



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

March 24, 2024

ORDER FOR THE WORSHIP OF GOD

March 24, 2024
8:00, 9:30, and 11:00 a.m.

Palm Sunday

Welcome and Announcements

The Rev. Paul Goebel

*Call to Worship

Minister: Lift up your heads, O gates!

**People: And be lifted up, O ancient doors, that the King of Glory
may come in.**

Minister: Who is this King of Glory?

People: The LORD, strong and mighty, the LORD, mighty in battle!

Minister: Lift up your heads, O gates!

**People: And lift them up, O ancient doors, that the King of Glory
may come in.**

Minister: Who is this King of Glory?

People: The LORD of hosts, He is the King of Glory!

Psalm 24:7-10

*Hymn of Praise

"All Glory, Laud, and Honor"

ST. THEODULPH

Hymn No. 235 in the Trinity Hymnal



1. All glo - ry, laud, and hon - or to Thee, Re - deem - er, King,
2. The peo - ple of the He - brews with palms be - fore Thee went;
3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



to whom the lips of chil - dren made sweet ho - san - nas ring!
our praise and prayer and an - thems be - fore Thee we pre - sent:
who in all good de - light - est, Thou good and gra - cious King!



Thou art the King of Is - real, Thou Da - vid's roy - al Son,
to Thee, be - fore Thy pas - sion, they sang their hymns of praise;
All glo - ry, laud, and hon - or to Thee, Re - deem - er, King,



who in the Lord's name com - est the King and bless - ed One!
to Thee, now high ex - alt - ed, our mel - o - dy we raise.
to whom the lips of chil - dren made sweet ho - san - nas ring!

*Prayer of Adoration

*The Palm Sunday Liturgy

The Rev. Sam Leopold

The next day the large crowd that had come to the feast
heard that Jesus was coming to Jerusalem.
So they took branches of palm trees and went out to meet Him,
crying out,
“Hosanna! Blessed is He who comes in the name of the Lord,
even the King of Israel!”
And Jesus found a young donkey and sat on it, just as it is written,
“Fear not, daughter of Zion;
behold, your King is coming,
sitting on a donkey’s colt!”
His disciples did not understand these things at first,
but when Jesus was glorified,
then they remembered that these things had been written about Him
and had been done to Him.

John 12.12-16

Please be seated.

Anthem

9:30/11:00

“Hosanna to the Son”
Carol Choir and Chapel Choir
Hannah Clarke and Laura Benedict, *directors*
Hannah Clarke, *piano*
Covenant Choir, *handbells*

Jody W. Lindh

based on John 12.12-16

*Hosanna, hosanna to the Son of David, blest is the One who comes in the name
of the Lord! Glory, glory be to God on high!*

*The people heard that Jesus was coming to Jerusalem; riding on a donkey’s colt,
He came, palm branches spread before Him.*

*The disciples didn’t understand what was happening at first; but when Jesus,
the King, was glorified, then they remembered, it had all been written!*

Musical Acclamation

8:00

“Praise Ye the Lord: Fanfare and Fugue”
Mary Preston, *organ*

Matthew Camidge

9:30/11:00

Toccata on “All Glory, Laud, and Honor”
J. Marty Cope, *organ*

Michael Burkhardt

O King of Glory,
 we confess that our praise of Your majesty has often been faint,
 our performance as citizens of Your Kingdom treasonous.
 For we have surrendered to the enemy
 by our secret and our known sins.
 For our treason You died, Lord Jesus.
 For our restoration, You rose again.
 Draw us closer to You in this holy week,
 that our eyes may catch the vision of Your tears,
 and our hearts, the wonder of Your grace.
 By the Holy Spirit's continuing discipline,
 let us be loyal and loving servants of the King.
 Praise be to You, Father, Son, and Holy Spirit. Amen.

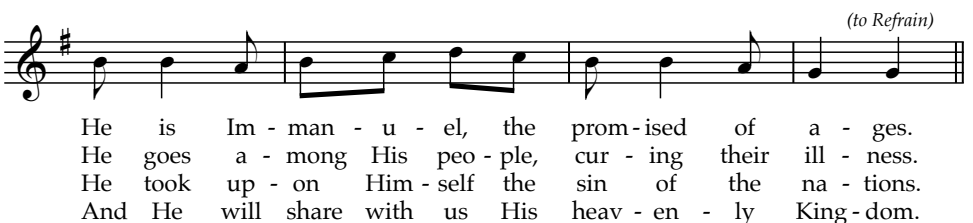
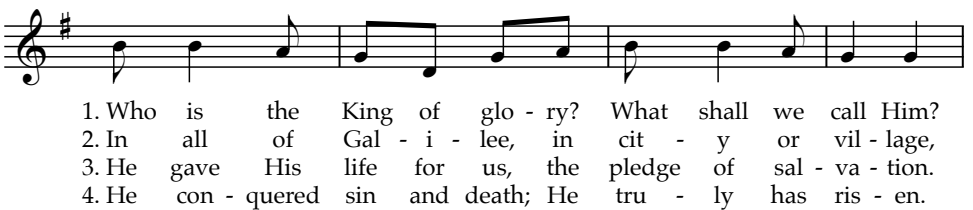
Private Confession

Words of Assurance and Pardon of the Gospel

For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him. John 3.17

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn "The King of Glory Comes" PROMISED ONE
 Hymn No. 240 in the Trinity Hymnal



In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-833-7724.

