

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

May 19, 2024

# ORDER FOR THE WORSHIP OF GOD

May 19, 2024

8:00, 9:30, and 11:00 a.m.

*Pentecost*

*Pentecost symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the Church to reach the world with the gospel. In celebrating Pentecost, the Church expresses its gratitude for the faithfulness of Christ in fulfilling His promise to send “another counselor” (John 14.16); celebrates the work of the Spirit in renewing all of creation; professes its confidence and security in knowing the Spirit’s power is available for its mission; and grows in awareness of the immensity of its calling to reach the world with the gospel.*

## Welcome and Announcements

The Rev. Sam Leopold 8:00

The Rev. Mark Davis 9:30/11:00

## The Prelude

8:00

“Come, Holy Spirit, Lord Our God, BWV 651”  
Mary Preston, organ

*J. S. Bach*

9:30/11:00

“Veni, Sancte Spiritus”  
*Come, Holy Spirit*

*George Fenton*

## \*Call to Worship

Minister: Bless the LORD, O my soul!

**People: O LORD my God, You are very great!**

Minister: You are clothed with splendor and majesty, covering Yourself with light as with a garment, stretching out the heavens like a tent.

**People: He lays the beams of His chambers on the waters;**

Minister: He makes the clouds His chariot;

**People: He rides on the wings of the wind;**

Minister: He makes His messengers winds,

**People: His ministers a flaming fire.**

Psalm 104.1-4

**\*Hymn of Praise**

“Come, Thou Almighty King”

TRINITY

*Hymn No. 101 in the Trinity Hymnal*



Come, Thou Al - might - y King, help us Thy  
Come, Thou In - car - nate Word, gird on Thy  
Come, Ho - ly Com - fort - er, Thy sa - cred  
To the great One — in Three e - ter - nal



name — to sing, help us to praise. Fa - ther, all  
might - y sword, our prayer at - tend. Come, and Thy  
wit - ness bear in this glad hour. Thou who al -  
prais - es be, hence ev - er - more. His sov - ereign



glo - ri - ous, o'er all vic - to - ri - ous,  
peo - ple bless, and give Thy Word suc - cess:  
might - y art, now rule in ev - ery heart,  
maj - es - ty may we in glo - ry see,



come and reign o - ver us, An - cient of Days.  
Spir - it of ho - li - ness, on us de - scend.  
and ne'er from us de - part, Spir - it of pow'r.  
and to e - ter - ni - ty love and a - dore.

**\*Prayer of Adoration**

**\*Profession of Faith**

The Rev. Robby Higginbottom

**In His divinity, majesty, grace, and Spirit,**

**Christ is not absent from us for a moment.**

**By the Spirit's power**

**we make the goal of our lives not earthly things**

**but the things above where Christ is,**

**sitting at God's right hand.**

**Through the Holy Spirit**

**Christ pours out His gifts from heaven upon us His members.**

**The Spirit, as well as the Father and the Son, is eternal God.**

**The Spirit has been given to us personally**

**so that by true faith**

**the Spirit makes us share in Christ and all His blessings,**

**comforts us, and remains with us forever.**

*from Heidelberg Catechism, Q&A's 47, 49, 51, 53*



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing
2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I
3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has



soul. Bring the pre - sence of the ris - en Lord to re -  
do. Love e - nough to cov - er ev - ery sin in each  
made. Show Your pow - er once a - gain on earth cause Your



new my heart and make me whole. Cause Your word to come a -  
thought and deed and at - ti - tude: Kind - ness to the great - est  
church to hun - ger for Your ways. May the fra - grance of our



live in me; give me faith for what I can - not see;  
and the least, gen - tle - ness that sows the path of peace.  
prayers a - rise; lead us on the road to sac - ri - fice,



give me pas - sion for Your pur - i - ty; Ho - ly  
Turn my striv - ings in - to words of grace; Breath of  
that in u - ni - ty the face of Christ may be



Spir - it, breathe new life in me.  
God, show Christ in all I do.  
clear for all the world to see.

