

# ORDER FOR THE WORSHIP OF GOD

Sunday Morning Worship  
8:00, 9:30, and 11:00 a.m.

## Welcome and Announcements

The Rev. Paul Goebel 8:00  
The Rev. Mark Davis 9:30/11:00

## \* Call to Worship

Minister: Blessed be the God and Father of our Lord Jesus Christ!

People: **He has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead.**

Minister: In this you rejoice, though now for a little while you have been grieved by various trials.

People: **So that the tested genuineness of our faith may be found to result in praise and glory and honor at the revelation of Jesus Christ.**

from 1 Peter 1:3-10

## \* Hymn of Praise

O God Beyond All Praising"

THAXTED



1. O — God be-yond all prais-ing, we wor-ship You to - day  
2. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz-ing that songs can-not re - pay;  
that we who know Your fa - vor may serve You as our King;



for we can on - ly won - der at ev - ery gift You send,  
and wheth - er our to - mor - rows be filled with good or ill,



at — bless - ings with - out num - ber and mer - cies with - out end:  
we'll tri - umph through our sor - rows and rise to bless You still:



we lift our hearts be - fore You and wait up - on Your word,  
to mar - vel at Your beau - ty and glo - ry in Your ways,



we hon - or and a - dore You our great and might - y Lord.  
and make a joy - ful du - ty our sac - ri - fice of praise.

**\*Prayer of Adoration**

**\*Profession of Faith**

The Rev. Tommy Overton 8:00

The Rev. Mark Davis 9:30/11:00

Then I looked,  
and I heard around the throne  
and the living creatures and the elders  
the voice of many angels,  
numbering myriads of myriads and thousands of thousands,  
saying with a loud voice,  
“Worthy is the Lamb who was slain,  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”  
And I heard every creature in heaven and on earth and under the earth  
and in the sea, and all that is in them, saying,  
“To Him who sits on the throne and to the Lamb be blessing  
and honor and glory and might forever and ever!” Revelation 5.11-13

*Please be seated.*

**Musical Response**

“Is He Worthy?”

Andrew Peterson

9:30/11:00

Andrew Peterson, *pianist/vocalist* • Chancel Choir  
Instrumental Ensemble

*Do you feel the world is broken? (We do.)  
Do you feel the shadows deepen?  
But do you know that all the dark won't stop the light from getting through?  
Do you wish that you could see it all made new?*

*Is all creation groaning? (It is.)  
Is a new creation coming?  
Is the glory of the Lord to be the light within our midst?  
Is it good that we remind ourselves of this?*

*Is anyone worthy? Is anyone whole? Is anyone able to break the seal  
and open the scroll?  
The Lion of Judah, who conquered the grave, He is David's Root  
and the Lamb who died to ransom the slave.  
Is He worthy? Is He worthy of all blessing and honor and glory?  
Is He worthy of this? He is.*

*Does the Father truly love us? (He does.)  
Does the Spirit move among us?  
And does Jesus, our Messiah hold forever those He loves?  
Does our God intend to dwell again with us?*

*From every people and tribe, Every nation and tongue,  
He has made us a Kingdom and priests to God to reign with the Son.  
Is He worthy? Is He worthy of all blessing and honor and glory?  
Is He worthy? Is He worthy of this? He is!*

**Public Confession of Sin**

Mr. Overton 8:00

Mr. Davis 9:30/11:00

**O God of heaven,**  
we confess that we have not lived our lives in the light of eternity.  
We have not held fast to the truth that  
“the sufferings of this present time are not worth comparing  
to the glory that will be revealed to us.”

We have not set our affections on the unseen eternal things,  
 but set them time and time again on transient things;  
 things we hope will save us;  
 things we hope will give us joy.;  
 things to keep us from becoming bored.  
 Lord, save us from our sin,  
 and guide us in Your ways.  
 Take our lives in Your hands,  
 and do with them what You will.

