



GOD'S GRACE IN CHRIST ALONE

PARK CITIES PRESBYTERIAN CHURCH
FEBRUARY 2, 2025

WELCOME TO WINTERGRACE

There is a subtle weariness that hangs over many in these late Winter days. The energy of the holidays has passed, the responsibilities for the year ahead are at hand, and signs of Spring have not quite come. In such seasons, we all need sweet and strong reminders of God's grace. For over two decades, Park Cities Presbyterian Church has responded to this need with an annual event we call WinterGrace.

WinterGrace is an on-campus retreat for our whole congregation that aims to renew our hearts in a classic theme of God's grace through extended times of fellowship, teaching, and worship. This year, our theme is "God's Grace in Christ Alone." In a culture chasing individualistic identity and accomplishment, we as God's people have the gift of resting in Jesus Christ alone as He is offered in the gospel of grace. And to help us explore these themes, we are grateful to welcome our special guest today, Sinclair Ferguson.

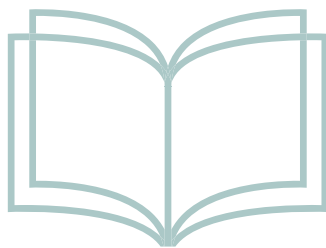
Whether you are a member of PCPC or a guest, we are grateful that God has brought you to be with us this weekend. We pray that God will use these days in your life to give you deep renewal, rest, and redemptive hope in Him. And above all, it is our prayer that God would show us all *"the immeasurable riches of His grace in kindness toward us in Jesus Christ"* (Ephesians 2:7).

SINCLAIR FERGUSON

Dr. Ferguson is a father in faith and a beloved friend to many at PCPC, and we are thrilled to welcome him back for WinterGrace this year! He is a gifted preacher, teacher, and author and is known around the world as a gracious champion of Reformed theology. He currently serves as a teaching fellow and the vice-chairman of Ligonier Ministries, the Chancellor's Professor of Systematic Theology at Reformed Theological Seminary, a Preaching Associate at Trinity Church in Aberdeen, Scotland, and most recently the host of the podcast *Things Unseen*.

SUNDAY EVENING WORSHIP

We invite you back to our 6:30 p.m. evening worship service where Sinclair Ferguson will preach a message entitled, "Knowing Yourself in Christ" from John 17. In this message, we'll see that people in the western world have become obsessed with themselves, who they are, and what their identity is – and yet seem very confused about it. In such a world the Christian stands out because the gospel has taught us who we are. In Christ we know what our identity is. And yet sometimes we lose sight of the most important element in that identity. The evening exposition will explore what that element is. We look forward to being together this weekend for WinterGrace and worshipping together on Sunday.



NEXT STEP OPPORTUNITIES

Abiding in God's Grace

Care and Counseling Class: "Harbor of Hope" – Join us for a 10-week class that allows you to come out of the "Storms of Life" and into the "Harbor" to have your hope restored in Jesus Christ. Large group teaching will be followed by small group discussion each week. Small groups will be gender specific, issue specific, and/or couples. Registration is required at pcpc.org/events, and childcare is provided. Begins Tuesday, February 11th.

Made for More Women's Conference (April 4th and 5th) – Join us for this multi-generational, PCA conference. Come as we explore how God MADE US FOR MORE because of our creation design, gospel identity, and inter-generational friendships. More purpose, more value, more mission, more hope, and more belonging. Early registration (ending February 28th) cost is \$75 for adults and \$30 for 3rd-12th grade and college students. Scan QR code and register at women.pcacdm.org/made-for-more-dallas/.

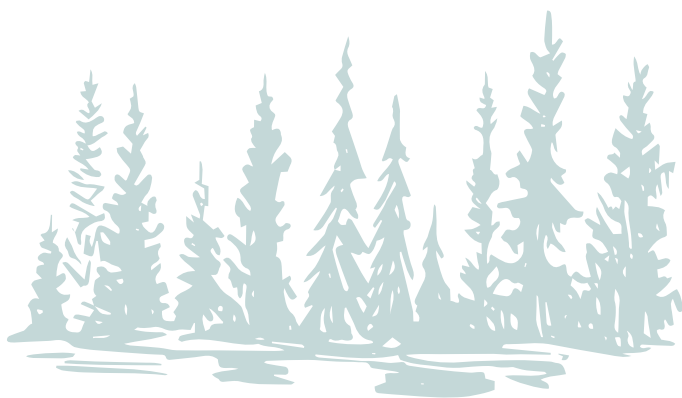


Extending God's Grace

City Missions Project Workday (Saturday, February 15th) – Join us as we serve PCPC Ministry Partner Voice of Hope by helping them care for their building. We will be doing some gardening and organizational projects. Families welcome!