## Public Confession of Sin

Mr. Higginbottom

Generous God,

You send us the Spirit of courage,  
but we have been afraid.

You send us the Spirit of truth,  
but we cling to our illusions.

You send us the Spirit of healing,  
but we cannot let go of our hurts.

Holy Spirit of forgiveness, come to us again:

shake our hearts,  
set our souls on fire with Your love:  
send us out into the world  
rejoicing in Your power.

We hold out to You

all our particular burdens of guilt and sin,  
and we ask for Your help  
to live the way of Your justice and love. Amen.

## Private Confession

## Words of Assurance and Pardon of the Gospel

There is therefore now no condemnation for those who are in Christ Jesus.

If the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Romans 8.1, 11

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

## Prayer of Intercession/Offertory Prayer

Mr. Higginbottom

*In addition to giving via passed offering plates, you are also welcome to give online at [pcpc.org/give](http://pcpc.org/give) or text "give" to 214-833-7724.*

## Musical Offering

8:00

Trio on "Herr Jesu Christ"  
Mrs. Preston, organ

J. S. Bach  
Hymn No. 379

9:30/11:00

"Agnus Dei"  
Chancel Choir • J. Marty Cope, conductor

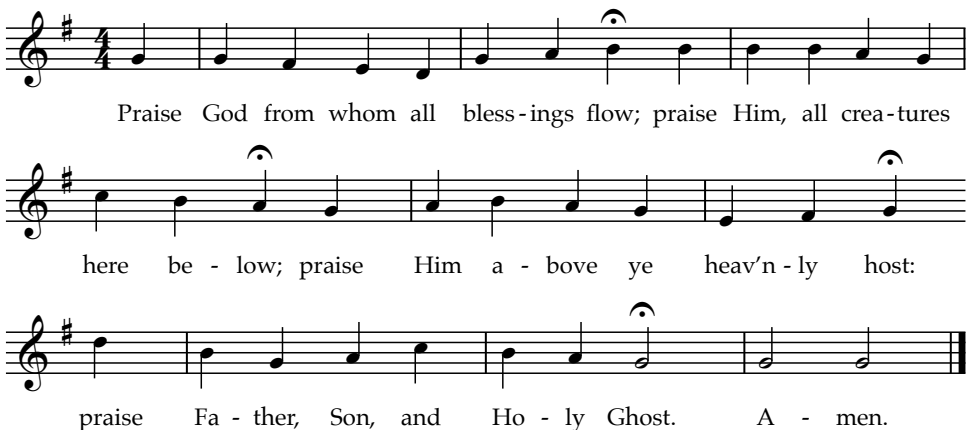
William Byrd

*Agnus Dei qui tollis peccata mundi, miserere nobis. Agnus Dei qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, grant us peace.

## \*The Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures  
here be - low; praise Him a - bove ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.

**\*The Scripture Reading: Revelation 20.1-15**

*Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain.*

*<sup>2</sup> And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years,*

*<sup>3</sup> and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended.*

*After that he must be released for a little while.*

*<sup>4</sup> Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years.*

*<sup>5</sup> The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection.*

*<sup>6</sup> Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with Him for a thousand years.*

*<sup>7</sup> And when the thousand years are ended, Satan will be released from his prison*

*<sup>8</sup> and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea.*

*<sup>9</sup> And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them,*

*<sup>10</sup> and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.*

*<sup>11</sup> Then I saw a great white throne and Him who was seated on it. From His presence earth and sky fled away, and no place was found for them.*

*<sup>12</sup> And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the Book of Life. And the dead were judged by what was written in the books, according to what they had done.*

*<sup>13</sup> And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.*

*<sup>14</sup> Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.*

*<sup>15</sup> And if anyone's name was not found written in the Book of Life, he was thrown into the lake of fire.*

**The Sermon**

“The Thousand Years,  
A Little Season, and the Book of Life”

