

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

April 28, 2024



**\*Easter Hymn**

“The Day of Resurrection!”

LANCASHIRE

*Hymn No. 267 in the Trinity Hymnal*



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
2. Our hearts be pure from e - vil, that we may see a - right  
3. Now let the heav'ns be joy - ful, let earth her song be - gin;



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light;  
let the round world keep tri - umph, and all that is there - in;



From death to life e - ter - nal, from this world to the sky,  
and lis - tening to His ac - cents, may hear, so calm and plain,  
in - vis - i - ble and vis - i - ble, their notes let all things blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
His own “All hail!” and hear - ing, may raise the vic - tor strain.  
for Christ the Lord hath ris - en, our joy that hath no end.

**\*Prayer of Adoration**

**\*Profession of Faith**

The Rev. Pete Hatton 8:00  
The Rev. Mark Davis 9:30/11:00

**The Lord Jesus,**  
**by His perfect obedience and sacrifice of Himself—**  
**which He through the eternal Spirit once offered up to God—**  
**has fully satisfied the justice of His Father.**  
**He purchased not only reconciliation**  
**but also an everlasting inheritance**  
**in the Kingdom of Heaven**  
**for all those whom the Father has given to Him.**

*Westminster Confession, Chapter 8, Section 5*

**\*Hymn**

“See the Destined Day Arise” *Fortunatus (c.530-600)/*  
8:00, Stanzas: 1-3 • 9:30/11:00, Stanzas: 1-2 *Merker*



1. See the des - tined day a - rise! See a will - ing sac - ri - fice!  
2. Who but Christ had dared to drain, steeped in gall, the cup of pain,  
3. Ho - ly Je - sus, grant us grace in that sac - ri - fice to place



Je - sus, to re - deem our loss, hangs up - on the shame - ful cross;  
and with ten - der bo - dy bear thorns, and nails, and pierc - ing spear?  
all our trust for life re - newed, par - doned sin, and prom - ised good.



Je - sus, who but You could bear wrath so great and just - ice fair?  
Slain for us, the wa - ter flowed, ming - led from Your side with blood;  
Grant us grace to sing Your praise, 'round Your throne through end - less days,



Ev - ery pang and bit - ter throe, fin - ish - ing Your life of woe?  
sign to all at - test - ing eyes of the fin - ished sac - ri - fice.  
ev - er with the sons of light: “Bless - ing, hon - or, glo - ry, might!”



Hal - le - lu - jah! Hal - le - lu - jah! Lamb of God for sin - ners slain!



Ha - le - lu - jah! Hal - le - lu - jah! Je - sus Christ, we praise Your name!

*Please be seated.*

**Charge to Graduating High School Seniors**

Mr. Davis

9:30/11:00

**\*Hymn**

“See the Destined Day Arise” *Fortunatus (c.530-600)/*  
Stanza 3 *Merker*

9:30/11:00

## Public Confession of Sin

Mr. Hatton 8:00  
Mr. Davis 9:30/11:00

O God of grace,  
You have imputed my sin to my substitute,  
and have imputed His righteousness to my soul,  
clothing me with a bridegroom's robe,  
decking me with jewels of holiness.  
But in my Christian walk I am often still in rags;  
my best prayers are stained with sin;  
my penitential tears are so much impurity;  
my confessions of wrong are so many aggravations of sin;  
my receiving the Spirit is tainted with selfishness.  
I need to repent of my repentance;  
I need my tears to be washed;  
I have no robe to bring to cover my sins,  
no loom to weave my own righteousness;  
I am always standing clothed in filthy garments,  
and by grace am always receiving change of raiment,  
for You justify the ungodly.  
Grant me never to lose sight of the exceeding sinfulness of sin,  
the exceeding righteousness of salvation,  
the exceeding glory of Christ,  
the exceeding beauty of holiness,  
the exceeding wonder of grace!