Short-Term Missions Trips – We have many trips this spring and summer for youth, young adults, families, and women. Visit pcpc.org/short-term to learn how to participate, pray, and help support others from our congregation.

For more information about the opportunities listed above, please visit
pcpc.org/calendar



PARK CITIES PRESBYTERIAN CHURCH
4124 OAK LAWN AVENUE, DALLAS, TX 75219
PCPC.ORG

LORD'S DAY MORNING WORSHIP

Sunday, February 2, 2025

8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Tommy Overton 8:00

The Rev. Paul Goebel 9:30/11:00

Prelude

8:00

"Glorious Things of Thee Are Spoken"
Stephen Nielson, *piano*

AUSTRIAN HYMN
arr. Ovid Young

9:30/11:00

"Fanfare, Procession, and Alleluia"

Sacchi/Knorr/Fettke

Please stand and sing when so directed.

O God beyond all praising, we worship You today
And sing the love amazing that songs cannot repay;
For we can only wonder at every gift You send,
At blessings without number and mercies without end;
We lift our hearts before You and wait upon Your word,
We honor and adore You, our great and mighty Lord.

*Call to Worship

Mr. Overton 8:00

Mr. Goebel 9:30/11:00

Pastor: And the Word became flesh and dwelt among us, and we have seen
His glory, glory as of the only Son from the Father, full of grace and
truth.

All: For from His fullness we have all received grace upon grace.

Pastor: For the law was given through Moses;

All: Grace and truth came through Jesus Christ.

John 1.14, 16-17

*Litany of Praise

All singing:

In Christ alone my hope is found, He is my light, my strength, my song;
This Cornerstone, this solid ground, firm through the fiercest drought
and storm.

What heights of love, what depths of peace, when fears are stilled,
when strivings cease!

My Comforter, my All in All, here in the love of Christ I stand.

Pastor: For the word of the cross is folly to those who are perishing, but to us
who are being saved it is the power of God.

**All: For Jews demand signs and Greeks seek wisdom, but we preach
Christ crucified.**

Pastor: And because of Him you are in Christ Jesus, who became to us
wisdom from God, righteousness and sanctification and redemption,

**All: So that as it is written, "Let the one who boasts, boast in
the Lord."**

1 Corinthians 1.18, 22-23, 30-31

All singing:

In Christ alone!—who took on flesh, fullness of God in helpless Babe.
This gift of love and righteousness, scorned by the ones He came to save:
Till on that cross as Jesus died, the wrath of God was satisfied;
For every sin on Him was laid; here in the death of Christ I live.

Pastor: For as by a man came death, by a Man has come also the resurrection of the dead.

All: For as in Adam all die, so also in Christ shall all be made alive.

Pastor: O death, where is your victory? O death, where is your sting? The sting of death is sin, and the power of sin is the law.

All: But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:21-22, 55-57

All singing:

There in the ground His body lay, Light of the world by darkness slain:
Then bursting forth in glorious day up from the grave He rose again!
And as He stands in victory sin's curse has lost its grip on me,
For I am His and He is mine—bought with the precious blood of Christ.

Pastor: Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?
As it is written, “For Your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

All: No, in all these things we are more than conquerors through Him who loved us.

Choir: For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come,

All: nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8:35-39

All singing:

No guilt in life, no fear in death, this is the power of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man, can ever pluck me from His hand:
Till He returns or calls me home, here in the power of Christ I'll stand.

