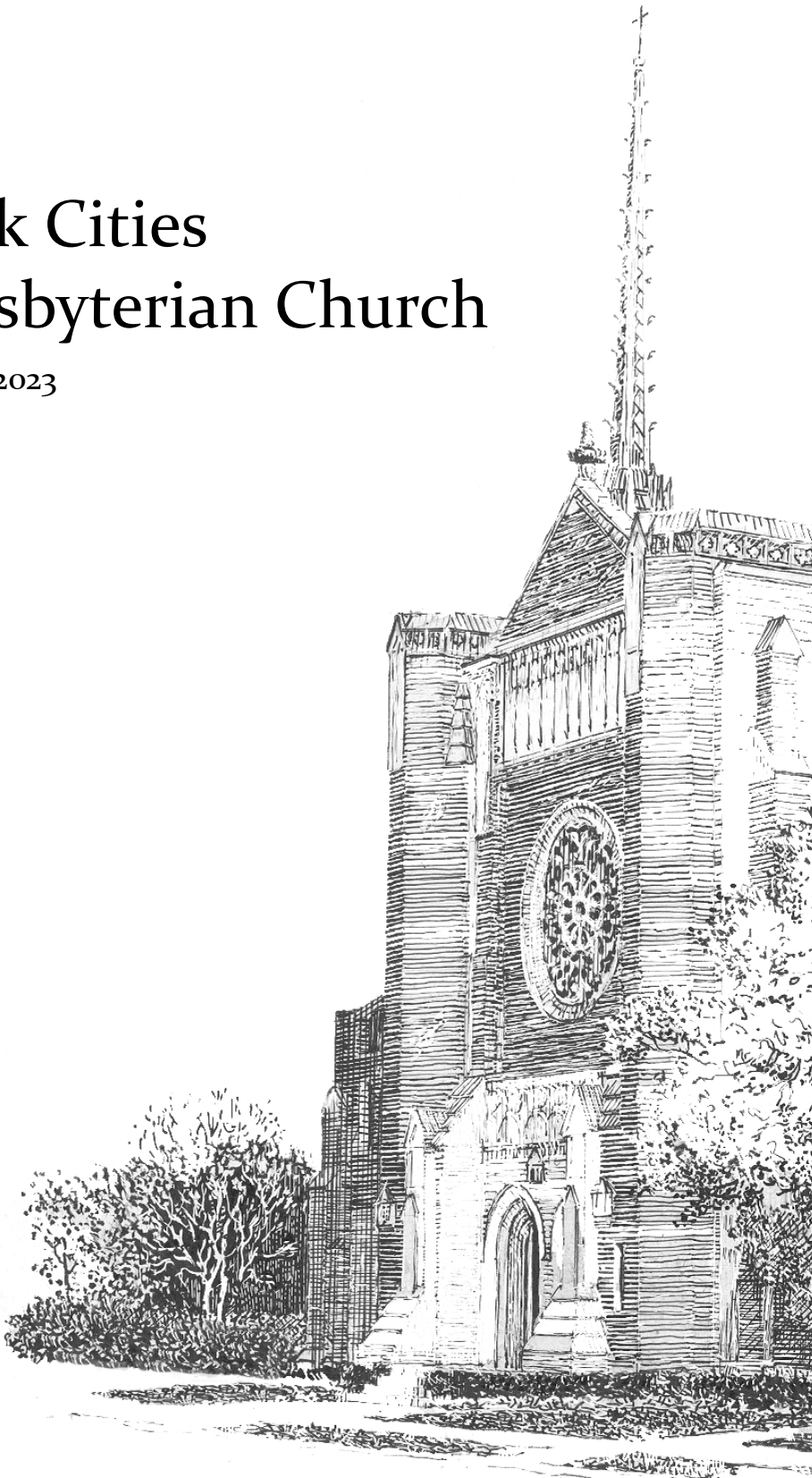


# Park Cities Presbyterian Church

July 2, 2023



*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*

# ORDER FOR THE WORSHIP OF GOD

July 2, 2023

8:00, 9:30, and 11:00 a.m.