## Private Confession

## Words of Assurance and Pardon of the Gospel

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us. Psalm 103:8-12

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

## Prayer of Intercession/Offertory Prayer

Mr. Hatton 8:00  
Mr. Davis 9:30/11:00

*In addition to giving via passed offering plates, you are also welcome to give online at [pcpc.org/give](http://pcpc.org/give) or text "give" to 214-833-7724.*

## Musical Offering

8:00

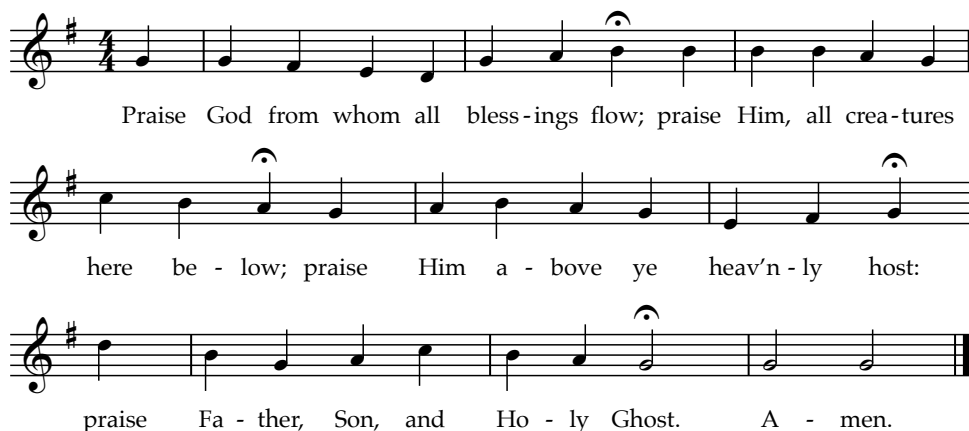
"Spirit of the Living God"  
Mr. Nielson, *piano*

IVERSON

*I am the Resurrection and the Life. He that believes now in Me, though he were dead, yet shall he live. And whosoever lives and believes in Me shall never die!*

**\*The Doxology**

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures  
here be - low; praise Him a - bove ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

**\*The Scripture Reading: Revelation 19.1-10**

Mr. Goebel 8:00

Carolyn Flowers and Parker Steinbrueck 9:30

Zoë Dodson and Turner Russell 11:00

- After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out, "Hallelujah! Salvation and glory and power belong to our God,*
- <sup>2</sup> for His judgments are true and just; for He has judged the great prostitute who corrupted the earth with her immorality, and has avenged on her the blood of His servants."*
  - <sup>3</sup> Once more they cried out, "Hallelujah! The smoke from her goes up forever and ever."*
  - <sup>4</sup> And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, "Amen. Hallelujah!"*
  - <sup>5</sup> And from the throne came a voice saying, "Praise our God, all you His servants, you who fear Him, small and great."*
  - <sup>6</sup> Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out, "Hallelujah! For the Lord our God the Almighty reigns.*
  - <sup>7</sup> Let us rejoice and exult and give Him the glory, for the marriage of the Lamb has come, and His Bride has made herself ready;*
  - <sup>8</sup> it was granted her to clothe herself with fine linen, bright and pure"— for the fine linen is the righteous deeds of the saints.*
  - <sup>9</sup> And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God."*

<sup>10</sup> Then I fell down at his feet to worship him, but he said to me, “You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God.” For the testimony of Jesus is the spirit of prophecy.

