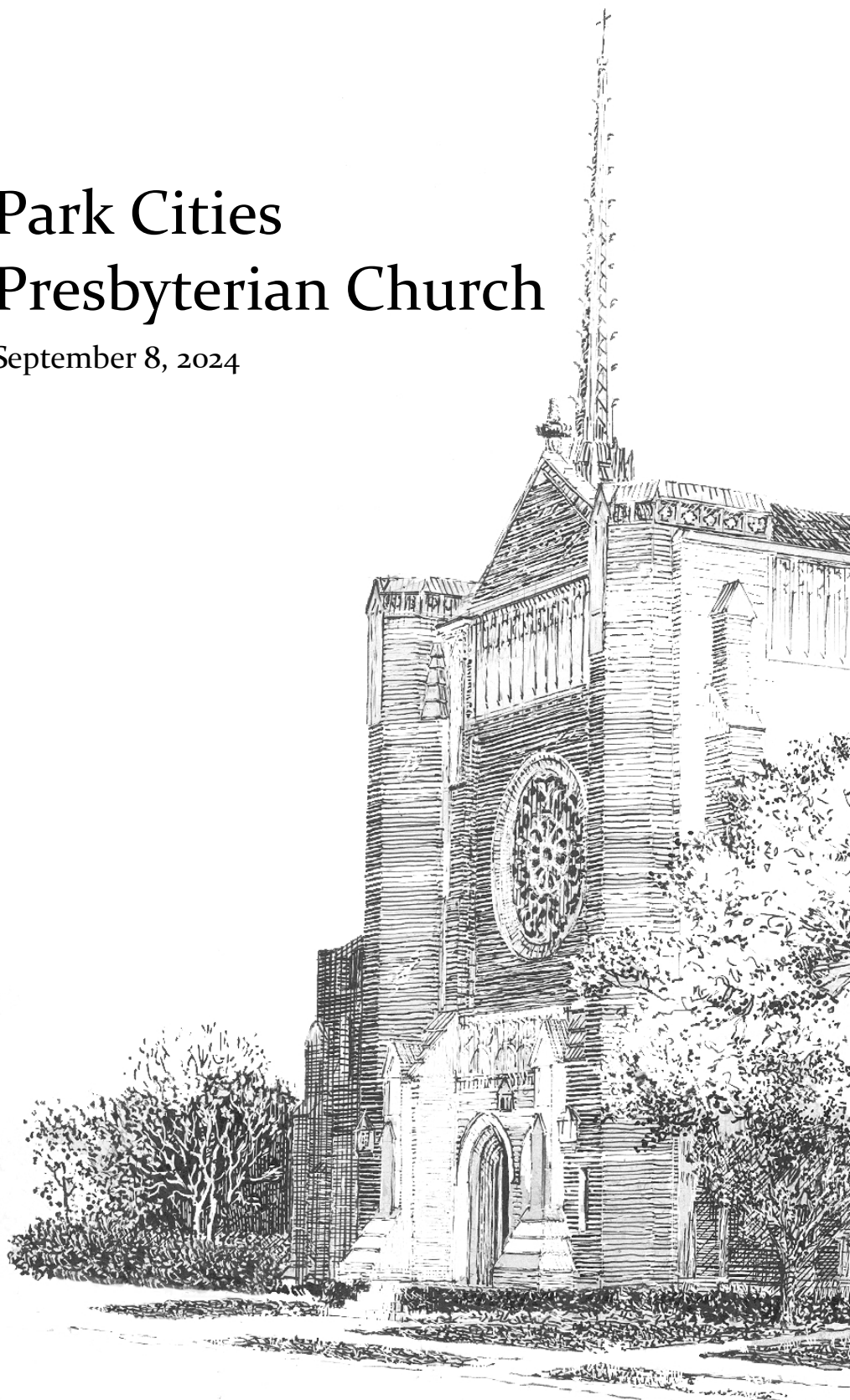


Park Cities Presbyterian Church

September 8, 2024



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

ORDER FOR THE WORSHIP OF GOD

September 8, 2024
8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Robby Higginbottom 8:00
The Rev. Mark Davis 9:30/11:00

*Call to Worship

Minister: All Your works shall give thanks to You, O LORD,

People: and all Your saints shall bless You!