***Prayer of Adoration**

Musical Acclamation “For the Beauty of the Earth”
Chancel Choir • Orchestra

John Rutter

*For the beauty of the earth, for the beauty of the skies, for love which from
our birth over and around us lies: Lord of all, to Thee we raise this our
joyful hymn of praise.*

*For the beauty of each hour of the day and of the night, hill and vale and tree
and flower, sun and moon and stars of light.*

*For the joy of human love, brother, sister, parent, child, friends on earth and
friends above, for gentle thoughts and mild.*

*For each perfect gift of Thine to our race so freely given, graces human and
divine, flowers of earth and buds of heav'n.*

Blessed is the one whose transgression is forgiven,
whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.
For when I kept silent, my bones wasted away
through my groaning all day long.
For day and night Your hand was heavy upon me;
my strength was dried up
as by the heat of summer.
I acknowledged my sin to You,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord,"
and You forgave the iniquity of my sin.
Therefore let everyone who is godly
offer prayer to You at a time when You may be found;
surely in the rush of great waters,
they shall not reach him.
You are a hiding place for me;
You preserve me from trouble;
You surround me with shouts of deliverance.

Psalms 32:1-7

Silent Confession

Words of Assurance and Pardon of the Gospel

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him.

Psalms 103:8-11

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!



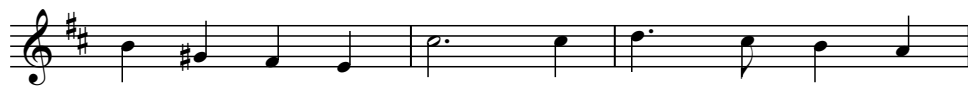
1. Crown Him with man - y crowns, the Lamb up - on His
 2. Crown Him the Lord of love; be - hold His hands and
 3. Crown Him the Lord of life, who tri - umphed o'er the
 4. Crown Him the Lord of years, the Po - ten - tate of



throne; hark! how the heav'n - ly an - them drowns all
 side, rich wounds, yet vis - i - ble a - bove, in
 grave, and rose vic - to - rious in the strife for
 time; Cre - a - tor of the roll - ing spheres, in -



mu - sic but its own: a - wake, my soul, and sing of
 beau - ty glo - ri - fied: no an - gel in the sky can
 those He came to save; His glo - ries now we sing who
 ef - fa - bly sub - lime: all hail, Re - deem - er, hail! for



Him who died for thee, and hail Him as thy
 ful - ly bear that sight, but down - ward bends His
 died and rose on high, who died, e - ter - nal
 Thou hast died for me: Thy praise and glo - ry



match - less King through all e - ter - ni - ty.
 burn - ing eye at mys - ter - ies so bright.
 life to bring, and lives that death may die.
 shall not fail through - out e - ter - ni - ty.

Pastoral Prayer

Dr. Deison 8:00
 Mr. Goebel 9:30/11:00

*In addition to giving via passed offering plates, you are also welcome
 to give online at pcpc.org/give or text "give" to 214-833-7724.*

Musical Offering

8:00

"Song Without Words"
 Stephen Nielson, *piano*

Felix Mendelssohn

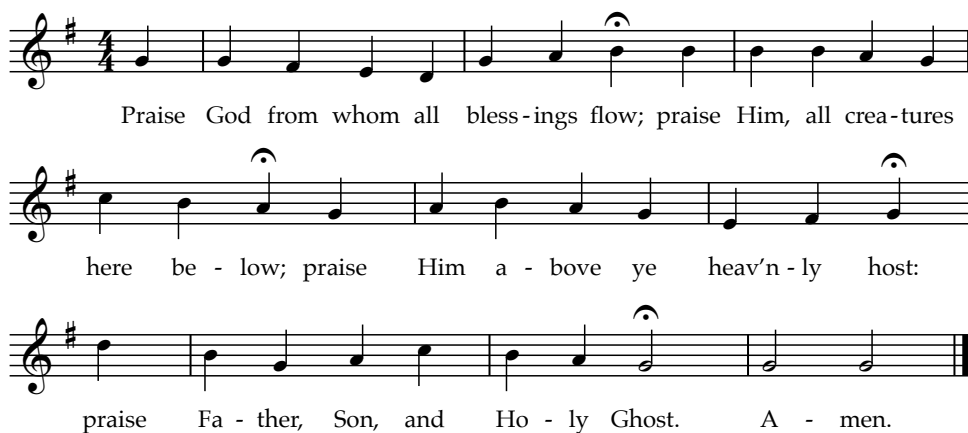
9:30/11:00

"IV. Choral: A Mighty Fortress"
 from *Symphony No. 5 "Reformation"*
 Orchestra

Felix Mendelssohn

*The Doxology

OLD HUNDREDTH



*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

*The Scripture Reading: Philippians 3.2-16

Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh.

