



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

February 9, 2025

ORDER FOR THE WORSHIP OF GOD

February 9, 2025
8:00, 9:30, and 11:00 a.m.

The Lord's Table

Welcome and Announcements

The Rev. Sam Leopold 8:00
The Rev. Paul Goebel 9:30/11:00

The Prelude

8:00

"Meditation"
Mary Preston, organ

Dom Paul Benoit

9:30/11:00

"Aria" from *Goldberg Variations* BWV 988
J. Marty Cope, piano

J. S. Bach

*Call to Worship

Minister: Oh sing to the LORD a new song,

People: for He has done marvelous things!

Minister: His right hand and His holy arm have worked salvation for Him.

People: The LORD has made known His salvation; He has revealed His righteousness in the sight of the nations.

Minister: He has remembered His steadfast love and faithfulness to the house of Israel.

People: All the ends of the earth have seen the salvation of our God.

Psalms 98:1-3

*Hymn of Praise

"All Creatures of Our God and King"

LASST UNS EFREUEN

Hymn No. 115 in the Trinity Hymnal



<i>All</i>	1. All	crea - tures	of our	God and	King,	lift
<i>All</i>	2. Thou	rush - ing	wind that	art so	strong,	ye
<i>Women</i>	3. Thou	flow - ing	wa - ter,	pure and	clear,	make
<i>Men</i>	4. And	all	ye men	of ten - der	heart,	for -
<i>All</i>	5. Let	all things	their	Cre - a - tor	bless,	and



up	your	voice	and	with	us	sing	al - le - lu - ia,
clouds	that	sail	in	heav'n	a - long,	O —	praise Him,
mu - sic	for	thy	Lord	to	hear,	al - le - lu - ia,	
giv - ing	oth - ers,	take	your	part,	O —	sing ye,	
wor - ship	Him	in	hum - ble - ness,	O —	praise Him,		

al - le - lu - ia! Thou burn - ing sun with gold - en beam,
 al - le - lu - ia! Thou ris - ing morn in praise re - joice,
 al - le - lu - ia! Thou fire so mas - ter - ful and bright,
 al - le - lu - ia! Ye who long pain and sor - row bear,
 al - le - lu - ia! Praise, praise the Fa - ther, praise the Son,
 thou sil - ver moon with soft - er gleam,
 ye lights of eve - ning find a voice,
 that giv - est man both warmth and light, *(men join)*
 praise God and on Him cast your care, *(women join)*
 and praise the Spir - it, three in one,
Refrain
 O ——— praise Him, O ——— praise Him, al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia!

*Prayer of Adoration

*Profession of Faith

The Rev. Tommy Overton

To support the physical and earthly life
 God has prescribed for us
 an appropriate earthly and material bread,
 which is as common to all people
 as life itself.

But to maintain the spiritual and heavenly life
 that belongs to believers,
 God has sent a living bread
 that came down from heaven:
 namely Jesus Christ,
 who nourishes and maintains
 the spiritual life of believers when eaten—
 that is, when appropriated
 and received spiritually
 by faith.

from the *Belgic Confession*, Article 35

***Hymn**

"Join All the Glorious Names"

DARWALL

Hymn No. 301 in the Trinity Hymnal



1. Join all the glo - rious names of wis - dom, love, and
2. Great Proph - et of my God, my tongue would bless Thy
3. Je - sus, my great High Priest, of - fered His blood and
4. Thou art my Coun - sel - or, my pat - tern, and my
5. My Sav - ior and my Lord, my Con - qu'ror and my



pow'r, that ev - er mor - tals knew, that an - gels
name: by Thee the joy - ful news of our sal -
died; my guilt - y con - science seeks no sac - ri -
Guide, and Thou my Shep - herd art; O keep me
King, Thy scep - ter and Thy sword, Thy reign - ing



ev - er bore: all are too poor to speak His worth,
va - tion came, the joy - ful news of sins for - giv'n,
fice be - side: His pow'r - ful blood did once a - tone
near Thy side; nor let my feet e'er turn a - stray
grace, I sing: Thine is the pow'r; be - hold I sit



too poor to set my Sav - ior forth.
of hell sub - dued and peace with heav'n.
and now it pleads be - fore the throne.
to wan - der in the crook - ed way.
in will - ing bonds be - neath Thy feet.

