



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

August 18, 2024

ORDER FOR THE WORSHIP OF GOD

August 18, 2024
8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Tommy Overton 8:00
The Rev. Mark Davis 9:30/11:00

Call to Worship

8:00 *Congregation sings all 'choir' parts*

Minister: In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. Genesis 1.1-2

Choir: "Of the Father's Love Begotten" *DIVINIUM MYSTERIUM*

Of the Father's love begotten ere the worlds began to be,
He is Alpha and Omega, He the Source, the Ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore!

Minister: But your iniquities have made a separation between you and your God,

People: **and your sins have hidden His face from you so that He does not hear. For your hands are defiled with blood and your fingers with iniquity; your lips have spoken lies; your tongue mutters wickedness.** Isaiah 59.2-3

Choir: "O Come, O Come, Emmanuel" *VENI EMMANUEL*

O come, O come, Emmanuel, and ransom captive Israel,
That mourns in lonely exile here, until the Son of God appear.

Congregation: *(singing)*

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

Please stand if you are able.

Minister: That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—

People: **the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us.** 1 John 1.1-2

All: (singing)

O come, Thou Dayspring from on high,
And cheer us by Thy drawing nigh;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

Minister: He is the image of the invisible God, the firstborn of all creation.

People: For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him.

Minister: And He is before all things, and in Him all things hold together.

People: And He is the Head of the Body, the Church. He is the beginning, the firstborn from the dead, that in everything He might be preminent.

Minister: For in Him all the fullness of God was pleased to dwell,

People: and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

Colossians 1.15-20

*Hymn

“Creator of the Stars of Night”

OLD HUNDREDTH

1. Cre - a - tor of the stars of night, Thy peo - ple's
2. Thou, sor - r'wing at the help - less cry of all cre -
3. When earth was near its eve - ning hour, Thou didst, in
4. At Thy great Name, ex - alt - ed now, all knees in
5. To Thee, O Ho - ly One, we pray, our Judge in
6. To God the Fa - ther, God the Son, and God the

ev - er - last - ing Light, Je - sus, Re - deem - er
a - tion doomed to die, didst save our lost and
love's re - deem - ing pow'r, like bride - groom from his
low - ly ho - mage bow; all things in Heav'n and
that tre - men - dous day, ward off, while yet we
Spi - rit, Three in One, praise, hon - or, might, and

of us all, hear Thou Thy ser - vants when they call.
guilt - y race by heal - ing gifts of heav'n - ly grace.
cham - ber, come forth from a Vir - gin mo - ther's womb.
earth a - dore, and own Thee King for ev - er - more.
dwell be - low, the wea - pons of our craft - y foe.
glo - ry be from age to age e - ter - nal - ly.

Sacrament of Baptism

9:30/11:00

Parental Vows

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their children?

9:30

John William Foose
Mary Rachel Foose
William Raymond Beecherl
James Cary Gray II

11:00

John Rhodes Hudnut
Lillian Rene' Patterson
Joseph Jasper Petty
Aulden Ryle Stevenson

Prayer for the Families

9:30/11:00

*Hymn

9:30/11:00

"Jesus Loves Me, This I Know"

JESUS LOVES ME

Jesus loves me, this I know, for the Bible tells me so;
Little ones to Him belong, they are weak but He is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Public Confession of Sin

The Rev. Pete Hatton 8:00/9:30
The Rev. Tommy Overton 11:00

**This is the message we have heard from Him and proclaim to you,
that God is light, and in Him is no darkness at all.
If we say we have fellowship with Him while we walk in darkness,
we lie and do not practice the truth.
But if we walk in the light, as He is in the light,
we have fellowship with one another,
and the blood of Jesus His Son cleanses us from all sin.**

If we say we have no sin, we deceive ourselves,
 and the truth is not in us.
 If we confess our sins,
 He is faithful and just to forgive us our sins
 and to cleanse us from all unrighteousness.
 If we say we have not sinned,
 we make Him a liar, and His word is not in us.
 O Lord, have mercy upon us and forgive our sins.