Minister: They shall speak of the glory of Your Kingdom

People: and tell of Your power,

Minister: to make known to the children of man Your mighty deeds,

People: and the glorious splendor of Your Kingdom.

Minister: Your Kingdom is an everlasting Kingdom,

People: and Your dominion endures throughout all generations.

Psalm 145:10-13

*Hymn of Praise

“Christ Triumphant, Ever Reigning”

GUITING POWER



1. Christ tri - um - phant, ev - er reign - ing,
2. Word in - car - nate, truth re - veal - ing,
3. Suf - f'ring ser - vant, scorned ill - treat - ed,
4. Priest - ly king, en - throned for - ev - er
5. So, our hearts and voic - es rais - ing



Sa - vior, Mas - ter, King! Lord of heaven, our
Son of man on earth: Power and maj - es -
vic - tim cru - ci - fied! Death is through the
high in heaven a - bove! Sin and death and
through the a - ges long, cease - less - ly u -



lives sus - tain - ing, hear us as we sing.
ty con - ceal - ing by Your hum - ble birth.
cross de - feat - ed, sin - ners jus - ti - fied.
hell shall nev - er sti - fle hymns of love.
pon You gaz - ing, this shall be our song.



Yours the glo - ry and the crown, the



high re - nown, the e - ter - nal name.

***Prayer of Adoration**

***Profession of Faith**

The Rev. Tommy Overton

I believe in God the Father Almighty,
Maker of heaven and earth;

And in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sitteth at the right hand of God the Father Almighty.
From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Apostles' Creed

Preparation for Confession

9:30/11:00

“Adagio”
String Quartet

Ólafur Arnalds

*All we like sheep have gone astray; we have turned—every one—to his own way;
and the Lord has laid on Him the iniquity of us all. Isaiah 53.6*

Public Confession of Sin

Mr. Overton

Most holy and merciful Father,
we acknowledge and confess before You our sinful nature –
prone to evil and slothful in good –
and all our shortcomings and offenses against You.

You alone know how often we have sinned
in wandering from Your ways,
in wasting Your gifts,
in forgetting Your love.

O Lord, have mercy on us,
who are ashamed and sorry for all wherein we have displeased You.

Teach us to hate our errors,
cleanse us from our secret faults,
and forgive our sins for the sake of Your dear Son.

And O most holy and loving Father,
send Your purifying grace into our hearts,
we beseech You,
that we may henceforth live in Your light and walk in Your ways,
according to the commandments of Jesus Christ our Lord.

Book of Common Prayer, 1906

Private Confession

Words of Assurance and Pardon of the Gospel

For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us.

Psalm 103.11-12

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn

“Come, Ye Souls by Sin Afflicted”

Swain/Wilbur



1. Come, ye souls by sin af - flict - ed, bowed with
2. Take His ea - sy yoke and wear it; love will
3. Bless - ed are — the eyes that see Him, blest the
4. Sweet as home to pil - grims wear - y, light to



fruit - less sor - row down; by the bro - ken law con -
make o - be - dience sweet; Christ will give you strength to
ears that hear His voice; bless - ed are the souls that
new - ly o - pened eyes, or full springs in des - erts



vict - ed, through the cross be - hold — the crown;
bear it, while His wis - dom guides your feet
trust Him, and in Him a - lone — re - joice;
drear - y is the rest the cross — sup - plies;



look to Je - sus; mer - cy flows through Him a - lone.
safe to glo - ry, where His ran - somed cap - tives meet.
His com - mand - ments then be - come their hap - py choice.
all who taste it shall to rest — im - mor - tal rise.

Prayer of Intercession/Offertory Prayer

Mr. Overton

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-833-7724.

Musical Offering

8:00

“Adagio–Vivace” from *Concerto in G*
Mary Preston, organ

J. G. Walther

9:30/11:00

“Be Thou My Vision”
Chancel Choir • Instrumental Ensemble
Nathan Davy, piano • J. Marty Cope, conducting

Traditional Irish
arr. Forrest

Be Thou my vision, O Lord of my heart; naught be all else to me, save that Thou art; Thou my best thought, by day or by night, waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word; I ever with Thee and Thou with me, Lord; Thou my great Father, I Thy true son; Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise, Thou mine inheritance, now and always: Thou and Thou only, first in my heart, High King of Heaven, my treasure Thou art.