Public Confession of Sin

Mr. Overton

**O Lord, we know that because You are our Shepherd,
we have everything we need.**

**You make us lie down in green pastures,
leading us beside quiet waters;
yet our hearts are so often restless.**

**You restore our souls;
but we want to be self-sufficient and help ourselves.**

**You lead us in paths of righteousness;
but we turn our own way.**

**You are present with us even in the deepest darkness;
yet we would rather take comfort in our circumstances
than in Your presence.**

**O Father, teach us again that we can never be satisfied
until we are full of Christ.**

**Thank You that Jesus is the bread that came down from heaven,
and in Him we will never hunger nor thirst.**

Private Confession

Words of Assurance and Pardon of the Gospel

The LORD is near to all who call on Him, to all who call on Him in truth.
He fulfills the desire of those who fear Him; He also hears their cry and saves them.

Psalm 145:18-19

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Prayer of Intercession/Offertory Prayer

Mr. Overton

*In addition to giving via passed offering plates, you are also welcome
to give online at pcpc.org/give or text “give” to 214-833-7724.*

Musical Offering

8:00

“All Glory Be to God on High”
Mrs. Preston, organ

Georg Boehm

9:30/11:00

“Come, Ye Disconsolate”
Chancel Choir
Nathan Davy, piano • J. Marty Cope, conducting

Terre Johnson

Come, ye disconsolate, where'er ye languish. Come to the mercy seat, fervently kneel. Here bring your wounded hearts, here tell your anguish; earth has no sorrow that heav'n cannot heal.

Joy of the desolate, light of the straying, hope when all others die, fadeless and pure! Here speaks the Comforter, tenderly saying, “Earth has no sorrow that heav'n cannot cure.”

Here see the Bread of Life, see waters flowing forth from the throne of God, pure from above. Come to the feast of love; come, ever knowing earth has no sorrow but heav'n can remove.

*Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures



here be - low; praise Him a - bove ye heav'n - ly host:



praise Fa - ther, Son, and Ho - ly Ghost. A - men.

During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.

***The Scripture Reading: John 6.1-15, 25-35**

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias.

² *And a large crowd was following Him, because they saw the signs that He was doing on the sick.*

³ *Jesus went up on the mountain, and there He sat down with His disciples.*

⁴ *Now the Passover, the feast of the Jews, was at hand.*

⁵ *Lifting up His eyes, then, and seeing that a large crowd was coming toward Him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?"*

⁶ *He said this to test him, for He Himself knew what He would do.*

⁷ *Philip answered Him, "Two hundred denarii worth of bread would not be enough for each of them to get a little."*

⁸ *One of His disciples, Andrew, Simon Peter's brother, said to Him,*

⁹ *"There is a boy here who has five barley loaves and two fish, but what are they for so many?"*

¹⁰ *Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number.*

¹¹ *Jesus then took the loaves, and when He had given thanks, He distributed them to those who were seated. So also the fish, as much as they wanted.*

¹² *And when they had eaten their fill, He told His disciples, "Gather up the leftover fragments, that nothing may be lost."*

¹³ *So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten.*

¹⁴ *When the people saw the sign that He had done, they said, "This is indeed the Prophet who is to come into the world!"*

¹⁵ *Perceiving then that they were about to come and take Him by force to make Him king, Jesus withdrew again to the mountain by Himself.*

²⁵ *When they found Him on the other side of the sea, they said to Him, "Rabbi, when did You come here?"*

²⁶ *Jesus answered them, "Truly, truly, I say to you, you are seeking Me, not because you saw signs, but because you ate your fill of the loaves.*

²⁷ *Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on Him God the Father has set His seal."*

²⁸ *Then they said to Him, "What must we do, to be doing the works of God?"*

²⁹ *Jesus answered them, "This is the work of God, that you believe in Him whom He has sent."*