I John 1.5-10

Private Confession

Words of Assurance and Pardon of the Gospel

And you, who once were alienated and hostile in mind, doing evil deeds, He has now reconciled in His body of flesh by His death, in order to present you holy and blameless and above reproach before Him.

Colossians 1.21-22

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

***Hymn**

“We Come, O Christ, to You”

DARWELL



1. We come, O Christ, to you, true Son of God and man,
 2. You are the Way to God, Your blood our ran - som paid;
 3. You on - ly are true Life, to know You is to live
 4. We wor - ship You, Lord Christ, our Sav - ior and our King,



by Whom all things con - sist, in Whom all life be - gan: in You a -
 in You we face our Judge and Mak - er un - a - fraid. Be - fore the
 the more a - bun - dant life that earth can ne - ver give: O ris - en
 to You our youth and strength a - dor - ing - ly we bring: so fill our



lone we live and move, and have our be - ing in Your love.
 throne ab - solved we stand, Your love has met Your law's de - mand.
 Lord! We live in You: in us each day Your life re - new!
 hearts, that all may view Your life in us, and turn to You.

Prayer of Intercession/Offertory Prayer

Mr. Hatton 8:00/9:30
Mr. Overton 11:00

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text "give" to 214-833-7724.

Musical Offering

8:00 "Andante" from *Sonata in A Major* W. A. Mozart
Stephen Nielson, piano

9:30/11:00 "Walk in the Light" arr. André J. Thomas
Chancel Choir
Nathan Davy, piano • J. Marty Cope, conductor

We'll walk in the light, beautiful light, come where the dewdrops of mercy shine bright. Shine all around us by day and by night, Jesus, the Light of the world.

Hark! The herald angels sing, Jesus, the Light of the world; "Glory to the newborn King," Jesus, the Light of the world.

Hail the heav'n-born Prince of Peace! Jesus, the Light of the world; Christ, the everlasting Lord! Jesus, the Light of the world.

***The Doxology**

LASST UNS ERFREUEN

Praise God from whom all bless-ings flow; praise Him all crea-tures
here be - low; al - le - lu - ia, al - le - lu - ia! Praise Him a - bove,
ye heav'n-ly host, praise Fa-ther, Son, and Ho - ly Ghost: al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

***The Scripture Reading: John 1.1-5**

In the beginning was the Word, and the Word was with God, and the Word was God.

² *He was in the beginning with God.*

³ *All things were made through Him, and without Him was not any thing made that was made.*

⁴ *In Him was life, and the life was the light of men.*

⁵ *The light shines in the darkness, and the darkness has not overcome it.*

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of Your glo-ry.
 Ho-san-na in the high-est. Ho-san-na in the high-est.

***The Words of Institution 8:00**

Communion 8:00

*Please remain seated.
 You will be served by your elders, and we will all partake together when so instructed by the pastor.
 (The bread being served is gluten free.)*

***Closing Hymn**

“Ancient of Days”

Reeves/Farren/
Thompson/Robinson



1. Though the na - tions rage, king - doms rise and fall, there is
2. Though the dread of night o - ver - whelms my soul, He is
3. Though I may not see what the fu - ture brings, I will



still one King reign - ing o - ver all. So, I will not fear for this
here with me. I am not a - lone. Oh, His love is sure, and He
watch and wait for the Sav - ior King. Then, my joy com - plete, stand - ing



truth re - mains: that my God is _____ the An - cient of Days. _____
knows my name. For my God is _____ the An - cient of Days. _____
face to face in the pres - ence of the An - cient of Days. _____

Refrain



None a - bove Him, none be - fore Him. All of time in His hands.



For His throne, it shall re - main and ev - er stand. _____ All the pow - er,



all the glo - ry, I will trust in His name. For my God is the An - cient of Days.

***The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine
upon you and be gracious to you; the LORD lift up His countenance
upon you and give you peace.

Numbers 6.24-26

People: **Thanks be to God! Amen.**

The Postlude

8:00

“Here I Am, Lord”
Mr. Nielson, *piano*

Schutte/arr. Nielson

9:30/11:00

“Prelude and Fugue in G major, BWV 550”
Dr. Davy, *organ*

J. S. Bach

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.

