



To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.

## ORDER FOR THE WORSHIP OF GOD

July 9, 2023 8:00, 9:30, and 11:00 a.m.

#### **Welcome and Announcements**

The Rev. Ron Williams 8:00 The Rev. Robby Higginbottom 9:30/11:00

#### The Prelude

8:00

"Prelude in D" Mary Preston, organ Louis Vierne

9:30/11:00 "I Know That My Redeemer Lives—Glory Hallelujah!" arr. Dale Wood Dr. Nathan Davy, organ

#### \*Call to Worship

People:

Thine

an - gels

Minister: O God, You are my God; earnestly I seek You;

my soul thirsts for You; my flesh faints for You, as in a dry and weary land where there is no water.

So I have looked upon You in the sanctuary,

beholding Your power and glory.

Minister: Because Your steadfast love is better than life,

my lips will praise You.

People: So I will bless You as long as I live; in Your name

I will lift up my hands.

Psalm 63.1-4

\*Hymn of Praise "Immortal, Invisible, God Only Wise"

Hymn No. 38 in the Trinity Hymnal

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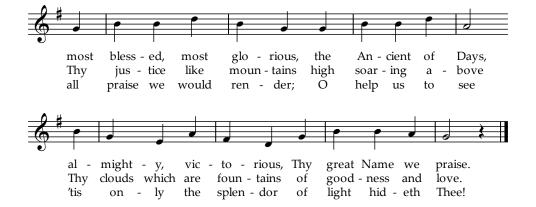
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#### \*Prayer of Adoration

#### \*Profession of Faith

The Rev. Pete Hatton

Jesus Christ is the image of the invisible God, the firstborn of all creation. He is the radiance of the glory of God and the exact imprint of His nature, and He upholds the universe by the word of His power. By Him all things were created, in heaven and on earth, visible and invisible. whether thrones or dominions or rulers or authoritiesall things were created through Him and for Him. And He is before all things, and in Him all things hold together. And He is the head of the body, the Church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent. For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

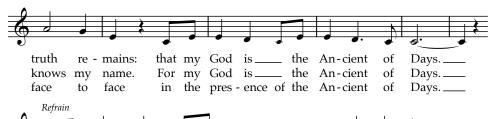
based on Colossians 1.15-19, Hebrews 1.3



- 1. Though the na tions rage, king-doms rise and fall, there is
- 2. Though the dread of night o ver whelms my soul, He is
- 3. Though I may not see what the fu ture brings, I will



o - ver all. So, Ι fear one King reign-ing will not for this sure, and He with me. a - lone. Oh, His love I am not is watch and wait for the Sav - ior King. Then, my joy com - plete, stand-ing





None a - bove Him, none be - fore Him. All of time in His hands.



For His throne, it shall re-main and ev-er stand. \_\_\_\_ All the pow-er,



all the glo-ry, I will trust in His name. For my God is the An-cient of Days.

#### **Public Confession of Sin**

Mr. Hatton

Hear my prayer, O LORD;

give ear to my pleas for mercy!

In Your faithfulness answer me, in Your righteousness!

Enter not into judgment with Your servant,

for no one living is righteous before You.

Hear, O LORD, when I cry aloud;

be gracious to me and answer me!

You have said, "Seek My face."

My heart says to You,

"Your face, LORD, do I seek."

Hide not Your face from me.

Turn not Your servant away in anger,

O You who have been my help.

Cast me not off; forsake me not,

O God of my salvation!

Lift up the light of Your face upon us, O LORD!

Be gracious to us, and show us mercy!

from Psalms 143, 27, and 4

#### Words of Assurance and Pardon of the Gospel

Believe that you shall look upon the goodness of the LORD in the land of the living! Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!



#### Prayer of Intercession/Offertory Prayer

Mr. Hatton

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.orq/give or text "give" to 214-833-7724.