³⁰ *So they said to Him, "Then what sign do You do, that we may see and believe You? What work do You perform?"*

³¹ *Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"*

³² *Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but My Father gives you the true bread from heaven.*

³³ *For the bread of God is He who comes down from heaven and gives life to the world."*

³⁴ *They said to Him, "Sir, give us this bread always."*

³⁵ *Jesus said to them, "I am the Bread of Life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst."*

***The Great Thanksgiving**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

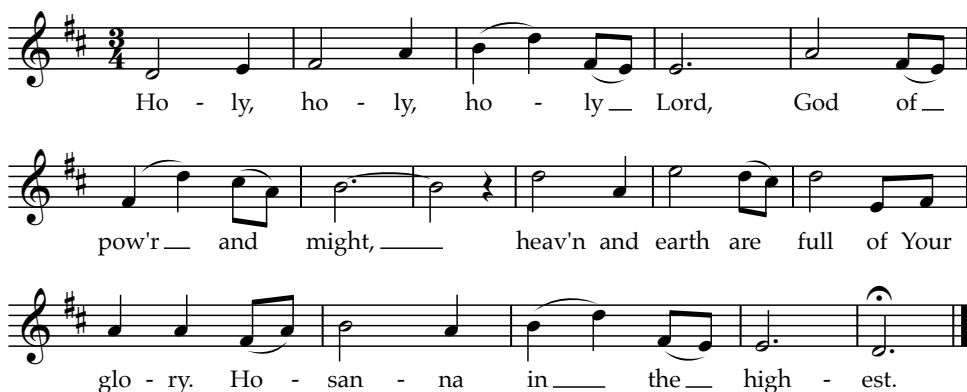
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



James MacMillan

Communion Prayer**The Words of Institution****The Lord's Table 8:00**

Please remain seated.

You will be served by your elders, and we will all partake together when so instructed by the pastor.

The bread being served is gluten free.

(Worshippers at 8:00, please continue at the closing hymn.)

The Lord's Table 9:30/11:00

*Please come forward to receive the elements as directed by an usher.
Partake of each when served, returning to your seat with your empty cup.
The bread being served is gluten free.*

9:30/11:00

During the serving of Communion

"Behold the Lamb of God"

Townend/Getty



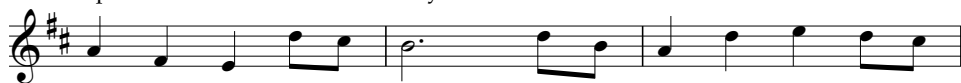
1. Be - hold the Lamb who bears our sins a - way, slain for us:
2. The bo - dy of our Sav - ior, Je - sus Christ, torn for you:
3. The blood that cleans - es ev - ery stain of sin, shed for you:
4. And so with thank - ful - ness and faith we rise to re - spond



and we re - mem - ber the pro - mise made that all who
eat and re - mem - ber the wounds that heal, the death that
drink and re - mem - ber He drained death's cup that all may
and to re - mem - ber our call to fol - low in the



come in faith find for - give - ness at the cross. So we share in this
brings us life, paid the price to make us one. So we share in this
en - ter in to re - ceive the life of God. So we share in this
steps of Christ as His bo - dy here on earth. As we share in His



bread of life, and we drink of His sa - cri - fice, as a
Bread of Life, and we drink of His sa - cri - fice, as a
Bread of Life, and we drink of His sa - cri - fice, as a
suf - fer - ing, we pro - claim: Christ will come a - gain! And we'll



sign of our bonds of peace a - round the ta - ble of the King.
sign of our bonds of love a - round the ta - ble of the King.
sign of our bonds of grace a - round the ta - ble of the King.
join in the feast of heaven a - round the ta - ble of the King.

*"Andante Sostenuto" from Symphonie Gothique Charles-Marie Widor
Dr. Davy, organ*

***Closing Hymn**

“Guide Me, O Thou Great Jehovah”

CWM RHONDDA



1. Guide me, O Thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun-tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but Thou art might - y; hold me
stream doth flow; let the fire and cloud - y — pil - lar lead me
fears sub - side; Death of death, and hell's De - struc - tion, land me



with Thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,
all my jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,
safe on Ca - naan's side; songs of prais - es, songs of prais - es



feed me till I want no more, feed me till I want no more.
be Thou still my strength and shield, be Thou still my strength and shield.
I will ev - er give to Thee, I will ev - er give to Thee.

