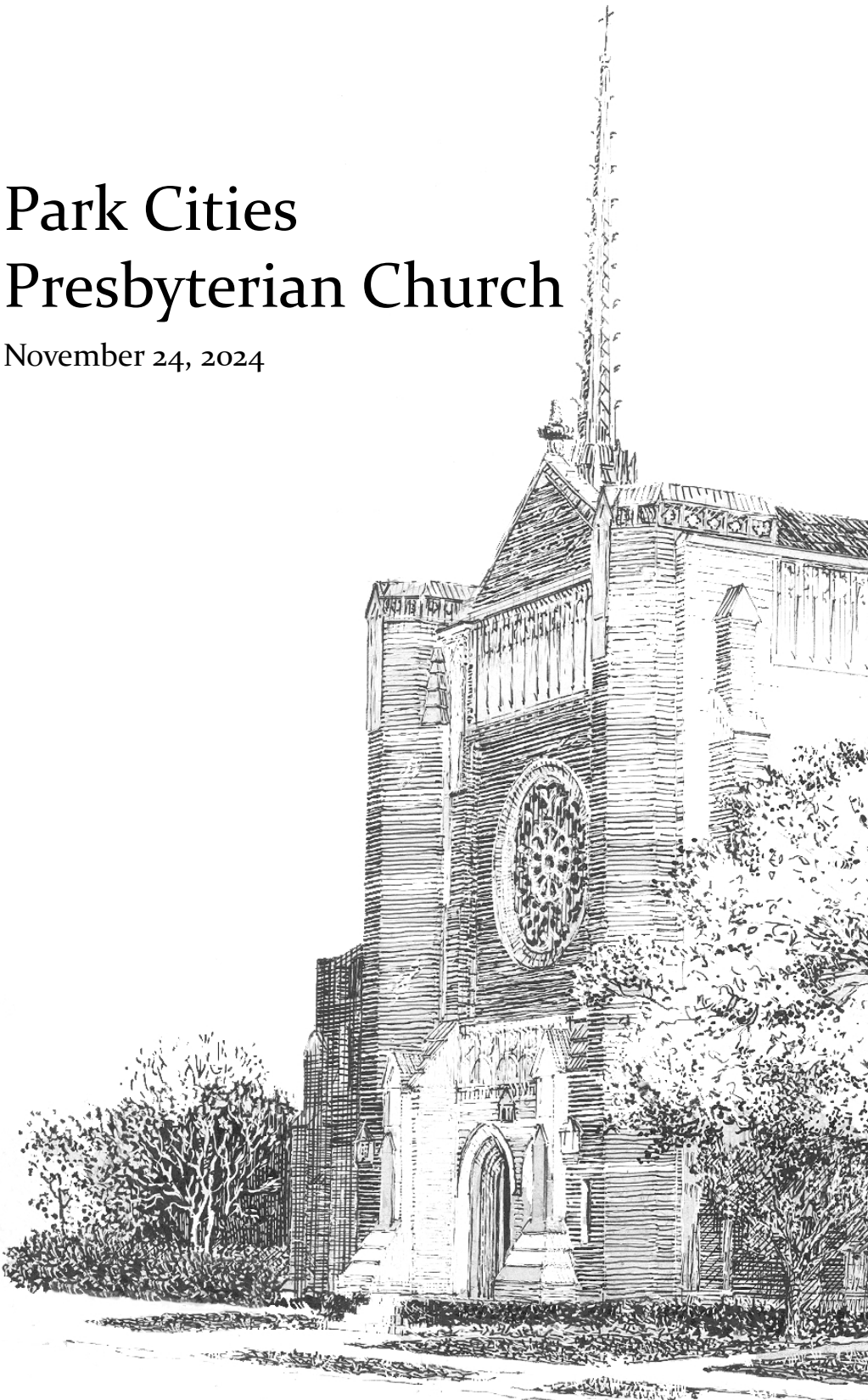


Park Cities Presbyterian Church

November 24, 2024



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

ORDER FOR THE WORSHIP OF GOD

November 24, 2024
8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Pete Hatton 8:00
The Rev. Mark Davis 9:30/11:00

The Prelude

8:00 "Let All Things Now Living, a Song of Thanksgiving" *ASHGROVE*
Stephen Nielson, *piano* *arr. S. Nielson*

9:30/11:00 "Prelude in G major," BWV 541 *J. S. Bach*
Dr. Nathan Davy, *organ*

*Call to Worship

Minister: Make a joyful noise to the LORD, all the earth! Serve the LORD
with gladness!

People: Come into His presence with singing!