8:00

#### "Herr Jesu Christ, dich zu uns wend" Mrs. Preston, organ

J. S. Bach

9:30/11:00 "Children of the Heavenly Father" arr. Dan Forrest Chancel Choir • Stephen Nielson, piano • Nathan Davy, conductor

Children of the heavenly Father safely in His bosom gather; nestling bird nor star in heaven such a refuge e'er was given.

God His own doth tend and nourish; in His holy courts they flourish; from all evil things He spares them; in His mighty arms He bears them.

Neither life nor death shall ever from the Lord His children sever; unto them His grace He showeth, and their sorrows all He knoweth.

Though He giveth or He taketh, God His children ne'er forsaketh; His the loving purpose solely to preserve them pure and holy.

#### \*The Scripture Reading: Exodus 33.1-23

The LORD said to Moses, "Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your offspring I will give it.'

- <sup>2</sup> I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites.
- <sup>3</sup> Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people."
- <sup>4</sup> When the people heard this disastrous word, they mourned, and no one put on his ornaments.
- <sup>5</sup> For the LORD had said to Moses, "Say to the people of Israel, 'You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you."
- <sup>6</sup> Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.
- <sup>7</sup> Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting, which was outside the camp.
- <sup>8</sup> Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent.
- <sup>9</sup> When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD would speak with Moses.
- <sup>10</sup> And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door.
- <sup>11</sup> Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.
- <sup>12</sup> Moses said to the LORD, "See, You say to me, 'Bring up this people,' but You have not let me know whom You will send with me. Yet You have said, 'I know you by name, and you have also found favor in My sight.'
- <sup>13</sup> Now therefore, if I have found favor in Your sight, please show me now Your ways, that I may know You in order to find favor in Your sight. Consider too that this nation is Your people."
- <sup>14</sup> And He said, "My presence will go with you, and I will give you rest."
- <sup>15</sup> And he said to Him, "If Your presence will not go with me, do not bring us up from here.

- <sup>16</sup> For how shall it be known that I have found favor in Your sight, I and Your people? Is it not in Your going with us, so that we are distinct, I and Your people, from every other people on the face of the earth?"
- <sup>17</sup> And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in My sight, and I know you by name."
- <sup>18</sup> Moses said, "Please show me Your glory."
- <sup>19</sup> And He said, "I will make all My goodness pass before you and will proclaim before you My name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.
- <sup>20</sup> But," He said, "you cannot see My face, for man shall not see Me and live."
- <sup>21</sup> And the LORD said, "Behold, there is a place by Me where you shall stand on the rock,
- <sup>22</sup> and while My glory passes by I will put you in a cleft of the rock, and I will cover you with My hand until I have passed by.
- <sup>23</sup> Then I will take away My hand, and you shall see My back, but My face shall not be seen."

The Sermon

"The Glory of Knowing God" Mr. Williams 8:00 Mr. Higginbottom 9:30/11:00

Worshipers at 9:30 and 11:00, please continue at the closing hymn.

#### \*The Great Thanksgiving 8:00

Minister: The Lord be with you. **People:** And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God. **People:** It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere

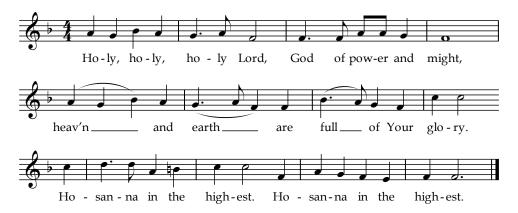
to give thanks unto You, O Lord, Holy Father, Almighty,

Everlasting God.

People: Therefore, with angels and archangels, and with all the

company of heaven, we laud and magnify Your glorious

Name; evermore praising You, and singing:



#### \*The Words of Institution 8:00

#### Communion 8:00

#### Please remain seated. You will be served by your elders, and we will all partake together when so instructed by the pastor.

(The bread being served is gluten free.)



#### \*The Benediction

Minister: The LORD bless you and keep you; the LORD make His face to shine

upon you and be gracious to you; the LORD lift up His countenance

upon you and give you peace.

Numbers 6.24-26

People: Thanks be to God! Amen.