***The Benediction**

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Hebrews 13.20-21

People: Thanks be to God! Amen.

Postlude

8;00

“Praise to the Lord, the Almighty”
Mrs. Preston, organ

Max Reger

9:30/11:00

“Fugue in G minor” BWV 542
Dr. Davy, organ

J. S. Bach

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.

*Members of PCPC who have joined the Church Triumphant
since our last Communion service:*

David Smartt

SERMON NOTES

John 6.1-15, 25-35
“The Bread of Life”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. What does bread symbolize in the Bible?
2. Why is it significant that the feeding of the 5,000 happened at Passover?
3. Read John 6.30-33. What does the feeding of the 5,000 have to do with God giving His people manna in the wilderness?
4. How much bread was left over after the feeding of the 5,000? What does this tell us about the grace of God?
5. What are the seven "I AM" statements in the Gospel of John? What do they tell us about Jesus?
6. Read John 6.16-21 and Exodus 14.13-14. What does Jesus walking on water have to do with the parting of the Red Sea?
7. Read John 6.35. What does it mean to feed on Jesus as the Bread of Life? What does this have to do with the sacrament of communion?

Highlights

FEBRUARY 9, 2025

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today!

If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

pcpc.org/connect



Young Adult Big Game Party

Today

5:00 P.M.

Join us to watch the Big Game in a family's home. Bring your favorite snack or side dish and invite your friends. Drinks will be provided. Email ya@pcpc.org.

Harbor of Hope

Begins Tuesday, February 11

6:45 P.M. | OAK LAWN WEST

Join us for a 10-week class that allows you to come out of the "Storms of Life" and into the "Harbor" to have your hope restored. Registration is required; childcare is provided.

pcpc.org/events

Galentines

Wednesday, February 12

7:00 P.M. | MIDDLE SCHOOL HANGOUT

Middle School girls come join your friends for a fun and sweet night together!

Valentine's Party

Friday, February 14

11:30 A.M. | FELLOWSHIP HALL

Bring a friend, spouse, plus one, neighbor, or just come and enjoy the food and music of Katie Haring and the Brian Piper Trio at the 60+ Community Friday Fellowship. Reservations close 12-noon, Feb. 11.

pcpc.org/60-plus-community/events

Project Workday

Saturday, February 15

8:30 A.M. | VOICE OF HOPE

Join us as we serve PCPC Ministry Partner Voice of Hope. We will help care for their building through gardening and organizational projects. Families welcome!

pcpc.org/events

Commissioning & Mailings

Sunday, February 23

12:30 P.M. | FELLOWSHIP HALL

Celebrate the commissioning of Home Church Missionaries Leah & Will Peters to RUF1 at SMU along with Home Church Missionary, Ben Hamner to Italy! We will also bless our other missionaries through writing notes of encouragement. Lunch will be provided, donations appreciated.

pcpc.org/events

Special Events at PCPC

Dr. Nathan Davy Organ Concert

SUNDAY, FEB. 23 | 7:00 P.M. | SANCTUARY

The Bridge Luncheon for Women

TUESDAY, FEB. 25 | 12:00 P.M. | FELLOWSHIP HALL

Young Adult Night of Worship

THURSDAY, FEB. 27 | 7:00 P.M. | CHAPEL

RESTORE: A Semi-Silent Women's Retreat

FEB. 27-MAR. 1 | MESA RANCH

pcpc.org/calendar



PARK CITIES

PRESBYTERIAN CHURCH

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Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

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or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](https://24-7prayer.pcpc.org)

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdev.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2024/2025 Operating Budget \$17,200,000

Jul 1, 2024-Feb 2, 2025 Budget \$11,531,314

Jul 1, 2024-Feb 2, 2025 Giving \$11,212,182

Budget Variance (\$319,132)