## Welcome and Announcements

The Rev. Ron Williams 8:00  
The Rev. Mark Davis 9:30/11:00

## The Prelude

8:00 "Eternal Father, Strong to Save" *MELITA*  
Stephen Nielson, *piano* *arr. S. Nielson*

9:30/11:00 "Eternal Father, Strong to Save"/  
"God of Our Fathers" *MELITA/NATIONAL HYMN*  
Stephen Nielson, *piano* • Nathan Davy, *organ* *arr. Nielson & Young*

## \*Congregational Introit "God Bless Our Native Land" *AMERICA*



1. God bless our na - tive land; firm may she  
2. Our fa - ther's God, to Thee, Au - thor of



ev - er stand by Thy great might. When the wild  
lib - er - ty, to Thee we sing: long may our



tem - pests rave, Ru - ler of wind and wave,  
land be bright with Christ our Sa - vior's light;



do Thou our coun - try save, by Thy great might.  
pro - tect us by Thy might, great God, our King!

## \*Call to Worship

Minister: Praise the LORD!

**People: Praise the LORD, O my soul!**

Minister: I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

**People: Put not your trust in princes,  
in a son of man, in whom there is no salvation.**

Minister: Blessed is he whose help is the God of Jacob,  
whose hope is in the LORD his God.

**People: The LORD will reign forever, your God,  
O Zion, to all generations. Praise the LORD!**

*Psalms 146:1-3, 5, 10*

**\*Hymn of Praise**

**“Rejoice, the Lord Is King”**

DARWALL

*Hymn No. 310 in the Trinity Hymnal*

Melody 1. Re - joice, the Lord is King: your Lord and King a - dore!

Harmony 2. Je - sus, the Sav - ior reigns, the God of truth and love;

Harmony 3. His king - dom can - not fail, He rules o'er earth and heav'n;

Harmony 4. He sits at God's right hand till all His foes sub - mit,

Melody 5. Re - joice in glo - rious hope! Our Lord and judge shall come

Re - joice, give thanks and sing, and tri - umph ev - er - more:  
when He had purged our stains He took His seat a - bove:  
the keys of death and hell are to our Je - sus giv'n:  
and bow to His com - mand, and fall be - neath His feet.  
and take His ser - vants up to their e - ter - nal home:

Lift up your heart, lift up your voice! Re-joyce, a-gain I say, re - joice!

**\*Prayer of Adoration**

**\*Profession of Faith**

The Rev. Bill Lamberth

**The eternal Father of our Lord Jesus Christ,  
who out of nothing created heaven and earth  
and everything in them,  
who still upholds and rules them  
by His eternal counsel and providence,  
is my God and Father because of Christ the Son.**

**I trust God so much that I do not doubt  
He will provide whatever I need for body and soul,  
and will turn to my good whatever adversity  
He sends upon me in this sad world.**

*Heidelberg Catechism, from Q&A 26*



1. Be - fore the throne of God a - bove I have a  
 2. When Sa - tan tempts me to des - pair, and tells me  
 3. Be - hold Him there, the ri - sen Lamb, my per - fect



strong, a per - fect plea, a great High Priest whose name is  
 of the guilt with - in, up - ward I look and see Him  
 spot - less Right-eous - ness, the great un - change - a - ble I



Love who ev - er lives and pleads for me. My name is  
 there who made an end to all my sin. Be - cause the  
 Am, the King of glo - ry and of Grace. One with Him -



gra - ven on His hands. My name is writ - ten on His  
 sin - less Sav - ior died, my sin - ful soul is count - ed  
 self, I can - not die. My soul is pur - chased with His



heart. I know that while in heav'n He stands no tongue can  
 free. For God the Just is sat - is - fied to look on  
 blood. My life is hid with Christ on high, with Christ my



bid me thence de - part; no tongue can bid me thence de - part.  
 Him and par - don me, to look on Him and par - don me.  
 Sav - ior and my God, with Christ my Sav - ior and my God.

## Public Confession of Sin

Mr. Lamberth

Eternal God,

You do not change.

You have revealed Yourself to us in Your Word.

You call us to worship You in spirit and in truth.

But we confess that we often worship not Your true self  
 but who we wish You to be.

We too often ask You to bless what we do  
 rather than seeking to do what You bless.

Forgive us for seeking concessions  
 when we should be seeking guidance.

Forgive us when our worship shapes You into what we want  
 instead of shaping us into what You want.

Help us to meet You here, that we might bow  
 before Your unspeakable majesty  
 and so live for You now and ever,  
 in Christ. Amen.