Minister: Know that the LORD, He is God!

**People: It is He who made us, and we are His; we are His people, and
the sheep of His pasture.**

Minister: Enter His gates with thanksgiving, and His courts with praise!

People: Give thanks to Him; bless His name!

Minister: For the LORD is good; His steadfast love endures forever,

People: and His faithfulness to all generations.

Psalm 100

***Hymn of Thanksgiving** "Come, Ye Thankful People, Come" *ST. GEORGE'S, WINDSOR*
Hymn No. 715 in the Trinity Hymnal

Stanzas: 1-3



1. Come, ye thank - ful peo - ple, come, raise the song of
2. All the world is God's own field, fruit un - to His
3. For the Lord our God shall come, and shall take His
4. E - ven so, Lord, quick - ly come to Thy fi - nal



har - vest home: all is safe - ly gath - ered in, ere the
praise to yield: wheat and tares to - geth - er sown, un - to
har - vest home: from His field shall in that day all of -
har - vest home; gath - er Thou Thy peo - ple in, free from



win - ter storms be - gin; God, our Mak - er, doth pro - vide
joy or sor - row grown: first the blade, and then the ear,
fens - es purge a - way; give His an - gels charge at last
sor - row, free from sin; there for - ev - er pu - ri - fied,



for our wants to be sup - plied: come to God's own
then the full corn shall ap - pear: Lord of har - vest,
in the fire the tares to cast, but the fruit - ful
in Thy pres - ence to a - bide: come, with all Thine



tem - ple, come, raise the song of har - vest home.
grant that we whole - some grain and pure may be.
ears to store in His gar - ner ev - er - more.
an - gels, come, raise the glo - rious har - vest home.

*Prayer of Adoration

*Profession of Thanks

The Rev. Sam Leopold

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

**All: We praise You, great God,
for You are ruler of the universe
and have sent Your Son to be King of kings.
We rejoice that He has triumphed
over all the powers of this world
and governs the nations in justice and righteousness.
We celebrate His victory in His life, death, resurrection,
and ascension to honor and might at Your side.
By Your Spirit, claim our complete loyalty,
establish Christ's rule in every land and in every heart.
Accept our homage as we offer our lives
in the service of Christ's Kingdom.
He is Lord forever and ever. Amen.**

*Hymn

“Come, Ye Thankful People, Come” *ST. GEORGE'S, WINDSOR*
Stanza: 4

O Lord, we know that because You are our Shepherd,
 we have everything we need;
 yet we worry and want more.
 You make us lie down in green pastures,
 leading us beside quiet waters;
 yet our hearts are so often restless.
 You restore our souls;
 but we want to be self-sufficient and help ourselves.
 You lead us in paths of righteousness;
 but we turn our own way.
 You are present with us even in the deepest darkness;
 yet we would rather take comfort in our circumstances
 than in Your presence.
 O Father, teach us again that we can never be satisfied
 until we are full of Christ.
 Thank You that Jesus is the bread that came down from heaven,
 and in Him we will never hunger nor thirst.

Private Confession

Words of Assurance and Pardon of the Gospel

Come to Me, all who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy, and My burden is light.

Matthew 11:28-30

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn

"My Heart Is Filled with Thankfulness"

KINGSFOLD



My _ heart is filled with thank - ful - ness to _ Him who bore my
 My _ heart is filled with thank - ful - ness to _ Him who walks be -
 My _ heart is filled with thank - ful - ness to _ Him who reigns a -



pain; who _ plumbd the depths of my dis - grace and _
 side; who _ floods my weak - ness - es with strength and _
 bove, whose wis - dom is my per - fect peace, whose



gave me life a - gain; who _ crushed my curse of sin - ful -
 caus - es fears to fly; whose ev - 'ry pro - mise is e -
 ev - 'ry thought is love; for _ ev - 'ry day I have on

ness and clothed me in His light and wrote His
 nough for — ev - 'ry step I take, sus - tain - ing
 earth is — giv - en — by the King; so — I will

law of — right - eous - ness with pow'r u - pon my heart.
 me with arms of love and crown - ing me with grace.
 give my life, my all, to — love and fol - low Him.

Prayer of Intercession/Offertory Prayer

Mr. Leopold

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text "give" to 214-833-7724.

Musical Offering

8:00 "All My Hope on God Is Founded" MICHAEL
 Mr. Nielson, piano

9:30/11:00 "Jubilate Deo" Peter Anglea
 Nathan Davy, piano • J. Marty Cope, conducting

*Jubilate Deo, omnis terra; servite Domino in laetitia.
 Introite in conspectu ejus in exultatione.*

Make a joyful noise unto the LORD, all ye lands.
 Serve the LORD with gladness: come before His presence with singing.