High King of heaven, my victory won, may I reach heaven's joys, O bright heav'n's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

*The Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures



here be - low; praise Him a - bove ye heav'n - ly host:



praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

***The Scripture Reading: John 1.19-23**

And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?"

²⁰ *He confessed, and did not deny, but confessed, "I am not the Christ."*

²¹ *And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No."*

²² *So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?"*

²³ *He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."*

Sermon

"The Voice"

Mr. Higginbottom 8:00

Mr. Davis 9:30/11:00

***The Great Thanksgiving**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

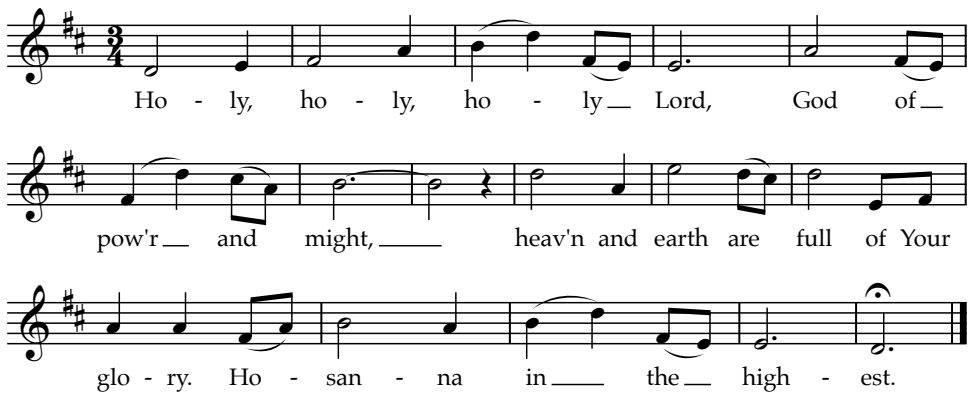
Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

8:00 Please sing the Proulx tune



Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.

James MacMillan

***The Words of Institution**

The Lord's Table 8:00

*Please remain seated.
You will be served by your elders, and we will all partake
together when so instructed by the pastor.
The bread being served is gluten free.*

(Worshippers at 8:00, please continue at the closing hymn.)

The Lord's Table 9:30/11:00

*Please come forward to receive the elements as directed by an usher.
Partake of each when served, returning to your seat with your empty cup.
The bread being served is gluten free.*

9:30/11:00

During the serving of Communion

"Come, Thou Fount of Every Blessing"

NETTLETON



1. Come, Thou Fount of ev - 'ry bless - ing, tune my heart to
2. Here I raise my Eb - en - e - zer, hith - er by Thy
3. O to grace how great a debt - or dai - ly I'm con -



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I'm come; And I hope, by Thy good pleas - ure,
strained to be! Let that grace now, like a fet - ter,



call for songs of loud - est praise. Teach me some me - lo - dious
safe - ly to ar - rive at home. Je - sus sought me when a
bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I



son - net, Sung by flam - ing tongues a - bove; Praise the
stran - ger, wan - d'ring from the fold of God; He, to
feel it, Prone to leave the God I love; Here's my



mount! I'm fixed up - on it, mount of God's un - chang - ing love!
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, seal it for Thy courts a - bove!

“Abide with Me”
Instrumental Ensemble

arr. Dan Kreider

*Closing Hymn

“Yet Not I, But Through Christ in Me”

Robinson, Farren,
Thompson



1. What gift of grace is Je - sus my re - deem - er, there is no
2. The night is dark, but I am not for - sak - en, for by my
3. No fate I dread, I know I am for - giv - en, the fu - ture
4. With ev - 'ry breath, I long to fol - low Je - sus, for He has



more for heav - en now to give. He is my joy, my right - eous -
side, the Sav - ior He will stay. I la - bor on in weak - ness
sure, the price, it has been paid. For Je - sus bled and suf - fered
said that He will bring me home. And day by day, I know He



ness and free - dom, my stead - fast love, my deep and bound - less
and re - joic - ing. For in my need, His pow - er is dis -
for my par - don, and He was raised to o - ver - throw the
will re - new me un - til I stand with joy be - fore the



peace. To this I hold, my hope is on - ly Je - sus. For my
played. To this I hold, my Shep - herd will de - fend me. Through the
grave. To this I hold, my sin has been de - feat - ed. Je - sus
throne. To this I hold, my hope is on - ly Je - sus. All the



life is whol - ly bound to His. Oh, how strange and di - vine,
deep - est val - ley He will lead. Oh, the night has been won
now and ev - er is my plea. Oh, the chains are re - leased,
glo - ry ev - er - more to Him. When the race is com - plete



I can sing, “All is mine, yet not I, but through Christ in me.”
and I shall o - ver - come, yet not I, but through Christ in me.
I can sing, “I am free, yet not I, but through Christ in me.”
still my lips shall re - peat, “Yet not I, but through Christ in me.”