³ For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh—

⁴ though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more:

⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee;

⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ But whatever gain I had, I counted as loss for the sake of Christ.

⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ

⁹ and be found in Him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—

¹⁰ that I may know Him and the power of His resurrection, and may share His sufferings, becoming like Him in His death,

¹¹ that by any means possible I may attain the resurrection from the dead.

¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me His own.

¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead,

¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus.

¹⁵ Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you.

¹⁶ Only let us hold true to what we have attained.

The Sermon

“Finding Yourself in Christ” The Rev. Tommy Overton 8:00

The Rev. Dr. Sinclair Ferguson 9:30/11:00

Worshippers at 9:30/11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

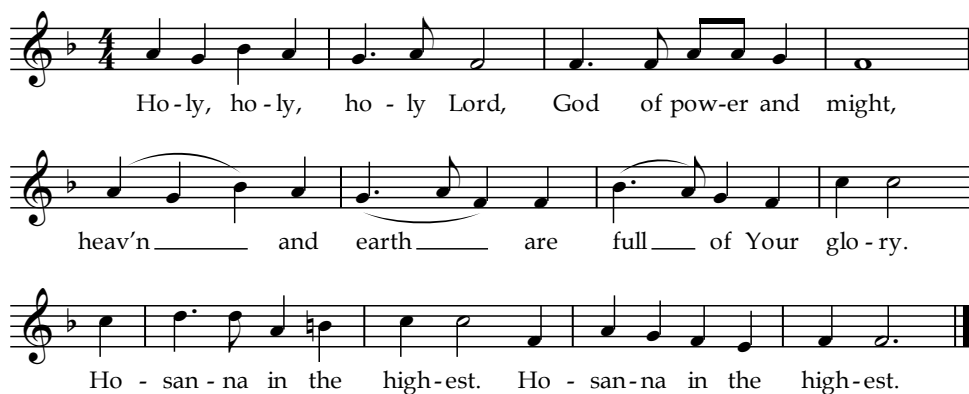
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n _____ and earth _____ are full _____ of Your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.

***The Words of Institution 8:00**

Communion 8:00

Please remain seated.

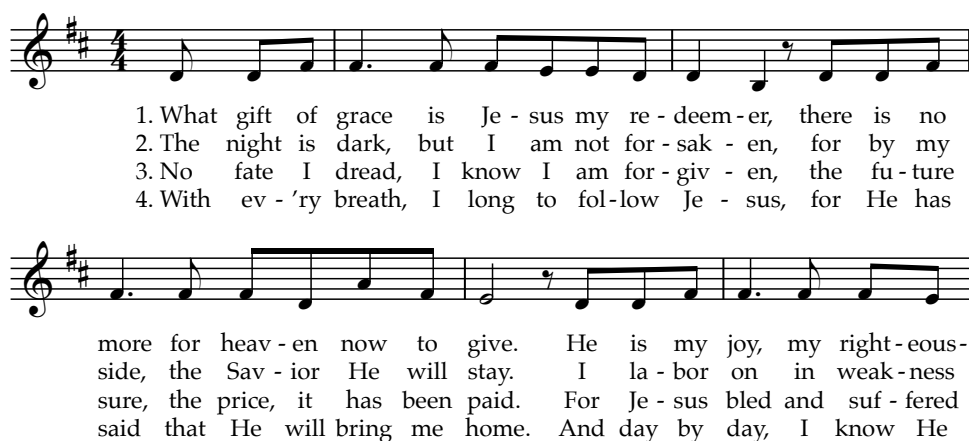
You will be served by your elders, and we will all partake together when so instructed by the pastor.

(The bread being served is gluten free.)