## Private Confession

### Words of Assurance and Pardon of the Gospel

Remember these things, O Jacob, and Israel, for you are My servant; I formed you; you are My servant; O Israel, you will not be forgotten by Me. I have blotted out your transgressions like a cloud and your sins like mist; return to Me, for I have redeemed you. Isaiah 44.21-22

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

### \*Hymn of Response "Take My Life, and Let It Be Consecrated"

HENDON



1. Take my life, and let it be con - se - crat - ed, Lord, to
2. Take my hands, and let them move at the im - pulse of Thy
3. Take my voice, and let me sing, al - ways, on - ly, for my
4. Take my will, and make it Thine; it shall be no long - er
5. Take my love; my Lord, I pour at Thy feet its treas - ure-



Thee. Take my mo - ments and my days; let them flow in  
love. Take my feet, and let them be swift and beau - ti -  
King. Take my lips, and let them be filled with mes - sag -  
mine. Take my heart, it is Thine own; it shall be Thy  
store. Take my self, and I will be ev - er on - ly,



cease - less praise, let them flow in cease - less praise.  
ful for Thee, — swift and beau - ti - ful for Thee.  
es from Thee, — filled with mes - sa - ges from Thee.  
roy - al throne, it shall be Thy roy - al throne.  
all for Thee, — ev - er, on - ly, all for Thee.

### Prayer of Intercession/Offertory Prayer

Mr. Lamberth

*In addition to giving via passed offering plates, you are also welcome to give online at [pcpc.org/give](http://pcpc.org/give) or text "give" to 214-833-7724.*

### Musical Offering

8:00

"Let Us Break Bread Together"  
Mr. Nielson, piano

BREAK BREAD  
arr. S. Nielson

*Eternal Father, strong to save, whose arm doth bind the restless wave, who  
bidd'st the mighty ocean deep its own appointed limits keep: O hear us  
when we cry to Thee for those in peril on the sea.*

*O Savior, whose almighty word the winds and waves submissive heard, who  
walkedst on the foaming deep and calm amid its rage didst sleep: O hear us  
when we cry to Thee for those in peril on the sea.*

*O sacred Spirit, who didst brood upon the chaos dark and rude, who badd'st its  
angry tumult cease, and gavest light and life and peace: O hear us when we  
cry to Thee for those in peril on the sea.*

*O Trinity of love and pow'r, our brethren shield in danger's hour; from rock and  
tempest, fire and foe, protect them wheresoe'er they go; and ever let there  
rise to Thee glad hymns of praise from land and sea.*

**\*The Scripture Reading: Exodus 32.1-24, 30-35**

*When the people saw that Moses delayed to come down from the mountain, the  
people gathered themselves together to Aaron and said to him, "Up, make us  
gods who shall go before us. As for this Moses, the man who brought us up  
out of the land of Egypt, we do not know what has become of him."*

<sup>2</sup> *So Aaron said to them, "Take off the rings of gold that are in the ears of your  
wives, your sons, and your daughters, and bring them to me."*

<sup>3</sup> *So all the people took off the rings of gold that were in their ears and brought  
them to Aaron.*

<sup>4</sup> *And he received the gold from their hand and fashioned it with a graving tool  
and made a golden calf. And they said, "These are your gods, O Israel, who  
brought you up out of the land of Egypt!"*

<sup>5</sup> *When Aaron saw this, he built an altar before it. And Aaron made a  
proclamation and said, "Tomorrow shall be a feast to the LORD."*

<sup>6</sup> *And they rose up early the next day and offered burnt offerings and brought  
peace offerings. And the people sat down to eat and drink and rose up to play.*

<sup>7</sup> *And the LORD said to Moses, "Go down, for your people, whom you brought up  
out of the land of Egypt, have corrupted themselves.*

<sup>8</sup> *They have turned aside quickly out of the way that I commanded them. They  
have made for themselves a golden calf and have worshiped it and sacrificed  
to it and said, 'These are your gods, O Israel, who brought you up out of the  
land of Egypt!'"*

<sup>9</sup> *And the LORD said to Moses, "I have seen this people, and behold, it is a stiff-  
necked people.*

<sup>10</sup> *Now therefore let Me alone, that My wrath may burn hot against them and I  
may consume them, in order that I may make a great nation of you."*

