



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

March 17, 2024

ORDER FOR THE WORSHIP OF GOD

March 17, 2024
8:00, 9:30, and 11:00 a.m.

Fifth Sunday of Lent

Welcome and Announcements

The Rev. Matt Fray 8:00
The Rev. Mark Davis 9:30/11:00

*Call to Worship

Minister: "I have loved you with an everlasting love;

People: **therefore I have continued My faithfulness to you.**

Minister: Again I will build you, and you shall be built,
O virgin Israel!

People: **Again you shall adorn yourself with tambourines
and shall go forth in the dance of the merry-makers.**

Minister: For there shall be a day when watchmen will call
in the hill country of Ephraim:

People: **'Arise, and let us go up to Zion, to the LORD our God.'**

Minister: With weeping they shall come,

People: **and with pleas for mercy I will lead them back,**

Minister: I will make them walk by brooks of water,
in a straight path in which they shall not stumble,

People: **for I am a Father to Israel, and Ephraim is My firstborn."**

Jeremiah 31.3b-4, 6, 9

*Hymn of Remembrance "O the Deep, Deep Love of Jesus!"

EBENEZER

Hymn No. 535 in the Trinity Hymnal




1. O the deep, deep love of Je - sus! Vast, un - mea-sured,
2. O the deep, deep love of Je - sus! Spread His praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry



bound - less, free; roll - ing as a might - y o - cean
shore to shore; how He lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,



in its full - ness o - ver me. Un - der - neath me, all a -
chang-eth nev - er, nev - er - more; how He watch - es o'er His
'tis a ha - ven sweet of rest. O the deep, deep love of



round me, is the cur - rent of Thy love; lead - ing on - ward,
 loved ones, died to call them all His own; how for them He
 Je - sus! 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to Thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to Thee.

*Prayer of Adoration

*Profession of Faith

The Rev. Tommy Overton

We confess and acknowledge one God alone,
 to whom alone we must cleave,
 whom alone we must serve,
 whom only we must worship,
 and in whom alone we put our trust.

Who is eternal, infinite, immeasurable,
 incomprehensible, omnipotent, invisible;
 one in substance and yet distinct in three Persons,
 the Father, the Son, and the Holy Ghost.

By whom we confess and believe all things
 in heaven and earth,
 visible and invisible,
 to have been created,
 to be retained in their being,
 and to be ruled and guided by His inscrutable providence
 for such end as His eternal wisdom,
 goodness, and justice have appointed,
 and to the manifestation of His own glory. Amen.

The Old Scots Confession 1560, Article 1

Sacrament of Baptism

9:30/11:00

Parental Vows

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their children?

9:30

11:00

Bridget Elizabeth Doyle
Luke Douglas Owens
Everett James Sellers
Owen Peter Leaman

Ellis Ann Masterson

Prayer for the Families

9:30/11:00

*Hymn

"Jesus Loves Me, This I Know"

JESUS LOVES ME

9:30/11:00

Jesus loves me, this I know, for the Bible tells me so;
Little ones to Him belong, they are weak but He is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Preparation for Confession

9:30/11:00

"What Wondrous Love Is This"

Southern Harmony

Claire Spencer, *vocalist*

Public Confession of Sin

Mr. Overton

O Lord, great God,
whom we behold in awe and wonder,
who has kept covenant and steadfast love with Your people
from age to age:
We have sinned and done wrong and acted wickedly and rebelled,
turning aside from Your commandments and ordinances.
We have known in our hearts what is right, and yet we did wrong anyway.
We have been fascinated by evil,
delighted with pleasing ourselves,
satisfying our desires,
pampering ourselves with pleasures.

O Lord, great God, have mercy on us according to Your steadfast love.
 We know You are a God who delights in goodness.
 Grant that we too might delight in goodness.
 These prayers we present to You, O Father,
 in the name of Jesus, the Lamb who was slain
 and yet lives forever more.

Private Confession

Words of Assurance and Pardon of the Gospel

God shows His love for us in that while we were still sinners, Christ died for us.
 Romans 5.8

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn

“Come, Ye Souls By Sin Afflicted”

Swain/Wilbur



1. Come, ye souls by sin af - flict - ed, bowed with
2. Take His ea - sy yoke and wear it; love will
3. Bless - ed are the eyes that see Him, blest the
4. Sweet as home to pil - grims wear - y, light to



fruit - less sor - row down; by the bro - ken law con -
 make o - be - dience sweet; Christ will give you strength to
 ears that hear His voice; bless - ed are the souls that
 new - ly o - pened eyes, or full springs in des - erts



vict - ed, through the cross be - hold the crown;
 bear it, while His wis - dom guides your feet
 trust Him, and in Him a - lone re - joice;
 drear - y is the rest the cross - sup - plies;



look to Je - sus; mer - cy flows through Him a - lone.
 safe to glo - ry, where His ran - somed cap - tives meet.
 His com - mand - ments then be - come their hap - py choice.
 all who taste it shall to rest im - mor - tal rise.