**Sermon**

“The Marriage of the Lamb”

Mr. Goebel

*Worshippers at 9:30 and 11:00, please continue at the closing hymn.*

**\*The Great Thanksgiving 8:00**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

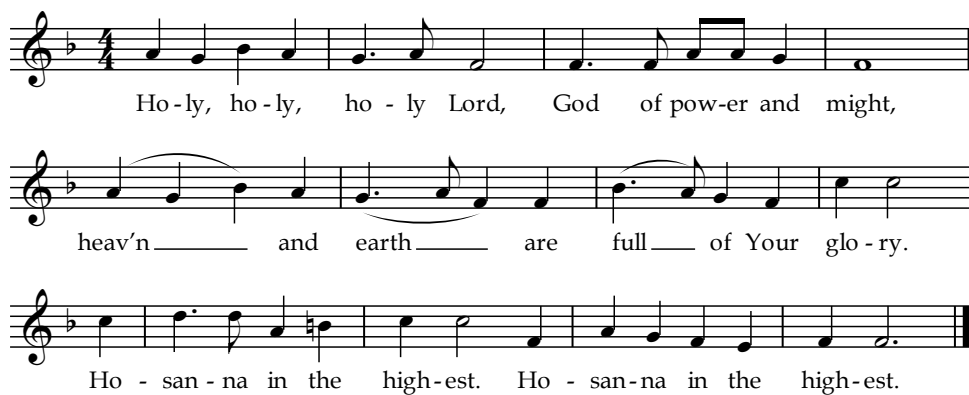
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of Your glo - ry.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

**\*The Words of Institution 8:00**

**Communion 8:00**

*Please remain seated.  
You will be served by your elders, and we will all partake together when so instructed by the pastor.  
(The bread being served is gluten free.)*



1. The chur - ch’s one foun - da - tion is Je - sus  
 2. E - lect from ev - ’ry na - tion, yet one o’er  
 3. ’Mid toil and trib - u - la - tion and tu - mult  
 4. Yet she on earth hath un - ion with God the



Christ her Lord; she is His new cre - a - tion by  
 all the earth, her char - ter of sal - va - tion one  
 of her war, she waits the con - sum - ma - tion of  
 Three in One, and mys - tic sweet com - mun - ion with



wa - ter and the Word: from heav’n He came and  
 Lord, one faith, one birth; one ho - ly name she  
 peace for - ev - er - more; till with the vi - sion  
 those whose rest is won. O hap - py ones and



sought her to be His ho - ly bride; with His own  
 bless - es, par - takes one ho - ly food, and to one  
 glo - rious her long - ing eyes are blest, and the great  
 ho - ly! Lord, give us grace that we, like them, the



blood He bought her, and for her life He died.  
 hope she press - es, with ev - ’ry grace en - dued.  
 church vic - to - rious shall be the church at rest.  
 meek and low - ly, on high may dwell with Thee.

\*The Benediction

Minister: Now the Father who chose you, the Son that bought you, the Spirit who dwells in you, go before you in your darkness, stand beside you in your fears, hold you up in your sorrows, until Jesus comes.

*Dale Ralph Davis*

People: **Thanks be to God! Amen.**

The Postlude

8:00

“Arioso”

*G. F. Handel*

Mr. Nielson, *piano*



*\*Please stand if you are able.*

*The flowers in our worship service this morning are given to the glory of God  
and in memory of Mark E. Humphreys by Emily Humphreys.*

**Park Cities Presbyterian Church exists to extend the  
transforming presence of the Kingdom of our  
Lord Jesus Christ in Dallas and to the world.**

**Senior Pastor**

The Rev. Mark Davis

**Session**

John Bateman  
Doug Chesnut  
The Rev. Mark Davis,  
*Moderator*  
Jack Denman, Jr.,  
*Clerk*  
Jerry Gibson

The Rev. Paul Goebel,  
*Associate Pastor*  
Eric Horan  
Ed Jarrett III  
Tim Jeffress  
Kyle Manley  
Bob McCamey

Ben Moffitt  
Jim Morris, Jr.  
Dave Reichert  
Whit Roberts  
Dennis Roossien  
John Ward  
Randy Wood

**SERMON NOTES**

Revelation 19.1-10

“The Marriage of the Lamb”