<sup>11</sup> *But Moses implored the LORD his God and said, "O LORD, why does Your  
wrath burn hot against Your people, whom You have brought out of the land  
of Egypt with great power and with a mighty hand?"*

<sup>12</sup> *Why should the Egyptians say, 'With evil intent did He bring them out, to  
kill them in the mountains and to consume them from the face of the  
earth'? Turn from Your burning anger and relent from this disaster against  
Your people.*

<sup>13</sup> *Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by  
Your own self, and said to them, 'I will multiply your offspring as the stars  
of heaven, and all this land that I have promised I will give to your offspring,  
and they shall inherit it forever.'"*

<sup>14</sup> *And the LORD relented from the disaster that he had spoken of bringing on  
His people.*

- <sup>15</sup> Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written.
- <sup>16</sup> The tablets were the work of God, and the writing was the writing of God, engraved on the tablets.
- <sup>17</sup> When Joshua heard the noise of the people as they shouted, he said to Moses, “There is a noise of war in the camp.”
- <sup>18</sup> But he said, “It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear.”
- <sup>19</sup> And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain.
- <sup>20</sup> He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it.
- <sup>21</sup> And Moses said to Aaron, “What did this people do to you that you have brought such a great sin upon them?”
- <sup>22</sup> And Aaron said, “Let not the anger of my lord burn hot. You know the people, that they are set on evil.
- <sup>23</sup> For they said to me, ‘Make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’
- <sup>24</sup> So I said to them, ‘Let any who have gold take it off.’ So they gave it to me, and I threw it into the fire, and out came this calf:”
- <sup>30</sup> The next day Moses said to the people, “You have sinned a great sin. And now I will go up to the LORD; perhaps I can make atonement for your sin.”
- <sup>31</sup> So Moses returned to the LORD and said, “Alas, this people has sinned a great sin. They have made for themselves gods of gold.
- <sup>32</sup> But now, if You will forgive their sin—but if not, please blot me out of Your book that You have written.”
- <sup>33</sup> But the LORD said to Moses, “Whoever has sinned against Me, I will blot out of My book.
- <sup>34</sup> But now go, lead the people to the place about which I have spoken to you; behold, My angel shall go before you. Nevertheless, in the day when I visit, I will visit their sin upon them.”
- <sup>35</sup> Then the LORD sent a plague on the people, because they made the calf, the one that Aaron made.

**The Sermon**

“The Danger of Delay—  
Taking Things into Our Own Hands”

Mr. Williams 8:00

Mr. Davis 9:30/11:00

*Worshippers at 9:30 and 11:00, please continue at the closing hymn.*

**\*The Great Thanksgiving 8:00**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of Your glo - ry.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

**\*The Words of Institution 8:00**

**Communion 8:00**

*Please remain seated.  
You will be served by your elders, and we will all partake  
together when so instructed by the pastor.  
(The bread being served is gluten free.)*

**\*Closing Hymn**

**“God of Our Fathers”**

*NATIONAL HYMN*

*Hymn No. 710 in the Trinity Hymnal*

1. God of our fath - ers whose al - might - y hand  
2. Thy love di - vine hath led us in the past;  
3. From war's a - larms, from dead - ly pe - ti - lence,  
4. Re - fresh Thy peo - ple on their toilsome way,

leads forth in beau - ty all the star - ry band  
in this free land by Thee our lot is cast;  
be Thy strong arm our ev - er - sure de - fense;  
lead us from night to nev - er - end - ing day;





of shin - ing worlds in splen - dor through the skies,  
be Thou our ru - ler, gaurd - ian, guide, and stay;  
Thy true re - li - gion in our hearts in - crease,  
fill all our lives with love and grace di - vine,



our grate - ful songs be - fore Thy throne a - rise.  
Thy Word our law, Thy paths our chos - en way.  
Thy boun - teous good - ness nour - ish us in peace.  
and glo - ry, laud, and praise be ev - er Thine.