## Silent Confession

## Words of Assurance and Pardon of the Gospel

The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!" I have seen and borne witness that this is the Son of God. John 1.29, 34

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

## \*Hymn

8:00

Hymn No. 252 "When I Survey the Wondrous Cross"

HAMBURG

9:30/11:00

"Behold the Lamb of God"

Story/Peterson

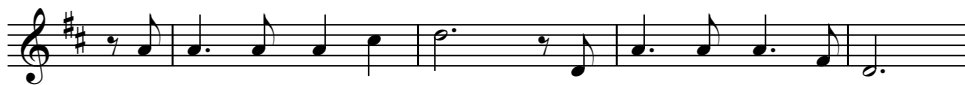
*Please sing when so directed.*



Be - hold the Lamb of God who takes a - way our sin.



Be - hold the Lamb of God, who died and rose a - gain.



Be - hold the Lamb of God, who died and rose a - gain.



Be - hold the Lamb of God, who comes to take a - way our sin.

## Pastoral Prayer

Mr. Overton 8:00  
Mr. Davis 9:30/11:00

*In addition to giving via passed offering plates, you are also welcome to give online at [pcpc.org/give](http://pcpc.org/give) or text "give" to 214-833-7724.*

## Musical Offering

8:00 "Thy Word Is Like a Garden, Lord" CLONMEL  
Stephen Nielson, piano arr. S. Nielson

9:30/11:00 "All Things New" Peterson, Gullahorn, Shive  
Chancel Choir • Andrew Peterson, soloist  
Instrumental Ensemble

## \*The Doxology

OLD HUNDREDTH

Praise God from whom all blessings flow; praise Him, all creatures  
here below; praise Him above ye heav'nly host:  
praise Fa-ther, Son, and Ho-ly Ghost. A-men.

*During the 9:30 service, 1st and 2nd graders may exit at this time using the doors at the front-right of the Sanctuary to meet their teachers for Worship Explorers. **Children must be checked-in and have a nametag.** A check-in kiosk is available in the hallway outside the Sanctuary doors.*

## \*The Scripture Reading

8:00 John 11.1-44 Mr. Goebel

9:30/11:00 Psalm 120.1-7 The Rev. Kevin DeYoung

*In my distress I called to the LORD, and He answered me.*

<sup>2</sup> *Deliver me, O LORD, from lying lips, from a deceitful tongue.*

<sup>3</sup> *What shall be given to you, and what more shall be done to you, you deceitful tongue?*

<sup>4</sup> *A warrior's sharp arrows, with glowing coals of the broom tree!*

<sup>5</sup> *Woe to me, that I sojourn in Meshech, that I dwell among the tents of Kedar!*

<sup>6</sup> *Too long have I had my dwelling among those who hate peace.*

<sup>7</sup> *I am for peace, but when I speak, they are for war!*

## The Sermon

8:00

“Lazarus, Come Out”

Mr. Goebel

9:30/11:00

“No Place Like Home”

Mr. DeYoung

## Response in Song

9:30/11:00

Andrew Peterson

*Worshippers at 9:30/11:00, please continue at the closing hymn.*

### \*The Great Thanksgiving 8:00

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

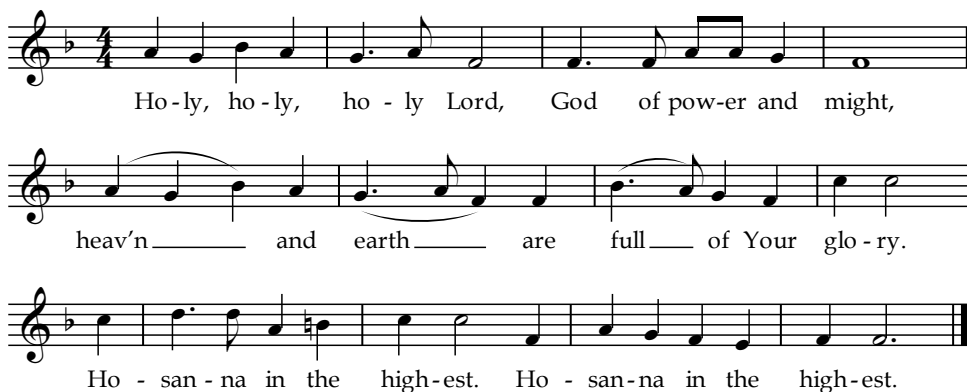
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of Your glo-ry.  
Ho - san - na in the high-est. Ho - san-na in the high-est.

