Park Cities Presbyterian Church

November 10, 2024

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Order for the Worship of God

November 10, 2024 8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Tommy Overton 8:00 The Rev. Mark Davis 9:30/11:00

*Call to Worship

Minister: All Your works shall give thanks to You, O LORD,
People: and all Your saints shall bless You!
Minister: They shall speak of the glory of Your Kingdom
People: and tell of Your power,
Minister: to make known to the children of man Your mighty deeds,
People: and the glorious splendor of Your Kingdom.
Minister: Your Kingdom is an everlasting Kingdom,
People: and Your dominion endures throughout all generations.

Psalm 145:10-13

*Hymn of Praise "Prais		se to the Lord	l, the Almigh	LOBE DEN HERREN		
						•
1. Praise 2. Praise 3. Praise 4. Praise	to the Lo to the Lo	ord, the A ord, Who o'e ord, Who dot ord! O let	er all thin h pros - p	ngs so		us - ly d de -
	•	•		•		
reign - et fend th	ee! Sure	· ·	un - der good - ness	His and		a, so here
health and gent - ly dai - ly prais - es	sal - va -	eth: has thee; por				y de- e Al-
	draw near, have been will do, a - gain:	grant- ed if with	in glad a in what I His love I for - e'er	He or · He be ·	- dain - - friend	tion. eth? thee. Him!

***Prayer of Adoration**

Becoming a Communing Member and Coming to the Lord's Table for the First Time 9:30/11:00

Charlotte Annabelle Agee Simon David Agee Hunter Havens Beasley Helen Elizabeth Bell Thomas Warren Bell **Eva Caroline Boutros Charles Morgan Brewer** Natalie Anne Brewer Cameron Darubela Charles Wyatt Phillips Chilian Alexandra McCrory Chloupek Neely Elizabeth Cordon Mary Allison Cowan Samuel McDonald Cowan Catherine Elizabeth Cowden Caelan Mae Donnan William Byron Dunn III Mills Elliott Duvall Abby Alyson Engstrom Bonnie Alan Engstrom John Ransom Fijan Susannah Jane Fijan Susanna Grace Flanagan Finley Wright Gordon Hunt McAlister Hillman Bennett Edmund Hogan Ella Marie Hooks Hawkins Tate Huffstutter Wesley Winniford Jackson Leah Alice Johnson Zoya DeGoes Jordan Charles Weldon Kaechler William Collins Kaechler Lauren Elizabeth King Davis Shay Kingsbury Pierce Robert Kingsbury Preston Henry Kingsbury Rhett Austin Kohlmann Lainey Anne Laczkowski

Adair Campbell Lewis Margaret Louise Litton Bennett Andrew Long Hudson Hoyt Long Matthew Ross Longo, Jr. Weslev Scott Martinez William Stewart Martinez Claire Sturgis McCulloch Abigail Lynn Meaney Brooke Elizabeth Meaney Reid Prescott Miller George Keith Mitchell IV Mack Philip Morrow Ella Grace Palmer Davis Michael Patterson Elizabeth Grace Peel Katherine Joy Peel Pearson King Reynolds Caleb Alderson Richards Savannah Elizabeth Richards Lauren Elizabeth Rockwood Luke Joseph Rockwood Jane Elizabeth Rossley Wesley John Rubottom Bennett Keith Ruby Lawson Edward Ruby **Rex Everett Ruth** Campbell Alexander Smetko Carson Robert Smetko Jane Ann Stockton Philip Douglass Taylor Charlie McEwein Thompson Eli Kerby Thompson Isaac Wood Thompson Mary Lawrence Ulrich James Bradley Waldrep Juliet Katherine Walters Julian Michael Zanca Nathaniel Lawrence Zugaro

Sacrament of Baptism

9:30

Charles Weldon Kaechler William Collins Kaechler Davis Shay Kingsbury Pierce Robert Kingsbury Preston Henry Kingsbury Wesley John Rubottom Bennett Keith Ruby Lawson Edward Ruby Campbell Alexander Smetko

11:00

Alexandra McCrory Chloupek Caelan Mae Donnan William Byron Dunn III Zoya De Goes Jordan Bennett Andrew Long Hudson Hoyt Long Lauren Elizabeth Rockwood Luke Joseph Rockwood Julian Michael Zanca

We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three Persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth. visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by His inscrutable providence for such end as His eternal wisdom, goodness, and justice have appointed, and to the manifestation of His own glory. Amen.