#### The Postlude

8:00 "Concerto in B-minor: Allegro" Antonio Vivaldi Mrs. Preston, organ

9:30/11:00 "Allegro" from Concerto in D minor, BWV 596 J. S. Bach Dr. Davy, organ

\*Please stand if you are able.

The flowers in our worship service this morning are given to the glory of God.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

#### SERMON NOTES

Exodus 33.1-23 "The Glory of Knowing God"

#### **Discussion Questions**

The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Together, these elements provide space for reflection and prayer during personal devotions, group studies, and family worship. 1. What does the Bible mean when it talks about the "glory" of God? 2. What does the Lord propose in Exodus 33.1-3? Why would many people take this offer? 3. Why is Moses not satisfied with the Lord's proposal? (Exodus 33.12-16) 4. Can we enjoy friendship with the Lord as Moses did? How? (Exodus 33.7-11) 5. Moses prays, "Please show me Your glory." How does the Lord respond? (Exodus 33.18-23) 6. What glory are we pursuing in this season of life? 7. How does Moses' ministry point us to the greater ministry of Jesus Christ?

8. With the Lord's help, what can we do to experience the glory of knowing Him?

## JULY 9, 2023

# <u>Highlights</u>

#### What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

#### **Connections Card**

Thanks for joining us today! Whether you are a guest or a long-time member, please scan the QR code and fill out our Connections Card, so we can know you were here and help you connect with PCPC.

#### July Bible Conference

July 14, 21, & 28

10:30 A.M.-1:00 P.M. | FELLOWSHIP HALL C Ron Williams will be teaching the Gospel of John. Stephen Nielson will bring us wonderful music. Festive Kitchen will provide us with delicious lunches. RSVP to Jane Beasley at 214-224-2771 or jane.beasley@pcpc.org no later than the Tuesday before.

### Pray for Mission Trips

Please keep our short-term mission trip teams in prayer over the summer, including the Senegal and Bahamas trips this month!

#### City Missions: Project Workday

August 5

8:30-11:30 A.M. | WEST DALLAS COMMUNITY SCHOOL & NORTH DALLAS HIGH SCHOOL

Looking for a service project to kickoff the school year? Join City Missions in serving WDCS and NDHS. Volunteers of all ages are needed to clean, garden, help with teacher projects, pray, and perform other tasks. Sign up online today!

pcpc.org/events

### Helping Hands

August 26

8:00 A.M.-1:00 P.M. | OAK LAWN WEST
Be the hands and feet of Jesus and volunteer to help single moms, widows/ers, senior adults, and those with chronic illness by doing odd jobs around their homes.
If you need assistance, please contact <code>jessica.fikkert@pcpc.org</code>. Sign up to serve on the PCPC app.

pcpc.org/events

#### **PCPC Kids & Youth**

Middle School Hang
JULY 12 | 4:30 P.M. | GYM

Preschool Pop & Play
JULY 11 & 18 | 10:30 A.M.-2:00 P.M. | GYM

High School Pickleball
JULY 12 | 6:00 P.M. | GYM

pcpc.org/events

#### re|engage

Beginning September 6 7:00-8:30 P.M. | OAK LAWN WEST

Register today for our marriage enrichment program, whether you are struggling in marriage or you simply want to grow closer as a couple. We will examine God's design for marriage and apply principles from the Bible to guide couples towards growth in their relationship with God and each other.

pcpc.org/marriage

## PARK CITIES PRESBYTERIAN CHURCH

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pcpc.org

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Pastoral Concerns: 214-224-2742 or pastorsprayer@pcpc.org 24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons
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#### **GIVE ONLINE**

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC App with iOS or Android device where you can give online (including setting up recurring gifts).

#### **GENERAL FUND**

2022/2023 Operating Budget Jul 1, 2023–Jul 2, 2023 Budget Jul 1, 2023–Jul 2, 2023 Giving Budget Variance \$15,925,000 \$179,784 \$278,209 \$98,425