

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

PARK CITIES PRESBYTERIAN CHURCH June 11, 2023

Order for the Worship of God

June 11, 2023 8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Ron Williams 8:00 The Rev. Mark Davis 9:30/11:00

The Prelude

8:00	"Blessed Jesus, at Thy Word We are Gathered to Hear Thee"	J. S. Bach
	Mary Preston, organ	

9:30/11:00

"Adagio" Dr. Nathan Davy, organ Edward Elgar

*Call to Worship

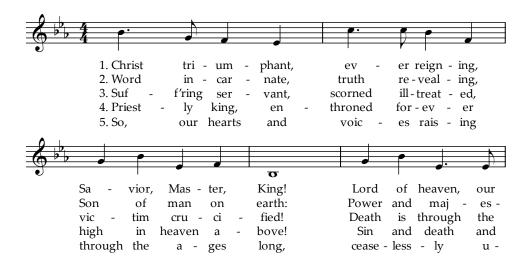
Minister:	All Your works shall give thanks to You, O LORD,
People:	and all Your saints shall bless You!
Minister:	They shall speak of the glory of Your Kingdom
People:	and tell of Your power,
Minister:	to make known to the children of man Your mighty deeds,
People:	and the glorious splendor of Your Kingdom.
Minister:	Your Kingdom is an everlasting Kingdom,
People:	and Your dominion endures throughout all generations.

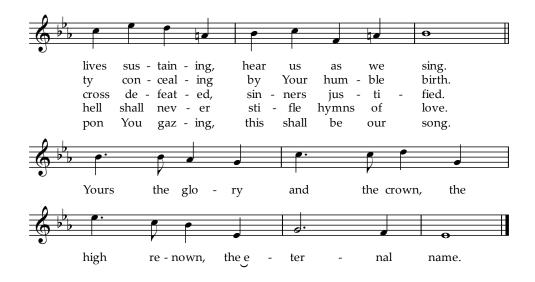
Psalm 145.10-13

*Hymn of Praise

"Christ Triumphant, Ever Reigning"

GUITING POWER





***Prayer of Adoration**

***Profession of Faith**

Mr. Sam Leopold

God—the great Creator of all things upholds, directs, disposes, and governs all creatures, actions, and things, from the greatest even to the least.
He exercises this most wise and holy providence according to His infallible foreknowledge and the free and unchangeable counsel of His own will, to the praise of the glory of His wisdom, power, justice, goodness, and mercy. Westminster Confession, Chapter 5, sec. 1

Extend Christ: Short-Term Missions

9:30/11:00

Sam Leopold Rob Sayles "O Church, Arise"

Townend/Getty



Public Confession of Sin

Mr. Leopold

Merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In Your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Through Christ, our Lord. Amen.

Private Confession

Words of Assurance and Pardon of the Gospel

By Your favor, O LORD, You made my mountain stand strong; You have turned for me my mourning into dancing; You have loosed my sackcloth and clothed me with gladness, that my glory may sing Your praise and not be silent. O LORD my God, I will give thanks to You forever! Psalm 30.7a, 11-12

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Prayer of Intercession/Offertory Prayer

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text "give" to 214-833-7724.

Musical Offering

8:00

"Andante" Mrs. Preston, organ Felix Mendelssohn

9:30/11:00 "At the Name of Jesus" Cindy Berry Chancel Choir • J. Marty Cope, conductor • Nathan Davy, piano

- Jesus, though He was God, did not cling to His rights as God, but laid aside His mighty power, His mighty power and glory, taking the form of a servant, and becoming like men. He humbled Himself and became obedient unto death, even death on the cross.
- At the name of Jesus every knee shall bow in heaven and in earth. That every knee shall bow and every tongue shall confess that Jesus Christ is Lord! adapted from Philippians 2.6-11