### \*The Words of Institution 8:00

### Communion 8:00

*Please remain seated.*

*You will be served by your elders, and we will all partake together when so instructed by the pastor.*

*(The bread being served is gluten free.)*

\*Closing Hymn Medley

“Be Still, My Soul”  
“He Will Hold Me Fast”

FINLANDIA  
Merker

Be still, my soul: the Lord is on your side;  
Bear patiently the cross of grief or pain;  
Leave to your God to order and provide;  
In ev'ry change He faithful will remain.  
Be still, my soul: your best, your heav'nly Friend  
Through thorny ways leads to a joyful end.



When I fear my faith will fail, Christ will hold me fast;  
For my life He bled and died, Christ will hold me fast;



When the tempt - er would pre - vail, He will hold me fast.  
Just - ice has been sat - is - fied; He will hold me fast.



I could nev - er keep my hold through life's fear - ful path;  
Raised with Him to end - less life, He will hold me fast



for my love is oft - en cold; He must hold me fast. —  
'Till our faith is turned to sight, when He comes at last! —



He will hold me fast, He will hold me fast;



for my Sav - ior loves me so, He will hold me fast.

Be still, my soul: the hour is hast'ning on  
When we shall be forever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still, my soul: when change and tears are past,  
All safe and blessed we shall meet at last.



## SERMON NOTES

8:00

John 11.1-44  
“Lazarus, Come Out”

9:30/11:00

Psalm 120.1-7  
“No Place Like Home”



**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



# LORD'S DAY EVENING WORSHIP

Sunday, February 4, 2024

6:30 p.m.

Welcome

The Rev. Paul Goebel

Prelude

\*Call to Worship

Mr. Goebel

Minister: Deep calls to deep at the roar of Your waterfalls.

**People: All Your breakers and Your waves have gone over me.**

Minister: By day the LORD commands His steadfast love.

**People: And at night His song is with me, a prayer to the God of my life.**

Minister: Why are you cast down, O my soul, and why are you in turmoil within me?

**People: Hope in God; for I shall again praise Him, my salvation and my God.**

Psalm 42.7-11

\*Hymn of Praise

"Come, Thou Fount of Every Blessing"

NETTLETON



1. Come, Thou Fount of ev - 'ry bless - ing, tune my heart to  
2. Here I raise my Eb - en - e - zer, hith - er by Thy  
3. O to grace how great a debt - or dai - ly I'm con -



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I'm come; And I hope, by Thy good pleas - ure,  
strained to be! Let that grace now, like a fet - ter,



call for songs of loud - est praise. Teach me some me - lo - dious  
safe - ly to ar - rive at home. Je - sus sought me when a  
bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I



son - net, Sung by flam - ing tongues a - bove; Praise the  
stran - ger, wan - d'ring from the fold of God; He, to  
feel it, Prone to leave the God I love; Here's my



mount! I'm fixed up - on it, mount of God's un - chang - ing love!  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, seal it for Thy courts a - bove!