Mr. Leopold 8:00  
Mr. Davis 9:30/11:00

## \*The Great Thanksgiving

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

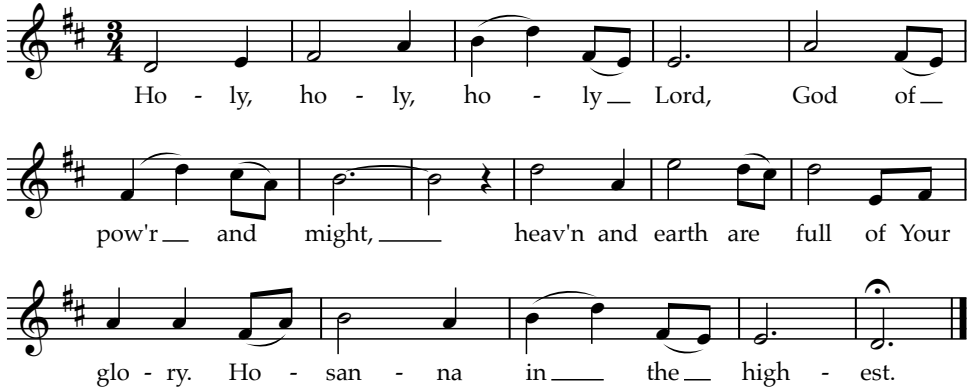
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.

*James MacMillan*

## \*The Words of Institution

### The Lord's Table 8:00

*Please remain seated.*

*You will be served by your elders, and we will all partake together when so instructed by the pastor.*

*The bread being served is gluten free.*

*(Worshippers at 8:00, please continue at the closing hymn.)*

### The Lord's Table 9:30/11:00

*Please come forward to receive the elements as directed by an usher. Partake of each when served, returning to your seat with your empty cup.*

*The bread being served is gluten free.*

“Come, Thou Fount of Every Blessing”

NETTLETON



1. Come, Thou Fount of ev - 'ry bless - ing, tune my heart to  
2. Here I raise my Eb - en - e - zer, hith - er by Thy  
3. O to grace how great a debt - or dai - ly I'm con -



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I'm come; And I hope, by Thy good pleas - ure,  
strained to be! Let that grace now, like a fet - ter,



call for songs of loud - est praise. Teach me some me - lo - dious  
safe - ly to ar - rive at home. Je - sus sought me when a  
bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I



son - net, Sung by flam - ing tongues a - bove; Praise the  
stran - ger, wan - d'ring from the fold of God; He, to  
feel it, Prone to leave the God I love; Here's my



mount! I'm fixed up - on it, mount of God's un - chang - ing love!  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, seal it for Thy courts a - bove!

Chorale Prelude on 'Down Ampney'  
Dr. Nathan Davy, organ

Herbert Sumsion

\*Closing Hymn

“O God Beyond All Praising”

THAXTED

Hymn No. 660 in the Trinity Hymnal



1. O God be - yond all prais - ing, we wor - ship You to - day  
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can - not re - pay;  
that we who know Your fa - vor may serve You as our King;



for we can on - ly won - der at ev - ery gift You send,  
and wheth - er our to - mor - rows be filled with good or ill,

at — bless - ings with - out num - ber and mer - cies with - out end:  
we'll tri - umph through our sor - rows and rise to bless You still:

we lift our hearts be - fore You and wait up - on Your word,  
to mar - vel at Your beau - ty and glo - ry in Your ways,

we hon - or and a - dore You our great and might - y Lord.  
and make a joy - ful du - ty our sac - ri - fice of praise.