Mr. Leopold

- Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.
- ³⁷ Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in His servant Moses.
- ^{15.1} Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for He has triumphed gloriously; the horse and his rider He has thrown into the sea.
- ² The LORD is my strength and my song, and He has become my salvation; this is my God, and I will praise Him, my father's God, and I will exalt Him.
- ³ The LORD is a man of war; the LORD is His name.
- ⁴ Pharaoh's chariots and his host He cast into the sea, and his chosen officers were sunk in the Red Sea.
- ⁵ The floods covered them; they went down into the depths like a stone.
- ⁶ Your right hand, O LORD, glorious in power, Your right hand, O LORD, shatters the enemy.
- ⁷ In the greatness of Your majesty You overthrow Your adversaries; You send out Your fury; it consumes them like stubble.
- ⁸ At the blast of Your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea.
- ⁹ The enemy said, 'I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.'
- ¹⁰ You blew with Your wind; the sea covered them; they sank like lead in the mighty waters.
- ¹¹ Who is like You, O LORD, among the gods? Who is like You, majestic in holiness, awesome in glorious deeds, doing wonders?
- ¹² You stretched out Your right hand; the earth swallowed them.
- ¹³ You have led in Your steadfast love the people whom You have redeemed; You have guided them by Your strength to Your holy abode.
- ¹⁴ The peoples have heard; they tremble; pangs have seized the inhabitants of Philistia.
- ¹⁵ Now are the chiefs of Edom dismayed; trembling seizes the leaders of Moab; all the inhabitants of Canaan have melted away.
- ¹⁶ Terror and dread fall upon them; because of the greatness of Your arm, they are still as a stone, till Your people, O LORD, pass by, till the people pass by whom You have purchased.
- ¹⁷ You will bring them in and plant them on Your own mountain, the place, O LORD, which You have made for Your abode, the sanctuary, O Lord, which Your hands have established.
- ¹⁸ The LORD will reign forever and ever."
- ¹⁹ For when the horses of Pharaoh with his chariots and his horsemen went into the sea, the LORD brought back the waters of the sea upon them, but the people of Israel walked on dry ground in the midst of the sea.
- ²⁰ Then Miriam the prophetess, the sister of Aaron, took a tambourine in her hand, and all the women went out after her with tambourines and dancing.
- ²¹ And Miriam sang to them: "Sing to the LORD, for He has triumphed gloriously; the horse and his rider He has thrown into the sea."

The Sermon

"Our Response to God's Rescue"

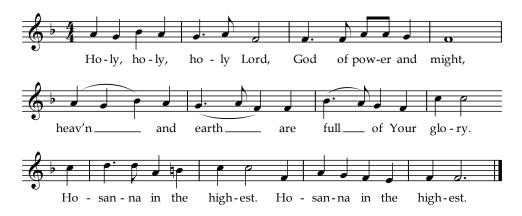
Mr. Williams 8:00 Mr. Davis 9:30/11:00

Worshipers at 9:30 and 11:00, please continue at the closing hymn.

*The Great Thanksgiving 8:00

Minister:	The Lord be with you.
People:	And with your spirit.
Minister:	Lift up your hearts!
People:	We lift them up to the Lord!
Minister:	Let us give thanks unto our Lord God.
People:	It is right to give Him thanks and praise.
Minister:	It is right and good and a joyful thing, always and everywhere
	to give thanks unto You, O Lord, Holy Father, Almighty,
	Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



*The Words of Institution 8:00

Communion 8:00

Please remain seated. You will be served by your elders, and we will all partake together when so instructed by the pastor. (The bread being served is gluten free.)