**\*Prayer of Adoration**

**\*Hymns**

**“Come Ye Sinners, Poor and Needy”**

*RESTORATION*



1. Come, ye sin - ners, — poor and need - y, weak and  
2. Come, ye thirst - y, — come, and wel - come, God's free  
3. Come, ye wea - ry, — heav - y la - den, lost and  
4. Let not con - science make you lin - ger, nor of



wound - ed, — sick and sore; Je - sus read - y stands to  
boun - ty — glo - ri - fy; true be - lief and true re -  
ru - ined by the fall; if you tar - ry till you're  
fit - ness fond - ly dream; all the fit - ness He re -



save you, full of pit - y, — love, and pow'r.  
pen - tance, ev - 'ry grace that brings you nigh.  
bet - ter, you will nev - er — come at all.  
quir - eth is to feel your need of Him.

*Refrain*



I will a-rise and go to Je - sus, He will em-brace me in His arms;



In the arms of my dear Sa - vior, O, there are ten thou-sand charms.

**“On Jordan’s Stormy Banks I Stand”**

*PROMISED LAND*



1. On Jor - dan's storm - y banks I stand, and cast a  
2. No chill - ing winds nor poi - s'nous breath can reach that  
3. When shall I reach that hap - py place, and be for -  
4. Filled with de - light, my rap - tured soul can here no



wish - ful eye to — Ca - naan's fair and hap - py land,  
health - ful shore; sick - ness and sor - row, pain and death  
ev - er blest? When shall I — see my Fa - ther's face,  
long - er stay. Though Jor - dan's waves a - round me roll,

Refrain



where my pos - ses - sions lie. I am bound for the prom-ised  
are \_\_\_ felt and feared no more.  
and \_\_\_ in His bos - om rest?  
fear - less I'd launch a - way.



land, \_\_\_\_\_ I am bound for the prom-ised land. O \_ who will \_



come and go with me? I am bound for the prom - ised land.

**Prayer of Thanksgiving**

**O God who remembers the needs of Your children,  
I have glimpsed Your faithfulness, and I give You praise.  
For in this grey winter of my desolation,  
I have heard at last the unexpected birdsong of hope returning.  
You have carried me through the darkness of a desolate landscape,  
O God,  
And have today sent evidence of the slow rebuilding of my soul,  
my heart, my hope.  
I receive these tidings of Your faithfulness, and in thanksgivings  
for such grace,  
I echo back to You this psalm of thanksgiving, as the first fruits of  
my praise.  
Remain ever at work in me, my Maker,  
Gently shaping my heart at all times, and through all things.  
Amen.**

*from "A Liturgy for the First Glimpse of New Hope,"  
in Every Moment Holy, Volume 2*

**\*Hymn Medley**

*from "O Come, O Come Emmanuel"*

O come, O come, Emmanuel, and ransom captive Israel  
That mourns in lonely exile here until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

*from "My Jesus, I Love Thee"*

I love Thee because Thou hast first loved me,  
And purchased my pardon on Calvary's tree;  
I love Thee for wearing the thorns on Thy brow;  
If ever I loved Thee, my Jesus, 'tis now.

*from "How Deep the Father's Love for Us"*

How deep the Father's love for us, how vast beyond all measure,  
That He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss—the Father turns His face away,  
As wounds which mar the Chosen One bring many sons to glory.

from "It Is Well with My Soul"

O Lord, haste the day when my faith shall be sight, the clouds be rolled  
back as a scroll;  
The trump shall resound and the Lord shall descend; even so,  
it is well with my soul.  
It is well with my soul;  
It is well, it is well with my soul.