Prayer of Intercession/Offertory Prayer

Mr. Overton

*In addition to giving via passed offering plates, you are also welcome
 to give online at pccp.org/give or text “give” to 214-833-7724.*

Musical Offering

8:00

“Thy Word Is Like a Garden, Lord”
Stephen Nielson, *piano*

CLONMEL
arr. S. Nielson

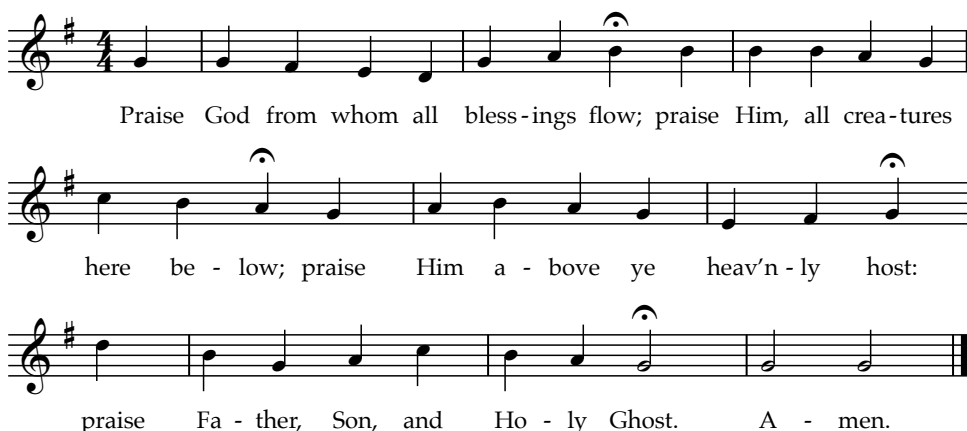
9:30/11:00

“When I Survey the Wondrous Cross” arr. Gilbert Martin
Chancel Choir • Nathan Davy, *organ* • J. Marty Cope, *conducting*

When I survey the wondrous cross on which the Prince of Glory died, my richest gain I count but loss, and pour contempt on all my pride. Forbid it, Lord, that I should boast, save in the death of Christ my God. All the vain things that charm me most, I sacrifice them to His blood. See, from His head, His hands, His feet, sorrow and love flow mingled down! Did e'er such love and sorrow meet, or thorns compose so rich a crown? Were the whole realm of nature mine, that were a present far too small; love, so amazing, so divine, demands my soul, my life, my all! Amen.

*The Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise Him, all crea-tures
here be - low; praise Him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

*The Scripture Reading: Revelation 14.14-20

Then I looked, and behold, a white cloud, and seated on the cloud One like a Son of Man, with a golden crown on His head, and a sharp sickle in His hand.
¹⁵ *And another angel came out of the temple, calling with a loud voice to Him who sat on the cloud, “Put in Your sickle, and reap, for the hour to reap has come, for the harvest of the earth is fully ripe.”*
¹⁶ *So He who sat on the cloud swung His sickle across the earth, and the earth was reaped.*
¹⁷ *Then another angel came out of the temple in heaven, and he too had a sharp sickle.*
¹⁸ *And another angel came out from the altar, the angel who has authority over the fire, and he called with a loud voice to the one who had the sharp sickle, “Put in your sickle and gather the clusters from the vine of the earth, for its grapes are ripe.”*

¹⁹ *So the angel swung his sickle across the earth and gathered the grape harvest of the earth and threw it into the great winepress of the wrath of God.*

²⁰ *And the winepress was trodden outside the city, and blood flowed from the winepress, as high as a horse's bridle, for 1,600 stadia.*

The Sermon “A Crown, a Sickle, and the Winepress of Wrath” Mr. Fray 8:00
Mr. Davis 9:30/11:00

Worshippers at 9:30/11:00 please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

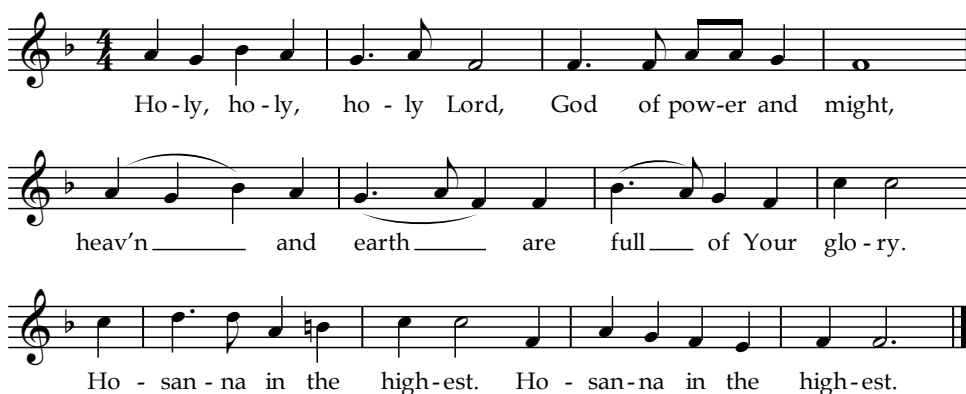
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of Your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.