EIN' FESTE BURG

*Closing Hymn "A Mighty Fortress Is Our God" Hymn No. 92 in the Trinity Hymnal

-0-							\sim			
	4 •		•	-		•	· ·			-
- ep	4									
e									- ·	
	1. A		might ·	- у	for - tr	ess	is		God,	а
	2. E	Did	we	in	our or	wn	strength	con - f	fide,	our
	3. A	١nd	though	this	world,w	ith	dev -	ils fi	illed, s	should
			Word	a -	,	11	earth -		ow'rs,	no
	1. 1	Inde	mora	u	0010 0		cului	ry pe	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	110
^										
\rightarrow									-	
-0			•							
J	I				\sim	_	-	1 1	-	I
ł	oul -	wark	nev	- er	fail	-	ing; our	help - e	er He	а -
	striv ·		would		los	_	ing; were			ht Man
	threat		to		- do					
				un						
t	thanks	to	them,	а	- bid	-	eth; the	Spir - i	it and	t the
•										
	\sim						1	<u> </u>		
	ſ				! •			-		+ + -
J			-				-			-
	mid	the	flood	of	mor	- tal	ills	pre - v	rail -	ing
								1	-	ing.
	on		side,	the	Mar				hoos -	· ing.
	God	hath	willed		trut		tri - u	mph t	hrough	us.
	gifts	are	ours	throug	sh Him	1 who	o with	us s	id -	eth.
	0									
						. 		- <u>r</u> +	+ +	
\mathbf{z}	-				4	.	1			P
Ś	•	•		•	# •	6.				•
\$	•	•		•	# e	d .	Jash			-
	For	still	our	an -		foe	doth	seek to		
]	Dost	still ask	our who	an - that	# cient may	foe be?	doth Christ	Je - su	ıs it	is
]			who		may				ıs it	
]	Dost	ask	who of	that	may ness	be? grim,	Christ	Je - su	ıs it le not	is
]	Dost The	ask prince	who of	that dark -	may ness	be?	Christ we	Je - su trem - bl	ıs it le not	is for
]	Dost The	ask prince	who of	that dark -	may ness	be? grim,	Christ we	Je - su trem - bl	ıs it le not	is for
]	Dost The	ask prince	who of	that dark -	may ness	be? grim,	Christ we	Je - su trem - bl	ıs it le not	is for
]	Dost The	ask prince	who of	that dark -	may ness	be? grim,	Christ we	Je - su trem - bl	ıs it le not	is for
	Dost The Let	ask prince goods	who of and	that dark - kin -	may ness dred	be? grim, go,	Christ we this	Je - su trem - bl mor - ta	as it le not al life	is for al -
	Dost The	ask prince goods	who of	that dark - kin -	may ness	be? grim, go,	Christ we	Je - su trem - bl	ıs it le not	is for al -
	Dost The Let	ask prince goods	who of and	that dark - kin -	may ness dred	be? grim, go,	Christ we this	Je - su trem - bl mor - ta	as it le not al life	is for al -
	Dost The Let p . woe; He,	ask prince goods H	who of and lis cra ord Sa	that dark - kin -	may ness dred	be? grim, go, are His	Christ we this great; name,	Je - su trem - bl mor - ta and from	as it le not al life armed age	is for al - with to
	Dost The Let woe; He, him;	ask prince goods H Lc h	who of and is cra ord Sa is rag	that dark - kin - aft and a - ba ge we	may ness dred l pow'r - oth can	be? grim, go, are His en	Christ we this great; name, - dure,	Je - su trem - bl mor - ta and from for	armed age lo,	is for al - with to his
	Dost The Let p . woe; He,	ask prince goods H Lc h	who of and is cra ord Sa is rag	that dark - kin -	may ness dred	be? grim, go, are His	Christ we this great; name,	Je - su trem - bl mor - ta and from	as it le not al life armed age	is for al - with to
	Dost The Let woe; He, him;	ask prince goods H Lc h	who of and is cra ord Sa is rag	that dark - kin - aft and a - ba ge we	may ness dred l pow'r - oth can	be? grim, go, are His en	Christ we this great; name, - dure,	Je - su trem - bl mor - ta and from for	armed age lo,	is for al - with to his
	Dost The Let woe; He, him;	ask prince goods H Lc h	who of and is cra ord Sa is rag	that dark - kin - aft and a - ba ge we	may ness dred l pow'r - oth can	be? grim, go, are His en	Christ we this great; name, - dure,	Je - su trem - bl mor - ta and from for	armed age lo,	is for al - with to his
	Dost The Let woe; He, him;	ask prince goods H Lc h	who of and is cra ord Sa is rag	that dark - kin - aft and a - ba ge we	may ness dred l pow'r - oth can	be? grim, go, are His en	Christ we this great; name, - dure,	Je - su trem - bl mor - ta and from for	armed age lo,	is for al - with to his
	Dost The Let woe; He, him;	ask prince goods H Lc h	who of and is cra ord Sa is rag	that dark - kin - aft and a - ba ge we	may ness dred l pow'r - oth can	be? grim, go, are His en	Christ we this great; name, - dure,	Je - su trem - bl mor - ta and from for	armed age lo,	is for al - with to his
	Dost The Let woe; He, him; so;	ask prince goods H Lc h	who of and is cra ord Sa is rag	that dark - kin - aft and a - ba ge we	may ness dred	be? grim, go, are His en may	Christ we this great; name, - dure,	Je - su trem - bl mor - ta and from for	armed age lo,	is for al - with to his
	Dost The Let woe; He, him; so;	ask prince goods H Lc h t t el	who of and lis cra bord Sa is raş ne bo	that dark - kin - aft and a - ba ge we d - y	may ness dred pow'r - oth can they earth	be? grim, go, are His en may is	Christ we this great; name, - dure, kill:	Je - su trem - bl mor - ta and from for God's his	armed age lo, truth	is for al - with to his a - qual.
	Dost The Let woe; He, him; so;	ask prince goods H Lc h tt	who of and lis cra bord Sa is rag ne bo	that dark - kin - aft and a - ba ge we d - y on and	may ness dred pow'r - oth can they earth d He	be? grim, go, are His en may is mus	Christ we this great; name, - dure, kill: not t win	Je - su trem - bl mor - ta and from for God's his the	armed age lo, truth	is for al - with to his a - qual. tle.
	Dost The Let woe; He, him; so;	ask prince goods H Lc h tt el the is	who of and lis cra bord Sa is raş ne bo	that dark - kin - aft and a - ba ge we d - y	may ness dred pow'r - oth can they earth d He e lit	be? grim, go, are His en may is	Christ we this great; name, - dure, kill: not win word	Je - su trem - bl mor - ta and from for God's his	armed age lo, truth	is for al - with to his a - qual.