*All saying together:*

**Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.**

Romans 8.35, 38-39

**\*Scripture Reading: Genesis 5.1-32**

The Rev. Kevin DeYoung

- This is the book of the generations of Adam. When God created man, He made him in the likeness of God.*
- <sup>2</sup> *Male and female He created them, and He blessed them and named them Man when they were created.*
- <sup>3</sup> *When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth.*
- <sup>4</sup> *The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters.*
- <sup>5</sup> *Thus all the days that Adam lived were 930 years, and he died.*
- <sup>6</sup> *When Seth had lived 105 years, he fathered Enosh.*
- <sup>7</sup> *Seth lived after he fathered Enosh 807 years and had other sons and daughters.*
- <sup>8</sup> *Thus all the days of Seth were 912 years, and he died.*
- <sup>9</sup> *When Enosh had lived 90 years, he fathered Kenan.*
- <sup>10</sup> *Enosh lived after he fathered Kenan 815 years and had other sons and daughters.*
- <sup>11</sup> *Thus all the days of Enosh were 905 years, and he died.*
- <sup>12</sup> *When Kenan had lived 70 years, he fathered Mahalalel.*
- <sup>13</sup> *Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters.*
- <sup>14</sup> *Thus all the days of Kenan were 910 years, and he died.*
- <sup>15</sup> *When Mahalalel had lived 65 years, he fathered Jared.*
- <sup>16</sup> *Mahalalel lived after he fathered Jared 830 years and had other sons and daughters.*
- <sup>17</sup> *Thus all the days of Mahalalel were 895 years, and he died.*
- <sup>18</sup> *When Jared had lived 162 years, he fathered Enoch.*
- <sup>19</sup> *Jared lived after he fathered Enoch 800 years and had other sons and daughters.*
- <sup>20</sup> *Thus all the days of Jared were 962 years, and he died.*
- <sup>21</sup> *When Enoch had lived 65 years, he fathered Methuselah.*
- <sup>22</sup> *Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters.*
- <sup>23</sup> *Thus all the days of Enoch were 365 years.*
- <sup>24</sup> *Enoch walked with God, and he was not, for God took him.*
- <sup>25</sup> *When Methuselah had lived 187 years, he fathered Lamech.*
- <sup>26</sup> *Methuselah lived after he fathered Lamech 782 years and had other sons and daughters.*
- <sup>27</sup> *Thus all the days of Methuselah were 969 years, and he died.*
- <sup>28</sup> *When Lamech had lived 182 years, he fathered a son*

<sup>29</sup> and called his name Noah, saying, "Out of the ground that the LORD has cursed, this one shall bring us relief from our work and from the painful toil of our hands."

<sup>30</sup> Lamech lived after he fathered Noah 595 years and had other sons and daughters.

<sup>31</sup> Thus all the days of Lamech were 777 years, and he died.

<sup>32</sup> After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.

**Sermon**

"The Generations of Adam  
and the Grace of God"

Mr. DeYoung

**\*Closing Hymn**

"Yet Not I But Through Christ in Me"

Robinson, Farren,  
Thompson



1. What gift of grace is Je - sus my re - deem - er, there is no  
2. The night is dark, but I am not for - sak - en, for by my  
3. No fate I dread, I know I am for - giv - en, the fu - ture  
4. With ev - 'ry breath, I long to fol - low Je - sus, for He has



more for heav - en now to give. He is my joy, my right - eous -  
side, the Sav - ior He will stay. I la - bor on in weak - ness  
sure, the price, it has been paid. For Je - sus bled and suf - fered  
said that He will bring me home. And day by day, I know He



ness and free - dom, my stead - fast love, my deep and bound - less  
and re - joic - ing. For in my need, His pow - er is dis -  
for my par - don, and He was raised to o - ver - throw the  
will re - new me un - til I stand with joy be - fore the



peace. To this I hold, my hope is on - ly Je - sus. For my  
played. To this I hold, my Shep - herd will de - fend me. Through the  
grave. To this I hold, my sin has been de - feat - ed. Je - sus  
throne. To this I hold, my hope is on - ly Je - sus. All the



life is whol - ly bound to His. Oh, how strange and di - vine,  
deep - est val - ley He will lead. Oh, the night has been won  
now and ev - er is my plea. Oh, the chains are re - leased,  
glo - ry ev - er - more to Him. When the race is com - plete



I can sing, "All is mine, yet not I, but through Christ in me."  
and I shall o - ver - come, yet not I, but through Christ in me.  
I can sing, "I am free, yet not I, but through Christ in me."  
still my lips shall re - peat, "Yet not I, but through Christ in me."