### \*The Benediction

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace. Numbers 6.24-26

**People: Thanks be to God! Amen.**

### The Postlude

8:00      "I'll Praise My Maker While I've Breath" (*Psalm 146*)      *Max Reger*  
Mrs. Preston, organ

9:30/11:00      "Toccata-Finale on Veni Creator Spiritus"      *Maurice Durufle*  
Dr. Davy, organ

*\*Please stand if you are able.*

*The flowers in the worship service this morning are given to the glory of God.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

**SERMON NOTES**

Revelation 20.1-15

“The Thousand Years, A Little Season, and the Book of Life”

## DISCUSSION QUESTIONS

*The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.*

1. Give a brief summary of the major millennial views regarding Revelation 20.
2. Share where you are regarding your own understanding of the various millennial views.
3. Name some of the truths that all the positions share. How does this encourage you?
4. Outline what we know is going to happen to Satan, the Saints, and the world from Revelation 20:
5. What is the most important takeaway from Revelation 20.15?
6. What evidence is present in the life of an individual to know their name is written in the Book of Life?

# Highlights

MAY 19, 2024

## What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

## Connection Card

Thanks for joining us today! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

[pcpc.org/connect](https://pcpc.org/connect)



## Poetry, Jazz, & Compline

*Tonight*

6:00 P.M. | FELLOWSHIP HALL

Join Malcolm Guite and the Brian Piper Trio for poetry and jazz at 6:00 p.m.

The evening continues with a service of Compline at 7:15 p.m., and a dessert reception will follow in the Grand Hall.

[pcpcconcerts.org](https://pcpcconcerts.org)

## Young Adult Summer Kickoff

*May 29*

6:30 P.M. | PCPC MAIN SURFACE PARKING LOT

Join us for our annual yard games and food. Please sign up, so we know how much food to order! \$10 per person.

[pcpc.org/events](https://pcpc.org/events)

## Summer RUF

*Beginning June 5*

7:30 P.M. | PCPC CHAPEL

College students in Dallas this summer, join us for Summer RUF! You will hear the preaching of God's Word each week on a Fruit of the Spirit led by a different campus minister from a variety of colleges.

[pcpc.org/events](https://pcpc.org/events)

## Together: Summer Study

*Beginning June 11 & 12*

TUESDAYS 7:00 A.M. | MEN'S STUDY

WEDNESDAYS 7:00 P.M. | CO-ED STUDY

Join in for this 6-week study on what it means to live life together with our Heavenly Father and how that impacts how we live life together with each other.

[pcpc.org/events](https://pcpc.org/events)

## Summer Moms' Morning

*Wednesdays beginning June 12*

9:00 A.M.-1:00 P.M.

Moms and kids age nursery through 5th grade, join us this summer for fellowship, play, and women's book study.

[pcpc.org/events](https://pcpc.org/events)

## Summer Women's Book Study

*Beginning June 12*

10:00 A.M. | ADULT CLASSROOM 12

Come and be a part of this 6-week discussion on *Caring for One Another* by Ed Welch, introducing 8 ways to cultivate meaningful relationships as the Body of Christ. The cost is \$10 for the book and class. Please register online.

[pcpc.org/events](https://pcpc.org/events)

## Officer Recommendations

Recommendations for the next class can be submitted on the website or forms in the Grand Hall Information Center until June 2. [recommendations.pcpc.org](https://pcpc.org/recommendations)

## PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue  
Dallas, Texas 75219

[pcpc.org](https://pcpc.org)

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

App: [pcpc.org/app](https://pcpc.org/app)

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or [pastorsprayer@pcpc.org](mailto:pastorsprayer@pcpc.org)

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](mailto:24-7prayer@pcpc.org)

Sermon Archives: [pcpc.org/sermons](https://pcpc.org/sermons)

Deep Light Podcast: [pcpc.org/deeplight](https://pcpc.org/deeplight)

Every Thought Captive: [etcdevo.org](https://etcdevo.org)

## GIVE ONLINE

You may scan the QR code to give online at [pcpc.org/give/](https://pcpc.org/give/).



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

## GENERAL FUND

2023/2024 Operating Budget	\$15,925,000
Jul 1, 2023–May 12, 2024 Budget	\$14,203,479
Jul 1, 2023–May 12, 2024 Giving	\$14,746,552
Budget Variance	\$543,073