-na in the high-est.

***The Words of Institution 8:00**

Communion 8:00

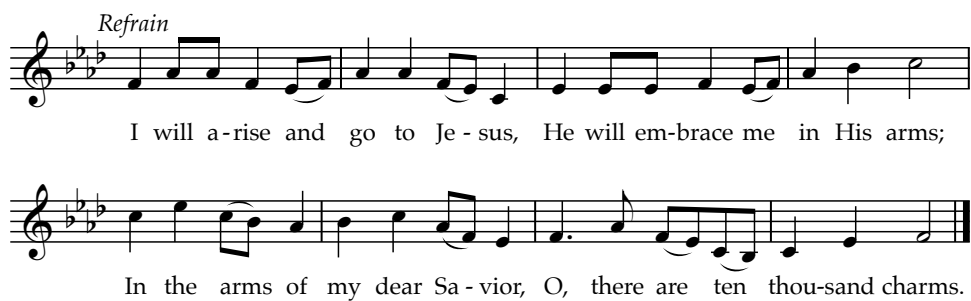
*Please remain seated.
 You will be served by your elders, and we will all partake
 together when so instructed by the pastor.
 (The bread being served is gluten free.)*

***Closing Hymn**

“Come Ye Sinners, Poor and Needy”

RESTORATION

1. Come, ye sin-ners, — poor and need-y, weak and
 2. Come, ye thirst-y, — come, and wel-come, God's free
 3. Come, ye wea-ry, — heav-y la-den, lost and
 4. Let not con-science make you lin-ger, nor of
 wound-ed, — sick and sore; Je-sus read-y stands to
 boun-ty — glo-ri-fy; true be-lief and true re-
 ru-ined by the fall; if you tar-ry till you're
 fit-ness fond-ly dream; all the fit-ness He re-
 save you, full of pit-y, — love, and pow'r.
 pen-tance, ev-'ry grace that brings you nigh.
 bet-ter, you will nev-er — come at all.
 quir-eth is to feel your need of Him.



*The Benediction

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6.24-26
People: Thanks be to God! Amen.

Postlude

8:00

“For All the Saints”
Mr. Nielson, *piano*

SINE NOMINE

9:30/11:00

“Festive Trumpet Tune”
Mr. Cope, *organ*

David German

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.

*When the earth totters, and all its inhabitants,
it is I who keep steady its pillars. Psalm 75.3*

We thank the following musicians for leading in our services this morning:

Cody McClarty, *trumpet*
 Russell Campbell, *trumpet*
 Andrew House, *trumpet*
 Joe Ferraro, *percussion*

**Park Cities Presbyterian Church exists to extend the
transforming presence of the Kingdom of our
Lord Jesus Christ in Dallas and to the world.**

SERMON NOTES

John 7:37-52
“If Anyone Thirsts”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. Have you ever been physically dehydrated? What does it mean to be spiritually dehydrated?
2. Read John 7.37. What does Jesus mean when He says, "If anyone thirsts"? Are you thirsty? Why or why not?
3. Read John 7.38. Why is it significant that Jesus promises "rivers of living water" during the feast of booths?
4. Who is the Holy Spirit? What does the Holy Spirit have to do with the image of water?
5. How did the crowds respond to Jesus' invitation? Why?
6. What did Nicodemus say to the other Pharisees about Jesus being arrested? What do you think this reveals about Nicodemus and the way that he saw Jesus? (See John 7.50-52 and John 19.38-40)
7. What sources other than Jesus do you go to satisfy your spiritual thirst? What does it look like to go to Jesus for living water? ?

Highlights

MARCH 2, 2025

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.



Connection Card

Thanks for joining us today! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.
pcpc.org/connect

Women's Lenten Prayer

Wednesday, March 5

12:00-1:00 P.M. | CHAPEL

Join PCPC Women as we gather for a time of prayer, devotion, and worship for the Lenten season. We look forward to praying, singing, and preparing our hearts and minds for the Easter celebration. Childcare is available during this event.
pcpc.org/women

Wills, Trusts, & Estates Lunch and Learn

Friday, March 7

Lawyers Tom Neuhoﬀ and Diann Addison will lead a packed seminar on the essential plans you need as an act of love for your family in the areas of wills, trusts, & estates. Make reservations by Tuesday, March 4.
pcpc.org/events

Lenten Organ Series

Wednesdays beginning March 12

12:00-12:30 P.M. | SANCTUARY

Prepare for Holy Week and Easter as you enjoy this 30-minute noon concert each Wednesday during Lent through April 9.
pcpc.org/holyweek

Men's Golf Scramble

Friday, March 28

7:00 A.M. | CEDAR CREST GOLF COURSE

Enjoy a time of fellowship with the men of PCPC as we play golf and share a meal. Whether you're an experienced golfer or just looking to connect, this will be a relaxed time to build friendships and enjoy each other's company. Register today!
pcpc.org/men



Congregational Meeting

The Session of PCPC has approved a Congregational Meeting on Sunday, March 30, during the 9:30 and 11:00 a.m. worship services, for the purpose of electing new deacons and the Class of 2029 elders. The officer candidates have successfully completed training classes and have been approved by the Session. Candidate profiles available in the Grand Hall or online. Officer recommendations for the next class of 2030 can be submitted March 30-April 30.
pcpc.org/events

Special Events at PCPC

Work as Mission Breakfast

FRIDAY, MAR. 21 | 7:30 A.M.

Smart Giving Workshop

THURSDAY, MAR. 27 | 7:00 P.M. | FELLOWSHIP HALL

Helping Hands

SATURDAY, MAR. 29 | 8:00 A.M.

pcpc.org/events



PARK CITIES PRESBYTERIAN CHURCH

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pcpc.org

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

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Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2024/2025 Operating Budget	\$17,200,000
Jul 1, 2024–Feb 23, 2025 Budget	\$12,384,460
Jul 1, 2024–Feb 23, 2025 Giving	\$11,929,780
Budget Variance	(\$454,680)