The Scots Confession 1560, Article 1

"Be Still My Soul" *Hymn **FINLANDIA** Hymn No. 689 in the Trinity Hymnal 1. Be still, my soul: the on your side; pa - tient-Lord is bear guide the 2. Be still, my soul: your God will un - der - take to 3. Be still, my soul: when dear-est friends de - part, all and is the hour is has - t'ning on when we shall 4. Be still, my soul: ly the cross of grief or pain; leave your God to to He has the past. fu ture as Your hope, your con fi the vale of tears, dark - ened in then shall you bet _ ter for - ev - er with the Lord, be when dis - ap - point - ment, ev - 'ry change He faith - ful or der and pro - vide; in dence let noth-ing all now mys - te - rious shall be shake; know His love, His heart, Who comes to soothe your sor - row for - got, love's pur - est grief, and fear are sor - row gone, will re - main. Be still, my soul: your best, your heav'n - ly at Be still, my soul: last. the and winds still bright waves Be still, my your fears. soul: and your Je sus can re when change and joys re - stored. Be still, my soul: tears are Friend through thorn - y ways leads to а joy - ful end. voice who ruled them while He dwelt be-low. His know from His own full - ness all He takes a - way. pay safe and bless - ed all shall meet at last. past, we

Public Confession of Sin

Our God, we praise You that we have been brought out of the kingdom of darkness into Your marvelous light. May Your Spirit's perfect light penetrate into every crevice of our being, making us more and more into the likeness of our Savior Jesus, in whom there is no darkness. Lord, we lament how the shadows of darkness linger in us causing us to sin, keeping us from loving You and one another as we ought. Our relationships are filled with stress: grievances are not easily forgotten, love for others does not always come from a joyful and willing heart. We long for purity of heart and mind, of affection and will. We long for Your Spirit to bear in us the fruit of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Please grant this to us for Your glory and for the good of Your Church and the world.

Private Confession

Words of Assurance and Pardon of the Gospel

By Your favor, O LORD, You made my mountain stand strong; You have turned for me my mourning into dancing; You have loosed my sackcloth and clothed me with gladness, that my glory may sing Your praise and not be silent. O LORD my God, I will give thanks to You forever! Psalm 30.7a, 11-12

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Prayer of Intercession/Offertory Prayer

Mr. Lamberth

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text "give" to 214-833-7724.

Musical Offering

8:00

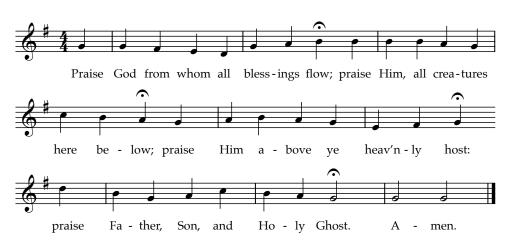
"Andante in F" Mary Preston, organ Felix Mendelssohn

Chancel Choir • Nathan Davy, organ • J. Marty Cope, conducting

- Rejoice, the Lord is King, your Lord and King adore; mortals, give thanks and sing, and triumph evermore: lift up your hearts, lift up your voice, rejoice, again I say, rejoice.
- Jesus, the Saviour, reigns the God of truth and love; when He had purged our stains, He took His seat above.
- *His Kingdom cannot fail; He rules o'er earth and heaven; the keys to death and hell are to our Jesus given.*
- *He sits at God's right hand till all His foes submit, and bow to His command and fall beneath His feet.*

***The Doxology**

OLD HUNDREDTH



During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.