*Quoniam suavis est Dominus: in aeternum misericordia ejus,
 Et usque in generationem; et generationem veritas ejus.*

For the LORD is good; His mercy is everlasting;
 And His truth endureth to all generations.

***The Doxology**

OLD HUNDREDTH

Praise God from whom all bless-ings flow; praise Him, all crea-tures
 here be - low; praise Him a - bove ye heav'n - ly host:
 praise Fa - ther, Son, and Ho - ly Ghost. A - men.

During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.

Extending Christ's Kingdom: Boxes of Blessing

9:30/11:00

The Rev. Jahaziel Cantu
Church Planter, El Buen Pastor
Drew Flowers and Pete Flowers

*The Scripture Reading: John 5.1-18

After this there was a feast of the Jews, and Jesus went up to Jerusalem.

² *Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades.*

³ *In these lay a multitude of invalids—blind, lame, and paralyzed.*

⁵ *One man was there who had been an invalid for thirty-eight years.*

⁶ *When Jesus saw him lying there and knew that he had already been there a long time, He said to him, "Do you want to be healed?"*

⁷ *The sick man answered Him, "Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me."*

⁸ *Jesus said to him, "Get up, take up your bed, and walk."*

⁹ *And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath.*

¹⁰ *So the Jews said to the man who had been healed, "It is the Sabbath, and it is not lawful for you to take up your bed."*

¹¹ *But he answered them, "The Man who healed me, that Man said to me, 'Take up your bed, and walk.'"*

¹² *They asked him, "Who is the Man who said to you, 'Take up your bed and walk'?"*

¹³ *Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.*

¹⁴ *Afterward Jesus found him in the temple and said to him, "See, you are well! Sin no more, that nothing worse may happen to you."*

¹⁵ *The man went away and told the Jews that it was Jesus who had healed him.*

¹⁶ *And this was why the Jews were persecuting Jesus, because He was doing these things on the Sabbath.*

¹⁷ *But Jesus answered them, "My Father is working until now, and I am working."*

¹⁸ *This was why the Jews were seeking all the more to kill Him, because not only was He breaking the Sabbath, but He was even calling God His own Father, making Himself equal with God.*

Sermon

"Walking on the Sabbath"

Mr. Hatton 8:00
Mr. Davis 9:30/11:00

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

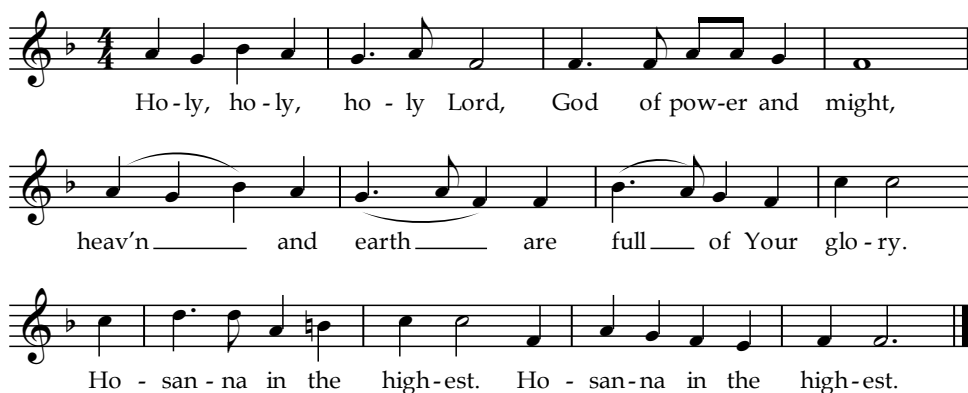
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n _____ and earth _____ are full _____ of Your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.

***The Words of Institution 8:00**

Communion 8:00

Please remain seated.

You will be served by your elders, and we will all partake together when so instructed by the pastor.

(The bread being served is gluten free.)

***Closing Hymn**

“How Sweet the Name of Jesus Sounds”

ST. PETER



1. How sweet the name of Je - sus sounds in
2. It makes the wound - ed spir - it whole, and
• 3. Dear Name! the rock on which I build, my
4. Je - sus, my Shep - herd, Broth - er, Friend, my
5. Weak is the ef - fort of my heart, and
6. Till then I would Thy love pro - claim with



a be - liev - er's ear! It soothes his sor - rows,
calms the trou - bled breast; 'tis man - na to the
• shield and hid - ing place, my nev - er - fail - ing
Phroph - et, Priest, and King, my Lord, my Life, my
cold my warm - est thought; but when I see Thee
ev - 'ry fleet - ing breath; and may the mu - sic



heals his wounds, and drives a - way his fear.
hun - gry soul, and to the wea - ry rest.
• trea - s'ry filled with bound - less stores of grace.
Way, my End, ac - cept the praise I bring.
as Thou art, I'll praise Thee as I ought.
of Thy name re - fresh my soul in death.