***The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

Numbers 6.24-26

People: Thanks be to God! Amen.

The Postlude

8:00

“Allegro” from *Concerto in G*
Mrs. Preston, *organ*

William Hayes

9:30/11:00

“Lift High the Cross”
Dr. Davy, *organ*

Craig Phillips

**Please stand if you are able.*

The flowers in the worship service this morning are given to the glory of God.

*Jesus said to him, “I am the way, and the truth, and the life.
No one comes to the Father except through Me.” John 14.6*

*Members of PCPC who have joined the Church Triumphant
since our last Communion service:*

Barbara Law

We thank the following musicians for their leadership in worship this morning:

Aleksandr Snytkin, *violin*
Sasha Adkins, *violin*
Rachel McDonald, *viola*
Christopher Adkins, *cello*
Alex Kienle, *French horn*
Joe Ferraro, *percussion*

**Park Cities Presbyterian Church exists to extend the
transforming presence of the Kingdom of our
Lord Jesus Christ in Dallas and to the world.**

SERMON NOTES

John 1.19-23
“The Voice”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. From what you know, what stands out to you about John the Baptist?
What attributes do you admire most in John?
2. Why was this religious delegation sent to question John the Baptist?
3. What can we learn about John's understanding of his identity?
4. How might John's own understanding of who he was influence our understanding of who we are and who we are not?
5. What is the connection to Isaiah 40?
6. What is the difference between "the Word" and "the voice?"
7. What is the goal of this passage?

Highlights

SEPTEMBER 8, 2024

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

pcpc.org/connect



2024 Fall Guide

Pick up a copy of the Fall Guide in the Grand Hall, scan this QR code, or download it online! Consider how the Lord is calling you to connect to, abide in, and extent Christ as part of PCPC.

pcpc.org/guide



Women's Bible Studies

Launching September 10-12

PCPC Women's theme this year is "Declare," and our Bible studies occur Tuesday through Thursday at a variety of locations and times. We will study Hebrews, Mark, 1-3 John, Exodus, and more. Register online and join us!

pcpc.org/women

Men's Bible Studies

Tuesdays beginning September 10

7:00 A.M. | FELLOWSHIP HALL

Join us for our fall Men's Tuesday Morning Bible Study. We are studying the book of Ecclesiastes, an incredible book that offers very profound and practical wisdom to the everyday lives of men. Register online.

pcpc.org/men

Fall Classes

Launching September 9-13

Join us as we abide in Christ and connect with one another at PCPC:

- GriefShare & DivorceCare
- UNION (Pre-Marriage)
- Midweek Dinners & Vespers
- Youth Small Groups & Children's Choirs

pcpc.org/events

Ukrainian Churches

Thank you for continuing to support our ministry partners in Ukraine. Find out how you can pray, pack, and give.

pcpc.org/crates-for-ukraine

Special Events

Young Adult Community Lunch

SEPT. 15 | 12:30 P.M. | FELLOWSHIP HALL C

Global Prayer

SEPT. 21 | 9:00 A.M. | THE RIDLEY HOME

Missionary Mailings

SEPT. 22 | 12:30 P.M. | FELLOWSHIP HALL

The Gathering (High School)

SEPT. 25 | 7:15 P.M.

Young Adult Pickleball & Popsicles

SEPT. 26 | 7:00 P.M. | WILLIAMS PARK

Mazzoni Duo Concert

SEPT. 29 | 7:00 P.M. |
CAMBRIDGE HALL (LEVEL TWO)

pcpc.org/events



PARK CITIES

PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue
Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deelight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2024/2025 Operating Budget	\$17,200,000
Jul 1, 2024–Sept 01, 2024 Budget	\$2,320,638
Jul 1, 2024–Sept 01, 2024 Giving	\$1,963,195
Budget Variance	(\$357,443)