*The Scripture Reading: John 4.27-30

- Just then His disciples came back. They marveled that He was talking with a woman, but no one said, "What do You seek?" or, "Why are You talking with her?"
- ²⁸ So the woman left her water jar and went away into town and said to the people,
- ²⁹ "Come, see a Man who told me all that I ever did. Can this be the Christ?"
- ³⁰ They went out of the town and were coming to Him.

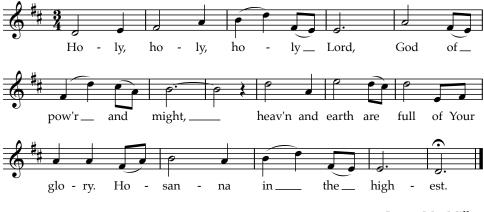
Sermon

"Deep and Wide—the Powerful Witness of a Transformed Life" Mr. Overton 8:00 Mr. Davis 9:30/11:00

***The Great Thanksgiving**

Minister:	The Lord be with you.
People:	And with your spirit.
Minister:	Lift up your hearts!
People:	We lift them up to the Lord!
Minister:	Let us give thanks unto our Lord God.
People:	It is right to give Him thanks and praise.
Minister:	It is right and good and a joyful thing, always and everywhere
	to give thanks unto You, O Lord, Holy Father, Almighty,
	Everlasting God.
Deselar	Therefore, with encode and each encode and with all the

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



James MacMillan

***Communion Prayer**

***The Words of Institution**

The Lord's Table 8:00

Please remain seated. You will be served by your elders, and we will all partake together when so instructed by the pastor. The bread being served is gluten free.

(Worshipers at 8:00, please continue at the closing hymn.)

The Lord's Table 9:30/11:00

Please come forward to receive the elements as directed by an usher. Partake of each when served, returning to your seat with your empty cup. The bread being served is gluten free. "Behold, the Lamb of God"

Townend/Getty

1. Be - hold the Lamb who bears our sins $a - way$, slain for us:
2. The bo - dy of our Sav - ior, Je - sus Christ, torn for you:
 The blood that cleans - es ev - ery stain of sin, shed for you: And so with thank - ful - ness and faith we rise to re - spond
<u>0 H</u>
and we re-mem - ber the pro - mise made that all who
eat and re-mem - ber the wounds that heal, the death that
drink and re-mem - ber He drained death's cup that all may and to re-mem - ber our call to fol-low in the
Он .
come in faith find for-give - ness at the cross. So we share in this
brings us life, paid the price to make us one. So we share in this
en - ter in to re-ceive the life of God. So we share in this steps of Christ as His bo - dy here on earth. As we share in His
bread of life, and we drink of His sa - cri - fice, as a
Bread of Life, and we drink of His sa - cri - fice, as a
Bread of Life, and we drink of His sa - cri - fice, as a suf - fer - ing, we pro-claim: Christ will come a - gain! And we'll
sign of our bonds of peace a-round the ta-ble of the King.
sign of our bonds of love a-round the ta-ble of the King.
sign of our bonds of grace a-round the ta-ble of the King. join in the feast of heaven a-round the ta-ble of the King.
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"Pastorale: Psalm 23.1" Dr. Davy, organ

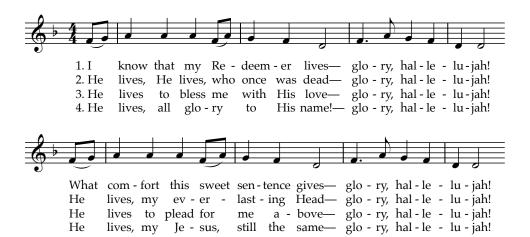
Percy Whitlock

*Closing Hymn

He

"I Know That My Redeemer Lives"

SHOUT ON





***The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6.24-26 People: Thanks be to God! Amen.

The Postlude

8:00

"Marche Triomphale: Now Thank We All Our God" Mrs. Preston, organ

Sigfrid Karg-Elert

9:30/11:00

"Carillon" Dr. Davy, organ Herbert Murrill

*Please stand if you are able.