***Closing Hymn**

"Yet Not I But Through Christ in Me"

*Robinson, Farren,
Thompson*



1. What gift of grace is Je - sus my re - deem - er, there is no
2. The night is dark, but I am not for - sak - en, for by my
3. No fate I dread, I know I am for - giv - en, the fu - ture
4. With ev - 'ry breath, I long to fol - low Je - sus, for He has
more for heav - en now to give. He is my joy, my right - eous -
side, the Sav - ior He will stay. I la - bor on in weak - ness
sure, the price, it has been paid. For Je - sus bled and suf - fered
said that He will bring me home. And day by day, I know He



ness and free - dom, my stead - fast love, my deep and bound - less
 and re - joic - ing. For in my need, His pow - er is dis -
 for my par - don, and He was raised to o - ver - throw the
 will re - new me un - til I stand with joy be - fore the



peace. To this I hold, my hope is on - ly Je - sus. For my
 played. To this I hold, my Shep - herd will de - fend me. Through the
 grave. To this I hold, my sin has been de - feat - ed. Je - sus
 throne. To this I hold, my hope is on - ly Je - sus. All the



life is whol - ly bound to His. Oh, how strange and di - vine,
 deep - est val - ley He will lead. Oh, the night has been won
 now and ev - er is my plea. Oh, the chains are re - leased,
 glo - ry ev - er - more to Him. When the race is com - plete



I can sing, "All is mine, yet not I, but through Christ in me."
 and I shall o - ver - come, yet not I, but through Christ in me.
 I can sing, "I am free, yet not I, but through Christ in me."
 still my lips shall re - peat, "Yet not I, but through Christ in me."

*Benediction

Minister: The grace of the Lord Jesus Christ and the love of God and the
 fellowship of the Holy Spirit be with you all. 2 Corinthians 13:14

People: **Thanks be to God! Amen!**

Postlude

8:00

"Immortal, Invisible, God Only Wise"
 Mr. Nielson, *piano*

ST. DENIO

9:30/11:00

"Trumpet Tune"
 Dr. Davy, *organ*

David Johnson

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.

*And God is able to make all grace abound to you, so that having all sufficiency in all
 things at all times, you may abound in every good work. 2 Corinthians 9:8*

We thank the following musicians for leading in worship this morning:

Christopher Adkins, *cello*
Sasha Adkins, *violin*
Jina Aleman, *violin*
Lucas Aleman, *concertmaster*
Arthur Busby, *violin*
Joe Ferraro, *percussion*
Margaret Fischer, *flute/piccolo*
Andrew House, *trumpet*
Christine Hwang, *viola*
Drew Lang, *percussion*
Alice Lee, *cello*
Jakob Lumadue, *clarinet*
Leslie Massenburg, *bassoon*

Cody McClarty, *trumpet*
James McClarty, *trumpet*
Rachel McClarty, *violin*
Rachel McDonald, *viola*
Rob Mowrey, *viola*
Ryan Murray, *trombone*
Brian Perry, *bass*
Kristin Perry, *oboe*
Jackson Prasifka, *French horn*
Jarrod Robertson, *tuba*
Aleksandr Snytkin, *violin*
Bing Wang, *violin*

SERMON NOTES



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

LORD'S DAY EVENING WORSHIP

Sunday, February 2, 2025

6:30 p.m.

Welcome

The Rev. Paul Goebel

*Call to Worship

Minister: So Jesus also suffered outside the gate in order to sanctify the people through His own blood.

People: Therefore let us go to Him outside the camp and bear the reproach He endured.

Minister: For here we have no lasting city, but we seek the city that is to come.

People: Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His name.

Hebrews 13:12-15

*Hymn

"Be Thou My Vision"

SLANE



Be Thou my vi - sion, O Lord of my heart;
Be Thou my wis - dom, and Thou my true word;
Be Thou my bat - tle shield, sword for my fight;
Rich - es I need not, nor man's emp - ty praise,
High King of heav - en, my vic - to - ry won,



naught be all else to me, save that Thou art—
I ev - er with Thee and Thou with me, Lord;
be Thou my dig - ni - ty, Thou my de - light,
Thou mine in - her - i - tance, now and al - ways;
may I reach heav - en's joys, O bright heav'n's Sun!