Musical Offering

8:00 “Praise God, All Ye Peoples” *Johann Christian Bach*
Mrs. Preston, organ

9:30/11:00 “Hosanna” from *Lamb of God* *Rob Gardner*
Covenant Choir and Chancel Choir
Robert Rucker, conductor • Nathan Davy, organ

The promise of ages whom prophets foretold for whom we have waited so long has come to redeem us from slavery's yoke and deliver His people back home.

Come Israel, come and see He who shall reign in whom we will ever rejoice; we hear the sound of the glorious refrain and it echoes back in our voice.

Hosanna, hosanna, thy Savior has come; O Israel and blessed He'll ever be called. Hosanna, hosanna, sing praises to God for our Hope, our Deliv'rer, our All.

Oh, why should we wander as strangers from You? And turn from Your lovingkindness? Restore and defend us, oh, set us free; that beside You, we ever may stand.

He looks and ten thousands of angels rejoice and myriads wait for His Word.

He speaks and eternity, filled with His voice re-echoes the praise of our Lord. Hosanna, hosanna, your Savior has come! Our Hope! Our Salvation! Our All!

This piece is from a larger work, *Lamb of God*—a semi-staged, musical theatre style modern oratorio on the Passion of Jesus— which will be presented at PCPC on Good Friday.

*The Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures



here be - low; praise Him a - bove ye heav'n - ly host:



praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

***The Scripture Reading: Luke 23.32-38**

Two others, who were criminals, were led away to be put to death with Him.

³³ *And when they came to the place that is called The Skull, there they crucified Him, and the criminals, one on His right and one on His left.*

³⁴ *And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide His garments.*

³⁵ *And the people stood by, watching, but the rulers scoffed at Him, saying, "He saved others; let Him save Himself, if He is the Christ of God, His Chosen One!"*

³⁶ *The soldiers also mocked Him, coming up and offering Him sour wine*

³⁷ *and saying, "If You are the King of the Jews, save Yourself!"*

³⁸ *There was also an inscription over Him, "This is the King of the Jews."*

The Sermon

"Father, Forgive Them"

Mr. Goebel

Worshippers at 9:30/11:00 please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

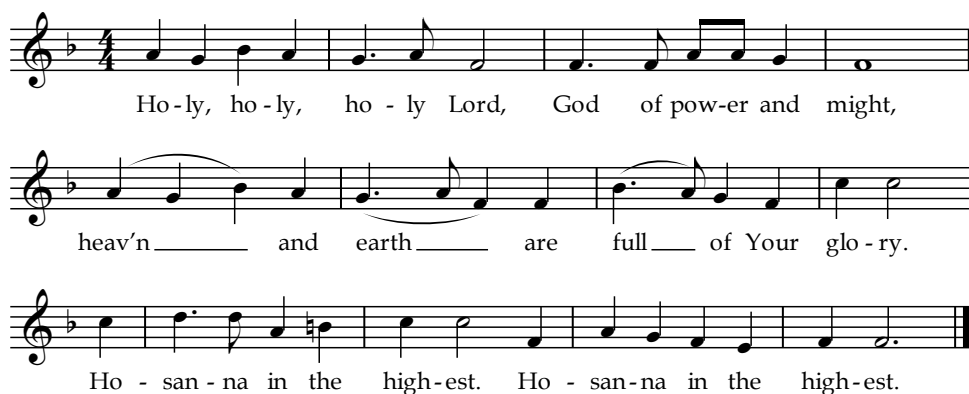
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n _____ and earth _____ are full ___ of Your glo - ry.
Ho - san - na in the high-est. Ho - san-na in the high-est.

***The Words of Institution 8:00**

Communion 8:00

*Please remain seated.
You will be served by your elders, and we will all partake
together when so instructed by the pastor.
(The bread being served is gluten free.)*

***Closing Hymn**

"Hosanna, Loud Hosanna"

ELLACOMBE



1. Ho - san - na, loud ho - san - na the lit - tle
2. From Ol - i - vet they fol - lowed 'mid an ex -
3. "Ho - san - na in the high - est!" that an - cient



chil - dren sang; Through pil - lared court and tem - ple the
ult - ant crowd, The vic - tor palm branch wav - ing, and
song we sing, For Christ is our Re - deem - er, the



love - ly an - them rang; To Je - sus, who had
chant - ing clear and loud; The Lord of men and
Lord of heav'n, our King; O may we ev - er



blessed them close fold - ed to His breast, The chil - dren
an - gels rode on in low - ly state, Nor scorned that
praise Him with heart and life and voice, And in His



sang their prais - es, the sim - plest and the best.
lit - tle chil - dren should on His bid - ding wait.
bliss - ful pres - ence e - ter - nal - ly re - joyce!