## DISCUSSION QUESTIONS

*The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.*

1. What does the word "Hallelujah" mean? Where does this word appear in the Bible? What does this word tell us about the book of Revelation?
2. How was a wedding in ancient Judaism different than modern weddings today? What does an ancient Jewish wedding have to do with the story of the Bible?
3. What are some ways that the Bible describes Jesus as a bridegroom? What does this reveal about the way He relates to us?
4. What are some ways that the Bible describes the people of God as His Bride? What does this reveal about the way we relate to Him?
5. How does earthly marriage serve as an image for a much greater Marriage?
6. Read Revelation 19.7-8. How are we being made ready as the Bride of the Lamb?
7. Why is it significant that the marriage of the Lamb will be a feast? What does it mean to be invited to the marriage supper of the Lamb?

# Highlights

APRIL 28, 2024

## What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

## Connection Card

Thanks for joining us today! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

[pcpc.org/connect](https://pcpc.org/connect)



## National Day of Prayer

May 2

PCPC's Chapel will be open from 8:00 a.m. to 6:00 p.m. as we lift our nation in prayer. Pete Deison will lead from 12:00-12:30 p.m.

## Young Adult Two Stepping

May 2

6:00 P.M. | COWBOYS RED RIVER

Join Young Adults for a fun night of games, dancing, and fellowship.

[pcpc.org/young-adults](https://pcpc.org/young-adults)

## CoJourners Evangelism Class

Wednesdays beginning May 1

6:30 P.M. | FELLOWSHIP HALL

Join together as we take a 4-week journey discussing God's desire for us to engage in conversations about Jesus with those whom He has sent us to. Dinner will be provided. Please register.

[pcpc.org/events](https://pcpc.org/events)

## Missionary Luncheon

May 5

12:30 P.M. | FELLOWSHIP HALL

We invite you to hear about the Kingdom work of Jenny & Tim Martin in Japan with Christ Bible Institute (CBI) & TEAM. Lunch will be provided, donations appreciated.

[pcpc.org/events](https://pcpc.org/events)

## Sinclair Ferguson

May 12

9:30 & 11:00 A.M. WORSHIP | SANCTUARY

PCPC welcomes Sinclair Ferguson, a native of Scotland, minister, theologian, professor, author, and host of the *Things Unseen* podcast.

## Women's Early Morning Bible Study & Maymester

Wednesdays beginning May 8

7:00 A.M. OR 10:00 A.M.

Does unexpected change drive you crazy? Join our 4-week course looking into the Bible for stability and guidance from the One who constantly renews and yet does not change.

[pcpc.org/women](https://pcpc.org/women)

## Special Events

Coffee for Sarah & Zhibai

MAY 1 | 10:30 A.M. | MIDDLE SCHOOL ROOM

Parents' Night Out

MAY 3 | VOLUNTEER

Prayer for Ukraine

MAY 7 | ZOOM

Faith & Culture: David Gibson

MAY 13 | 7:00 P.M. | FELLOWSHIP HALL

Poetry, Jazz, & Compline

MAY 19 | 6:00 P.M. | FELLOWSHIP HALL

[pcpc.org/events](https://pcpc.org/events)



## PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue  
Dallas, Texas 75219

[pcpc.org](https://pcpc.org)

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

App: [pcpc.org/app](https://pcpc.org/app)

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or [pastorsprayer@pcpc.org](mailto:pastorsprayer@pcpc.org)

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](mailto:24-7prayer@pcpc.org)

Sermon Archives: [pcpc.org/sermons](https://pcpc.org/sermons)

Deep Light Podcast: [pcpc.org/deelight](https://pcpc.org/deelight)

Every Thought Captive: [etcdevo.org](https://etcdevo.org)

## GIVE ONLINE

You may scan the QR code to give online at [pcpc.org/give/](https://pcpc.org/give/).



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

## GENERAL FUND

2023/2024 Operating Budget	\$15,925,000
Jul 1, 2023–Apr 21, 2024 Budget	\$13,354,578
Jul 1, 2023–Apr 21, 2024 Giving	\$14,142,637
Budget Variance	\$788,060