Thou my best — thought — by day or by night, —
Thou my great Fa - ther, I Thy true son; —
Thou my soul's shel - ter, Thou my high tow'r; —
Thou and Thou on - ly, first in my heart, —
Heart of — my — own heart, what - ev - er be - fall, —



wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
raise Thou me heav'n - ward, O Pow'r of my Pow'r.
High King of heav - en, my trea - sure Thou art.
still by my vi - sion, O Rul - er of all.

*Prayer of Adoration



1. What can wash a - way my sin? noth-ing but the blood of Je - sus;
2. Noth-ing can for sin a - tone — noth-ing but the blood of Je - sus;
3. This is all my hope and peace — noth-ing but the blood of Je - sus;
4. Now by this I'll o - ver-come — noth-ing but the blood of Je - sus;



what can make me whole a - gain? noth-ing but the blood of Je - sus.
 naught of good that I have done — noth-ing but the blood of Je - sus.
 this is all my righ - teous-ness — noth-ing but the blood of Je - sus.
 now by this I'll reach my home — noth-ing but the blood of Je - sus.



O pre-cious is the flow that makes me white as snow; —



No oth - er fount I know, noth-ing but the blood of Je - sus.

Please be seated.

Musical Acclamation

“Power in the Blood”
 Brittany Merritt, violin

arr. Tracey Ann Biddle

Profession of Faith

Mr. Goebel

We believe in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us and for our salvation came down from heaven,
 and was incarnate by the Holy Spirit of the virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 He suffered and was buried;
 and the third day He rose again according to the Scriptures,
 and ascended into heaven,
 and is seated at the right hand of the Father;
 and He shall come again, with glory,
 to judge both the living and the dead;
 whose Kingdom shall have no end.

from the Nicene Creed



1. Mine are days that God has num - bered. I was made to
 2. Mine are tears in times of sor - row dark - ness not yet
 3. Mine are days here as a stran - ger. Pil - grim on a



walk with Him. Yet I look for world - ly treas - ure and for -
 un - der - stood. Through the val - ley I must trav - el where I
 nar - row way. One with Christ I will en - count - er harm and



sake the King of kings. But mine is hope in my Re -
 see no earth - ly good. But mine is peace that flows from
 ha - tred for His name. But mine is ar - mor for this



deem - er. Though I fall, His love is sure. For Christ has
 hea - ven and the strength in times of need. I know my
 bat - tle strong e - nough to last the war. And He has



paid for ev - 'ry fail - ing. I am His for - ev - er - more.
 pain will not be wast - ed. Christ com - pletes His work in me.
 said He will de - liv - er safe - ly to the gold - en shore.

Second Refrain



And mine are keys to Zi-on Ci - ty where be - side the King I



walk. For there my heart has found its trea - sure. Christ is



mine for-ev-er-more.

Come re-joice now, O my



soul for His love is my re - ward. Fear is



gone and hope is sure. Christ is mine for-ev-er-more!

after second time, to Second Refrain

***Scripture Reading: John 17.1-10, 20-26**

*When Jesus had spoken these words, He lifted up His eyes to heaven, and said,
“Father, the hour has come; glorify Your Son that the Son may glorify You,
2 since You have given Him authority over all flesh, to give eternal life to all
whom You have given Him.
3 And this is eternal life, that they know You, the only true God, and Jesus Christ
whom You have sent.
4 I glorified You on earth, having accomplished the work that You gave Me to do.
5 And now, Father, glorify Me in Your own presence with the glory that I had
with You before the world existed.
6 “I have manifested Your Name to the people whom You gave me out of the world.
Yours they were, and You gave them to Me, and they have kept Your Word.
7 Now they know that everything that You have given Me is from You.
8 For I have given them the words that You gave Me, and they have received
them and have come to know in truth that I came from You; and they have
believed that You sent Me.
9 I am praying for them. I am not praying for the world but for those whom You
have given Me, for they are Yours.
10 All mine are Yours, and Yours are Mine, and I am glorified in them.
20 “I do not ask for these only, but also for those who will believe in Me through
their word,
21 that they may all be one, just as You, Father, are in Me, and I in You, that they
also may be in Us, so that the world may believe that You have sent Me.
22 The glory that You have given Me I have given to them, that they may be one
even as We are one,
23 I in them and You in Me, that they may become perfectly one, so that the
world may know that You sent Me and loved them even as You loved Me.
24 Father, I desire that they also, whom You have given Me, may be with Me
where I am, to see My glory that You have given Me because You loved Me
before the foundation of the world.
25 O righteous Father, even though the world does not know You, I know You,
and these know that You have sent Me.
26 I made known to them Your Name, and I will continue to make it known, that
the love with which You have loved Me may be in them, and I in them.”*