***The Benediction**

Minister: May the companionship of the Man of Sorrows and the power of the King of Glory rest upon you this day and all your days.

Dale Ralph Davis

People: **Thanks be to God! Amen.**

The Postlude

8:00

"Concerto in F"
Mrs. Preston, organ

Tomaso Albinoni

9:30/11:00

"Valet will ich der geben"
Dr. Davy, organ

J. S. Bach

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God and in thanksgiving for the thirteenth anniversary of the sobriety of our daughter Amanda Garcia and the beginning of her journey with God by Mary and George Jackson.



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Session

John Bateman
Doug Chesnut
The Rev. Mark Davis,
Moderator
Jack Denman, Jr.,
Clerk
Jerry Gibson

The Rev. Paul Goebel,
Associate Pastor
Eric Horan
Ed Jarrett III
Tim Jeffress
Kyle Manley
Bob McCamey

Ben Moffitt
Jim Morris, Jr.
Dave Reichert
Whit Roberts
Dennis Roossien
John Ward
Randy Wood

SERMON NOTES

Luke 23.32-38

“Father, Forgive Them”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. What are the last seven "words" that Jesus said on the cross? What makes these statements so significant?
2. Why were the first words of Jesus on the cross a prayer? What did He pray for? Who did He pray for? What does this mean for us today?
3. How is the prayer of Jesus in Luke 23.34 a fulfillment of Isaiah's prophecy of the Suffering Servant in Isaiah 53.12?
4. In what way did those responsible for the execution of Jesus not know what they were doing?
5. How does the juxtaposition of the triumphal entry and the crucifixion only days later reveal a deep misunderstanding of Jesus? How is Jesus misunderstood today?
6. What did the palm branch symbolize in the ancient near east? Why did the people wave palm branches at the triumphal entry? Where do we see people waving palm branches at Jesus for a second time? Why are these two triumphal entries good news for all who trust in Jesus?
7. What does the word "hosanna" mean? How is the crucifixion of Jesus the answer to this plea?

Highlights

MARCH 24, 2024

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.

pcpc.org/connect



Holy Week at PCPC

Who will you invite as we fix our eyes on Jesus Christ during Holy Week?

pcpc.org/holyweek



Noonday Services

March 25-29

12:00 P.M. | SANCTUARY

Set aside time to join the rhythm of rest and worship during Holy Week to meditate on Christ daily. Boxed lunches are available in the Fellowship Hall after services conclude for \$10.

Maundy Thursday

March 28

7:00 P.M. | SANCTUARY

This service commemorates the events in the Upper Room and the institution of the Lord's Supper, ending with "Tenebrae", the service of darkness portraying Jesus' descent into the tomb.

Easter Song & Story

March 29

10:30 A.M. | KIDS COURT

Preschool families, join us for a sweet time of praise, worship, and fellowship as we prepare our hearts for Easter. Bring a picnic lunch and stay for noonday services.

Lamb of God Concert

March 29

7:30 P.M. | SANCTUARY

Rob Gardner's *Lamb of God* is a moving retelling of the last days of the life of our Savior. This semi-staged event includes soloists, adult choir, children's choir, and symphony orchestra. The concert is free, and no ticket is required for entry.

pcpcconcerts.org

Easter Sunday

March 31

8:00, 9:30, & 11:00 A.M. | SANCTUARY

Pick up an invitation card in the Grand Hall to give to neighbors and friends. Please consider worshipping at 8:00 or 11:00 a.m. on Easter Sunday to allow room for guests at 9:30 a.m. (all services are identical). Additional parking in Equinox Avondale Ave garage. We invite all children to bring a flower to place in the large cross out in the Courtyard.

pcpc.org/holyweek

Special Events

Share: Equipped to Extend (Women)

APR. 12&13 | FELLOWSHIP HALL

Men's Golf Scramble

APR. 19 | CEDAR CREST GOLF COURSE

Volunteer at VBS

JUNE 4-7 | REGISTER NOW

pcpc.org/events



PARK CITIES PRESBYTERIAN CHURCH

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Dallas, Texas 75219

pcpc.org

Social: @parkcitiespca

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2023/2024 Operating Budget	\$15,925,000
Jul 1, 2023-Mar 17, 2024 Budget	\$12,011,168
Jul 1, 2023-Mar 17, 2024 Giving	\$12,713,317
Budget Variance	\$702,149