The flowers in our worship service this morning are given to the glory of God. "... the darkness is passing and the true light is already shining." 1 John 2.8

> Members of PCPC who have joined the Church Triumphant since our last Communion service:

> > Alan Wallace Cates Robert "Bob" H. Strasser



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

SERMON NOTES

John 4.27-30

"Deep and Wide-the Powerful Witness of a Transformed Life"

Discussion Questions

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

- 1. Review the conversation between Jesus and the woman at the well. After the disciples return, what happens?
- 2. Why did the woman leave?
- 3. What did the woman leave behind? Is this significant? Why?
- 4. What was her message to the people of Samaria? What strikes you about this message?
- 5. What compelled the woman to return and speak to the the people of Samaria?
- 6. How did the people respond to her message?
- 7. How can her example in word and witness encourage us to share our faith?
- 8. How do you think and feel about your own story and inviting others to "come and see the Man who told me everything about myself"?

<u>Highlights</u>

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card



Thanks for joining us today! If you are new or looking to

connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

pcpc.org/connect

Tenebrae Concert

Tonight

7:00 P.M. | SANCTUARY

UK's award-winning vocal ensemble Tenebrae. A paid ticket is required. *pcpcconcerts.org*

Christmas Candlelight Concert

Sunday, December 15 4:30 or 7:30 P.M. | SANCTUARY

Gloria will feature the children's, youth, and adult choirs with symphony orchestra. Tickets will be available starting tomorrow, Nov. 11, at 10:00 a.m. They will go quickly! *pcpcconcerts.org*

Parent Equipping Class

Wednesday, November 13 6:30 P.M. | MEZZANINE B

Kristen and Pete Hatton will lead an indepth discussion about marriage and the impact it has on your family. *pcpc.org/events*

Helping Hands

Saturday, November 16 8:00 A.M.-1:00 P.M. | OAK LAWN WEST

Volunteer to help single moms, senior adults, and widows/ers by doing odd jobs around their homes. *pcpc.org/volunteer*

Church in the City Luncheon

Sunday, November 17 12:30 P.M. | FELLOWSHIP HALL

Learn how believers across our city are using business to serve the most vulnerable, and hear about the myriad of ways business can be used to extend the Kingdom. *pcpc.org/events*

NOVEMBER 10, 2024

2024 Ministry Impact Report

Download or pick up the report in the Grand Hall, and join us in giving thanks to



the Lord for the great things He has done through PCPC. As we approach the year end, please note to comply with IRS regulations, Tuesday, Dec. 31, is the deadline for donations to be receipted for 2024. *pcpc.org/impact-report pcpc.org/give*

Special Events

Poinsettias in the Sanctuary RESERVE ONLINE

Scotland Church Planter Luncheon TODAY | 12:30 P.M. | FELLOWSHIP HALL

60+ *Community Friday Fellowship* NOV. 15 | 11:30 A.M. | FELLOWSHIP HALL C

RUF-I Thanksgiving Potluck NOV. 22 | 6:00 P.M. | FELLOWSHIP HALL *pcpc.org/events*

PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue Dallas, Texas 75219 pcpc.org Social: @parkcitiespca App: pcpc.org/app Church Office: 214-224-2500 Pastoral Concerns: 214-224-2742 or pastorsprayer@pcpc.org 24/7 Prayer Line: 214-224-2680 or 24-7prayer@pcpc.org Sermon Archives: pcpc.org/sermons Deep Light Podcast: pcpc.org/deeplight Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2024/2025 Operating Budget Jul 1, 2024–Nov 3, 2024 Budget Jul 1, 2024–Nov 3, 2024 Giving Budget Variance \$17,200,000 \$4,650,812 \$3,959,611 (\$691,201)