***The Benediction**

- Minister: Now may the God whose affection never cools, whose attention never wavers, whose arm never relaxes, and whose grace never fails, rescue you from every evil attack and bring you safely to His heavenly Kingdom. Dale Ralph Davis
- People: Thanks be to God! Amen.

8:00

"Concerto in D: Allegro" Mrs. Preston, organ William Felton

9:30/11:00 "Fugue-Finale" from Our God, Our Help in Ages Past Paul Manz Mr. Cope, organ

*Please stand if you are able.

The flowers in our worship service this morning are given to the glory of God.

Who is like You, O LORD, among the gods? Who is like You, majestic in holiness, awesome in glorious deeds, doing wonders? Exodus 15.11

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Sermon Notes

Exodus 14.30-15.21 "Our Response to God's Rescue"

Discussion Questions

The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Together, these elements provide space for reflection and prayer during personal devotions, group studies, and family worship.

- 1. What is worship?
- 2. What have you learned about worship from this passage?
- 3. How were the people of Israel prepared to worship?
- 4. What do you need to do to prepare your heart for worship?
- 5. What distracts you in worship? What can you do to fix your eyes on the Lord?
- 6. How does the song they sang after the Exodus inform the way we sing about the greater Exodus?

<u>Highlights</u>

JUNE 11, 2023

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connections Card

Thanks for joining us today! Whether you are a guest or a long-time member,

please scan the OR code and fill out our Connections Card, so we can know you were here and help you connect with PCPC.



Nathan Davy Concert

Todav

7:00 P.M. | SANCTUARY

Dr. Nathan Davy presents a solo concert of masterworks for the organ with selections by Bach, Dupré, and Howells. No ticket is required. Dessert reception to follow.

Men's Summer Tuesday Morning Bible Study

June 13-July 25 7:00 A.M. | FELLOWSHIP HALL

Come be a part of our "6 Men" Tuesday Morning Bible Study this summer! No registration required. Come when you can. pcpc.org/men

The Bridge: What's Her Story?

June 13

6:30-8:30 P.M. | FELLOWSHIP HALL

Join us as we gather for food and fellowship and then hear from Kristen Hatton, who is a professional counselor and author passionate about helping families. Charge is \$5. No reservation is required. pcpc.org/events

Walking in Christ Class

June 18-July 30 11:00 A.M. | FELLOWSHIP HALL

Please join us for a special six-week class taught by a variety of pastors. The class will include table conversation and time to connect with others this summer. pcpc.org/events

Pray for Mission Trips

Please keep our short-term mission trip teams in prayer over the summer!

Giving Update - Exciting News!

We are excited to announce the transition over to a new giving platform for all online donations through our PCPC website and app. Please login to setup a new recurring

gift, donate through Google and Apple Pay, text-to-give, or electronic check (ACH). Scan QR code or visit website. pcpc.org/give



Special Events

Trampoline Park (Middle School) JUNE 14 | 6:00-8:00 P.M.

Pickleball (High School) JUNE 14 | 6:00-9:00 P.M.

Young Adults Summer Book Study JUNE 14-AUGUST 16 | 6:30 P.M. | SIGN UP

Reception for Libby & Jon White

JUNE 15 | 5:30 P.M. | MACATEE HOME pcpc.org/events



PARK CITIES **PRESBYTERIAN CHURCH**

4124 Oak Lawn Avenue Dallas, Texas 75219 pcpc.org Social: @parkcitiespca App: pcpc.org/app Church Office: 214-224-2500 Pastoral Concerns: 214-224-2742 or pastorsprayer@pcpc.org 24/7 Prayer Line: 214-224-2680 or 24-7prayer@pcpc.org Sermon Archives: pcpc.org/sermons Deep Light Podcast: pcpc.org/deeplight Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give/.



Download the PCPC App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2022/2023 Operating Budget Jul 1, 2022-May 28, 2023 Budget \$14,211,811 Jul 1, 2022-May 28, 2023 Giving \$14,071,846 **Budget Variance**

\$15,300,000 (\$139,965)