*We welcome the Chancel Choir back to worship this morning.
Rehearsals resume this Wednesday, August 21.
New members are welcome—for more information:
Laura.Benedict@pcpc.org.*

**Park Cities Presbyterian Church exists to extend the
transforming presence of the Kingdom of our
Lord Jesus Christ in Dallas and to the world.**

Ministers: The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Senior Pastor

The Rev. Mark Davis

Pastors

The Rev. Dr. Pete Deison, *Emeritus*

The Rev. Matt Fray

The Rev. Paul Goebel, *Associate Pastor*

The Rev. Pete Hatton

The Rev. Robby Higginbottom

The Rev. Bill Lamberth, *Emeritus*

The Rev. Sam Leopold

The Rev. Tommy Overton

Executive Director

Jeff Barber

SERMON NOTES

John 1.1-5

“The When, Where, and Who of the Word”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. What is significant about how John starts His gospel with, "In the beginning was the Word?"
2. What all does John reveal to us about Jesus in the first two verses of his gospel?
3. How is John's introduction to his gospel different than Matthew, Mark, and Luke? What does this indicate for John?
4. How does John describe the existence of Christ eternally and His creative work?
5. How does this impact your thoughts about Jesus and being His follower?
6. As you reflect upon your daily life, do you make much of Jesus? Is the way John is describing Jesus consistent with the way you think about your union with Christ? Why or why not?
7. What are you tempted to make much of each day?
8. What is significant about John describing the life and light that are found in Jesus?
9. Ask Jesus to help you meditate upon His greatness and how you might use the opening words of John's gospel to make much of Jesus each day this week.

Highlights

AUGUST 18, 2024

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.



Connection Card

Thanks for joining us today! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

pcpc.org/connect

New Members Class

September 8-October 27

9:30 A.M. | FELLOWSHIP HALL

Is the Lord calling you to be a member of PCPC? Our New Members Class gives you the opportunity to explore PCPC's beliefs and mission. Registration is open.

pcpc.org/membership

Dessert with the Shepherds

Tonight

7:00 P.M. | MIDDLE SCHOOL HANGOUT (LEVEL ONE)

Join us for dessert and hear an update from PCPC Ukraine Missionaries Doug and Masha Shepherd as well as Crates 4.o.

pcpc.org/events

PCPC Men: A Night of Worship

Friday, August 23

We're inviting all the men of our church to seek the Lord together as we enter a new season of life and ministry at PCPC. We'll start with dinner in the Fellowship Hall at 6:30 p.m., and then we'll worship together in the Sanctuary at 7:30 p.m. Please register.

pcpc.org/men

Women's Kickoff: A Night of Worship & Prayer

Tuesday, August 27

7:00 P.M. | CHAPEL

Together we will dedicate our year to the Lord, pray for our church, city, and world, and seek to share the hope we have in Jesus, the Great I AM.

pcpc.org/women

Fall Bible Studies and Classes

Launching September 9-13

Join us as we abide in Christ and connect with one another at PCPC:

- Griefshare & DivorceCare
- Men, Women, & Couples Bible Studies
- UNION (Pre-Marriage)
- Midweek Dinners & Vespers
- Youth Small Groups & Children's Choirs

pcpc.org/events



Special Events

Chancel Adult Choir Rehearsal

BEGINS AUGUST 21 | NEW SINGERS WELCOME

RUF-International Welcome Party

AUGUST 24 | 6:00 P.M. | WOODWARD HOME

Officer Ordination & Installation

AUGUST 25 | 9:30 & 11:00 A.M.

ESL Ministry Begins

SEPTEMBER 4-5 | VOLUNTEERS NEEDED

pcpc.org/events

PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue
Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2024/2025 Operating Budget	\$17,200,000
Jul 1, 2024–Aug 11, 2024 Budget	\$1,584,638
Jul 1, 2024–Aug 11, 2024 Giving	\$1,520,139
Budget Variance	(\$64,499)