**\*Benediction**

Mr. Goebel

Minister: My God will supply every need of yours according to His riches in glory in Christ Jesus. To our God and Father be glory forever and ever. And may the grace of the Lord Jesus Christ be with your spirit.

**People: Thanks be to God! Amen!**

Philippians 4.19-20, 23

*\*Please stand if you are able.*

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## **Sermon Notes**

# Highlights

FEBRUARY 4, 2024

## What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

## Connection Card

Thanks for joining us today! If you are new or looking to connect at our church, please scan the QR code and fill out our Connection Card, so we can know you were here and help you connect.  
[pcpc.org/connect](http://pcpc.org/connect)



## Elementary Dessert War

*Friday, February 9*

5:00 P.M. | FELLOWSHIP HALL

Join us for a fun evening of competition and activities. Registration is open to 1st-4th grade boys and their mom, grandmother, aunt, or other female adult.  
[pcpc.org/events](http://pcpc.org/events)

## RUF-I Lunar New Year

*Friday, February 9*

6:00 P.M.

Come for a fun evening of making dumplings and new friendships with the RUF-International students at SMU. This is a hands-on, family friendly event! Contact [sarah.morrison@pcpc.org](mailto:sarah.morrison@pcpc.org) to RSVP.

## Young Adult Big Game Party

*Sunday, February 11*

5:00 P.M.

Come watch the big game while enjoying food & fellowship with other young adults. Email [ya@pcpc.org](mailto:ya@pcpc.org) for more info.

## Senior Adult

## Valentine's Day Luncheon

*Wednesday, February 14*

12:00 P.M. | FELLOWSHIP HALL C

Enjoy a delicious lunch prepared by Festive Kitchen, the terrific music of Brian Piper, and sweet fellowship! Please make your reservation by Friday, February 9, by contacting Jane Beasley at 214-224-2771 or [jane.beasley@pcpc.org](mailto:jane.beasley@pcpc.org).

## Florida Trip Registration

PCPC High School Ministry will host a week of fun, sun, worship, and teaching from May 25-31. Registration dates:

- Feb. 1-8 PCPC members
- Feb. 12-15 non-members

[pcpc.org/florida-trip](http://pcpc.org/florida-trip)

## Special Events

*Missionary Mailings*

FEB. 11 | 12:30 P.M.

*Women's Lenten Prayer*

FEB. 14 | 12:00 P.M. | CHAPEL

*Discovery Institute Conference*

FEB. 17 | 8:30 A.M.-5:00 P.M. | FELLOWSHIP HALL

*Middle School Boys Basketball*

FEB. 19 | 1:00 P.M. | GYM

*Lenten Organ Series*

BEGINS FEB. 21 | 12:00 P.M. | SANCTUARY

*Project Workday - UGM*

FEB. 24 | 10:00 A.M.-1:00 P.M.

[pcpc.org/events](http://pcpc.org/events)



## PARK CITIES

## PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue  
Dallas, Texas 75219

[pcpc.org](http://pcpc.org)

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: [pcpc.org/app](http://pcpc.org/app)

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or [pastorsprayer@pcpc.org](mailto:pastorsprayer@pcpc.org)

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](mailto:24-7prayer@pcpc.org)

Sermon Archives: [pcpc.org/sermons](http://pcpc.org/sermons)

Deep Light Podcast: [pcpc.org/deelight](http://pcpc.org/deelight)

Every Thought Captive: [etcdevo.org](http://etcdevo.org)

## GIVE ONLINE

You may scan the QR code to give online at [pcpc.org/give/](http://pcpc.org/give/).



Download the PCPC

App with iOS or Android device where you can give online (including setting up recurring gifts).

## GENERAL FUND

2023/2024 Operating Budget	\$15,925,000
Jul 1, 2023-Jan 28, 2024 Budget	\$10,345,687
Jul 1, 2023-Jan 28, 2024 Giving	\$11,153,218
Budget Variance	\$807,531