### \*The Benediction

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Hebrews 13.20-21

People: **Thanks be to God! Amen.**

### The Postlude

8:00 "Christ Is Made the Sure Foundation" WESTMINSTER ABBEY  
Mr. Nielson, *piano*

9:30/11:00 Fugue on "St. Anne" J. S. Bach  
Dr. Davy, *organ*

*\*Please stand if you are able.*

*The flowers are given to the glory of God and  
in loving memory of James "Nick" Sloan.*

**Park Cities Presbyterian Church exists to extend the  
transforming presence of the Kingdom of our  
Lord Jesus Christ in Dallas and to the world.**

**SERMON NOTES**

Exodus 32.1-24, 30-35

“The Danger of Delay—Taking Things into Our Own Hands”

## DISCUSSION QUESTIONS

*The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Together, these elements provide space for reflection and prayer during personal devotions, group studies, and family worship.*

1. What led the Israelites to turn away from God and His Word?
2. What can we learn about the formation of sin and idol worship from this passage?
3. How are we vulnerable when we have to wait?
4. What happened to Aaron that caused him to sin and lead the people in sin?
5. What stands out to you about how Moses responded to the idol worship?
6. What can we learn about Moses' role as intercessor and mediator in this passage?
7. What do we learn about God in the way He speaks to Moses and through Moses to the people?
8. How do you see atonement in this passage?

# Highlights

JULY 2, 2023

## What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

## Connections Card

Thanks for joining us today! Whether you are a guest or a long-time member, please scan the QR code and fill out our Connections Card, so we can know you were here and help you connect with PCPC.



## July Bible Conference

July 7, 14, 21, & 28

10:30 A.M.-1:00 P.M. | FELLOWSHIP HALL C

Ron Williams will be teaching the Gospel of John. Stephen Nielson will bring us wonderful music. Festive Kitchen will provide us with delicious lunches. RSVP to Jane Beasley at 214-224-2771 or [jane.beasley@pcpc.org](mailto:jane.beasley@pcpc.org) no later than the Tuesday before.

## Young Adults

July 8

11:00 A.M.-4:00 P.M. | THE GROVE AT HARWOOD

Join PCPC YA + HP Pres YA for our fourth annual sand volleyball tournament! Join us for lunch for \$15 or make a team and compete for the prize!

[pcpc.org/events](https://pcpc.org/events)

## Pray for Mission Trips

Please keep our short-term mission trip teams in prayer over the summer, including the Senegal and Bahamas trips this month!

## City Missions: Project Workday

August 5

8:30-11:30 A.M. | WEST DALLAS COMMUNITY SCHOOL & NORTH DALLAS HIGH SCHOOL

Looking for a service project to kick-off the school year? Join City Missions in serving WDCS and NDHS. Volunteers of all ages are needed to clean, garden, help with teacher projects, pray, and perform other tasks. Sign up online today!

[pcpc.org/events](https://pcpc.org/events)

## PCPC Kids & Youth

*Middle School Hang*

JULY 5 | 3:30 P.M. | CHICK-FIL-A HILLCREST

*Preschool Pop & Play*

JULY 11 & 18 | 10:30 A.M.-2:00 P.M. | GYM

*High School Pickleball*

JULY 12 | 6:00 P.M. | GYM

[pcpc.org/events](https://pcpc.org/events)



## PCPC News

Would you like to receive e-mail newsletters from PCPC's e-This Week, Every Thought Captive Devotional, Kids, Youth, Women, Third Third, or Missions? How about our monthly mailer, PCPC News? Check out the recent July PCPC News, which includes an encouragement written by Pete Hatton to PCPC parents. Add or update your subscriptions.

[pcpc.org/newsletters](https://pcpc.org/newsletters)

## PARK CITIES PRESBYTERIAN CHURCH

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[pcpc.org](https://pcpc.org)

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

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Pastoral Concerns: 214-224-2742

or [pastorsprayer@pcpc.org](mailto:pastorsprayer@pcpc.org)

24/7 Prayer Line: 214-224-2680

or [24-7prayer.com](https://24-7prayer.com)

Sermon Archives: [pcpc.org/sermons](https://pcpc.org/sermons)

Deep Light Podcast: [pcpc.org/deeplight](https://pcpc.org/deeplight)

Every Thought Captive: [etcdevo.org](https://etcdevo.org)

## GIVE ONLINE

You may scan the QR code to give online at [pcpc.org/give/](https://pcpc.org/give/).



Download the PCPC App with iOS or Android device where you can give online (including setting up recurring gifts).

## GENERAL FUND

2022/2023 Operating Budget	\$15,300,000
Jul 1, 2022-Jun 25, 2023 Budget	\$15,300,000
Jul 1, 2022-Jun 25, 2023 Giving	\$14,969,602
Budget Variance	(\$330,398)