Sermon

“Knowing Yourself in Christ” The Rev. Dr. Sinclair Ferguson

***Closing Hymn**

“O the Deep, Deep Love of Jesus”

EBENEZER



1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread His praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry



bound - less, free; roll - ing as a might - y o - cean
shore to shore; how He lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,



in its full - ness o - ver me. Un - der - neath me, all a -
chang - eth nev - er, nev - er - more; how He watch - es o'er His
'tis a ha - ven sweet of rest. O the deep, deep love of



round me, is the cur - rent of Thy love; lead - ing on - ward,
loved ones, died to call them all His own; how for them He
Je - sus! 'Tis a heav'n of heav'ns to me; and it lifts me



lead - ing home - ward, to Thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth o'er them from the throne.
up to glo - ry, for it lifts me up to Thee.

***Benediction**

Mr. Goebel

Minister: Now may our Lord Jesus Christ Himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

2 Thessalonians 2.16-17

People: Thanks be to God! Amen!

**Please stand if you are able.*

We thank the following musicians for leading in our service this evening:

Katie Haring, *vocalist*
Brittany Merritt, *violin*
Young Heo, *bass*
Steve Barnes, *drums*

Sermon Notes

Highlights

FEBRUARY 2, 2025

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

pcpc.org/connect



Florida Registration

PCPC High School Ministry will host a week of fun, sun, worship, and teaching from May 24-30. Registration dates:

- Feb. 3-7 PCPC Members
- Feb. 10-13 General Registration

pcpc.org/florida-trip

Faith Driven Investors

Friday, February 7

8:00 A.M.-12:00 P.M. | THE LOFT

We seek God's guidance for how we spend. What we save. Where we give. We can do the same with how we invest. Join us at the conference watch party.

pcpc.org/events

Young Adult Big Game Party

Sunday, February 9

5:00 P.M.

Join us to watch the Big Game in a family's home. Bring your favorite snack or side dish and invite your friends.

ya@pcpc.org

PCPC News

Would you like to receive e-mail newsletters from PCPC's e-This Week, Every Thought Captive Devotional, Kids, Youth, Women, 60+ Community, or Missions? Add or update your PCPC newsletter subscriptions.

pcpc.org/newsletters

WinterGrace Recordings

Was there a Saturday breakout session that you missed? Want to share any of the WinterGrace sessions with family or friends? We will post all sessions on our website and youtube.com/parkcitiespca/.

pcpc.org/wintergrace

Project Workday

Saturday, February 15

8:30 A.M. | VOICE OF HOPE

Join us as we serve PCPC Ministry Partner Voice of Hope by helping them care for their building. We will be doing some gardening and organizational projects. Families welcome!

pcpc.org/events

Special Events at PCPC

Dessert War: Mother & Son

FRIDAY, FEB. 7 | 5:00 P.M. | FELLOWSHIP HALL

Preschool Pop & Play

FRIDAY, FEB. 7 | 9:00 A.M.

Middle School Girls Galentine's

WEDNESDAY, FEB. 12 | 7:00 P.M. | MS HANGOUT

60+ Community Valentine's

FRIDAY, FEB. 14 | 11:30 A.M. | FELLOWSHIP HALL

Restore: A Semi-Silent Women's Retreat

FEB. 27- MAR. 1 | MESA RANCH | REGISTER

pcpc.org/calendar



PARK CITIES

PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue
Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2024/2025 Operating Budget	\$17,200,000
Jul 1, 2024–Jan 26, 2025 Budget	\$11,246,932
Jul 1, 2024–Jan 26, 2025 Giving	\$10,711,613
Budget Variance	(\$535,318)

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*