***The Words of Institution 8:00**

Communion 8:00

Please remain seated.

You will be served by your elders, and we will all partake together when so instructed by the pastor.

(The bread being served is gluten free.)

Closing Hymn*"It Is Well with My Soul"**

VILLE DU HAVRE

Hymn No. 691 in the Trinity Hymnal

1. When peace, like a riv - er, at - tend - eth my
2. Though Sa - tan should buf - fet, thought tri - als should
3. My sin— O the bliss of this glo - ri - ous
4. O Lord, haste the day when the faith shall be



way, when sor - rows like sea bil - lows roll; what -
come, let this blest as - sur - ance con - trol, that
thought!— my sin, not in part, but the whole, is
sight, the clouds be rolled back as a scroll, the



ev - er my lot, Thou hast taught me to
Christ has re - gard - ed my help - less es -
nailed to the cross and I bear it no
trump shall re - sound and the Lord shall de -



say, "It is well, it is well with my soul."
tate, and has shed His own blood for my soul.
more; praise the Lord, praise the Lord, O my soul!
scend, "E - ven so"— it is well with my soul.

Refrain

It is well _____ with my soul; _____
It is well _____ with my soul;



it is well, it is well with my soul.

***The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine
upon you and be gracious to you; the LORD lift up His countenance
upon you and give you peace.

Numbers 6.24-26

People: **Thanks be to God! Amen.**

The Postlude

8:00

“Be Thou My Vision”
Mr. Nielson, *piano*

SLANE

9:30/11:00

“Allegro” from *Voluntary VIII*
Dr. Davy, *organ*

John Stanley

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.

*“I am the Alpha and the Omega,” says the Lord God,
“who is and who was and who is to come, the Almighty.”*

Revelation 1.8



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

SERMON NOTES

Revelation 14.14-20

“A Crown, a Sickle, and the Winepress of Wrath”

DISCUSSION QUESTIONS

The following questions help us engage with the sermon, music, and liturgy in this morning's worship service, and may be useful during personal devotions, group studies, and family worship.

1. How is Christ described in John's vision?
2. What is significant about the crown He is wearing?
3. What role do the angels play in this harvest? Why does this matter?
4. How is this a double harvest? What does the wheat represent? What do the grapes represent?
5. Describe the winepress of wrath:
6. What is significant about the symbolism of the horses' bridle and the 1,600 stadia?
7. What is the urgent message of this final harvest?
8. What is your response?

Highlights

MARCH 17, 2024

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connection Card

Thanks for joining us today! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.



pcpc.org/connect

Young Adult Night of Worship

March 21

7:00 P.M. | CHAPEL

Join us for a young adult worship night in the Chapel. Dress casually and bring friends!

ya@pcpc.org

Helping Hands

March 23

8:00 A.M.-1:00 P.M. | OAK LAWN WEST

Be the hands and feet of Jesus and volunteer to help senior adults, single moms, widows/ers, and those with chronic illness by doing odd jobs around their homes. Sign up to serve.

pcpc.org/events

Holy Week - March 24-31

Who will you invite as we fix our eyes on Jesus Christ during Holy Week? Pick up an invitation card in the Grand Hall. Please consider joining us at 8:00 or 11:00 a.m. on Easter Sunday to allow room for our guests at 9:30 a.m. Nursery & Preschool will be available at all three services (pre-register for 8:00 childcare).

Noonday Services

MONDAY-FRIDAY | 12:00 P.M.

Maundy Thursday Communion Service

THURSDAY | 7:00 P.M.

Easter Song & Story

FRIDAY | 10:30 A.M.

Lamb of God: Good Friday Concert

FRIDAY | 7:30 P.M.

Easter Morning Services

SUNDAY | 8:00, 9:30, & 11:00 A.M.

pcpc.org/holyweek

VBS 2024 Registration

This year's Olympic-themed VBS from June 4-7 is titled "The Finish Line" based on Hebrews 12:1-2. We're in need of several "Trainers" (a/k/a Volunteers).

- March 20 - Adult Volunteer Registration
- April 8 - General Registration

pcpc.org/vbs

Special Events

Lenten Organ Series (Final Concert)

MAR. 20 | 12:00 P.M. | SANCTUARY

The Gathering (High School)

MAR. 20 | 7:15 P.M.

SHARE: Equipped to Extend Women's Retreat

APR. 12-13 | FELLOWSHIP HALL

Men's Golf Scramble

APR. 19 | CEDAR CREST GOLF COURSE

Family Legacy Food Packing Event

APR. 27 | 9:00 A.M.-12:30 P.M. | PCPC GARAGE

pcpc.org/events



PARK CITIES

PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue

Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](https://24-7prayer.pcpc.org)

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2023/2024 Operating Budget \$15,925,000

Jul 1, 2023-Mar 10, 2024 Budget \$11,808,796

Jul 1, 2023-Mar 10, 2024 Giving \$12,570,276

Budget Variance \$761,480