***The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

Numbers 6.24-26

People: **Thanks be to God! Amen.**

The Postlude

8:00

“When in Our Music God Is Glorified”

ENGELBERG

Mr. Nielson, *piano*

9:30/11:00

Toccata on “Now Thank We All Our God”

Egil Hovland

Dr. Davy, *organ*

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory and praise of God and in loving memory of our parents with love and gratitude from Nancy and Randy Best.



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Senior Pastor

The Rev. Mark Davis

Session

John Bateman
Doug Chesnut
The Rev. Mark Davis,
Moderator
Jack Denman, Jr.
Don Dillahunty
The Rev. Paul Goebel,
Associate Pastor
Eric Horan
Houston Hunt
Tim Jeffress

Bob McCamey
Ben Moffitt
Jim Morris, Jr.,
Clerk
Rick Owens
Kirk Pogoloff
Dave Reichert
Whit Roberts
Dennis Roossien
John Ward

SERMON NOTES

John 5.1-18

“Walking on the Sabbath”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. As you observe the healing of the invalid by the pool of Bethesda, what stands out as notable to you?
2. How do you see the sovereignty of God at work in Jesus' encounter with the paralyzed man?
3. What is significant about Jesus' question, "Do you want to be healed"?
4. What can we make of the way the man responded to Jesus' question?
5. Jesus says to the man, "Get up, take up your bed and walk." What is significant about the second part of that statement?
6. How do the Jews respond to the healing? How does the man respond to the Jews?
7. What is significant about Jesus seeking out the man again?
8. With this miracle taking place on the Sabbath, Jesus has more in mind than just healing the man's infirmity. What is significant about His dialogue with the Jews?

Highlights

NOVEMBER 24, 2024

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.



pcpc.org/connect

ThirdThird Luncheon

Sunday, December 1

12:30 P.M. | FELLOWSHIP HALL

Join Pete Deison for a discussion on *An Uncommon Guide to Retirement* by Jeff Haanen. It is wise counsel for Gen Xers, Millennials, current retirees, and Boomers. Please register online by Nov. 28 to attend.

pcpc.org/events

Women's Advent Prayer

Tuesday, December 3

7:00 P.M. | CHAPEL

Women, come for a time of devotion and prayer to prepare our hearts to celebrate the coming of Jesus. Fellowship afterward in the Grand Hall with desserts and coffee!

pcpc.org/advent

Boxes of Blessing

Saturday, December 7

8:30-11:30 A.M. | 6100 CEDAR SPRINGS RD

Bring your family and friends to help us extend the Kingdom of Christ to our city by filling 11,000 boxes of food. New addition to 2024—We are looking for people with trucks or large SUVs to help with deliveries. Sign up online.

pcpc.org/christmas-service-opportunities

Family Advent Service

Sunday, December 8

4:30 P.M. | SANCTUARY

Incorporating costumes (provided by us), live music, reading parts, and engaging your children as participants make for an interactive Advent celebration. Please join us for worship & dinner (reservations close on December 4).

pcpc.org/advent

Advent Prayer Book

Download a free *Abide in the Light Advent Prayer Book*, or if you don't have one, pick up a copy in the Grand Hall. The daily Scripture readings walk through God's redemptive actions in history. Keep it for years to come!

pcpc.org/advent



Special Events

Poinsettias in the Sanctuary

RESERVE ONLINE BY TOMORROW, NOV. 25

Advent Memorial Service

DEC. 4 | 5:30 P.M. | CHAPEL

60+ Community Christmas Celebration

DEC. 6 | 11:30 A.M. | FELLOWSHIP HALL C

First Friday/bEfriend

DEC. 6 | 6:00 P.M. | PRESCHOOL AREA

Christmas Eve Services

DEC. 24 | 4:00 (FAMILY) & 8:00 P.M.

pcpc.org/events



PARK CITIES

PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue

Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2024/2025 Operating Budget \$17,200,000

Jul 1, 2024–Nov 17, 2024 Budget \$5,225,226

Jul 1, 2024–Nov 17, 2024 Giving \$4,529,908

Budget Variance (\$695,318)