



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

May 7, 2023

ORDER FOR THE WORSHIP OF GOD

May 7, 2023

8:00, 9:30, and 11:00 a.m.

Fifth Sunday of Easter

Welcome and Announcements

The Rev. Ron Williams 8:00
The Rev. Mark Davis 9:30/11:00

*Call to Worship

Minister: Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice,

People: “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

Minister: And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

People: “To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

Revelation 5.11-13

*Easter Hymn

“Crown Him with Many Crowns”

DIADEMATA



1. Crown Him with man - y crowns, the Lamb up - on His
2. Crown Him the Lord of love; be - hold His hands and
3. Crown Him the Lord of life, who tri - umphed o'er the
4. Crown Him the Lord of years, the Po - ten - tate of



throne; hark! how the heav'n - ly an - them drowns all
side, rich wounds, yet vis - i - ble a - bove, in
grave, and rose vic - to - rious in the__ strife for
time; Cre - a - tor of the roll - ing__ spheres, in -



mu - sic but its own: a - wake, my soul, and sing of
beau - ty glo - ri - fied: no an - gel in the sky can
those He came to save; His glo - ries now we sing who
ef - fa - bly sub - lime: all hail, Re - deem - er, hail! for

Him who died for thee, and hail Him as thy
ful - ly bear that sight, but down - ward bends His
died and rose on high, who died, e - ter - nal
Thou hast died for me: Thy praise and glo - ry

match - less King through all e - ter - ni - ty.
burn - ing eye at mys - ter - ies so bright.
life to bring, and lives that death may die.
shall not fail through - out e - ter - ni - ty.

*Prayer of Adoration

*Profession of Faith

The Rev. Matt Fray

**We confess and acknowledge one God alone,
to whom alone we must cleave,
whom alone we must serve,
whom only we must worship,
and in whom alone we put our trust.**

**Who is eternal, infinite, immeasurable,
incomprehensible, omnipotent, invisible;
one in substance and yet distinct in three Persons,
the Father, the Son, and the Holy Ghost.**

**By whom we confess and believe all things
in heaven and earth,
visible and invisible,
to have been created,
to be retained in their being,
and to be ruled and guided by His inscrutable providence
for such end as His eternal wisdom,
goodness, and justice have appointed,
and to the manifestation of His own glory. Amen.**

The Scots Confession 1560, Article 1

Recognition of New Members

9:30/11:00

Preparation for Confession

9:30/11:00

“Dawn”

Instrumental Ensemble

Ola Gjeilo

But when the goodness and loving kindness of God our Savior appeared, He saved us, not because of works done by us in righteousness, but according to His own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom He poured out on us richly through Jesus Christ our Savior. Titus 3.4-6

O most mighty God, and merciful Father,
 who has compassion upon all people,
 and who wills not the death of a sinner,
 but rather that he should turn from his sin,
 and be saved;
 mercifully forgive us our trespasses;
 receive and comfort us.

Your disposition is always to have mercy;
 it is Your character to forgive sins.

Spare us therefore, good Lord,
 spare Your people, whom you have redeemed;
 enter not into judgment with Your servants;
 but so turn Your anger from us,
 who meekly acknowledge our transgressions,
 and truly repent of our faults,
 and so make haste to help us in this world,
 that we may ever live with You in the world to come;
 through Jesus Christ our Lord.

Private Confession

Words of Assurance and Pardon of the Gospel

But God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved. Ephesians 2.4-5

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn

“Yet Not I, But Through Christ in Me”

*Robinson, Farren,
Thompson*

1. What gift of grace is Je - sus my re - deem - er, there is no
 2. The night is dark, but I am not for - sak - en, for by my
 3. No fate I dread, I know I am for - giv - en, the fu - ture
 4. With ev - 'ry breath, I long to fol - low Je - sus, for He has



more for heav - en now to give. He is my joy, my right - eous -
 side, the Sav - ior He will stay. I la - bor on in weak - ness
 sure, the price, it has been paid. For Je - sus bled and suf - fered
 said that He will bring me home. And day by day, I know He



ness and free - dom, my stead - fast love, my deep and bound - less
 and re - joic - ing. For in my need, His pow - er is dis -
 for my par - don, and He was raised to o - ver - throw the
 will re - new me un - til I stand with joy be - fore the



peace. To this I hold, my hope is on - ly Je - sus. For my
 played. To this I hold, my Shep-herd will de - fend me. Through the
 grave. To this I hold, my sin has been de - feat - ed. Je - sus
 throne. To this I hold, my hope is on - ly Je - sus. All the



life is whol-ly bound to His. Oh, how strange and di - vine,
 deep - est val - ley He will lead. Oh, the night has been won
 now and ev - er is my plea. Oh, the chains are re - leased,
 glo - ry ev - er - more to Him. When the race is com - plete



I can sing, "All is mine, yet not I, but through Christ in me."
 and I shall o - ver - come, yet not I, but through Christ in me.
 I can sing, "I am free, yet not I, but through Christ in me."
 still my lips shall re - peat, "Yet not I, but through Christ in me."

Prayer of Intercession/Offertory Prayer

Mr. Fray 8:00

Steve Vanderhill 9:30

*PCPC Shepherding Elder,
 Clerk of the North Texas Presbytery*

Bill Thomas 11:00

*PCPC Shepherding Elder,
 Executive Director at Southwest Church Planting Network*

*In addition to giving via passed offering plates, you are also welcome
 to give online at pcpc.org/give or text "give" to 214-997-9973.*

Musical Offering

8:00 Chorale Prelude on "Schmücke dich, O liebe Seele" *Johannes Brahms*
 (Hymn No. 421)
 Mary Preston, organ

9:30/11:00 "I Know That My Redeemer Lives" *Craig Courtney*
 Chancel Choir

*I know that my Redeemer lives, and that He shall stand at the latter day upon
 the earth. And though my body be destroyed, yet in my flesh shall I see God.
 Alleluia!*

*Now we see in a glass dimly, but then, face to face; now I know in part, but then
 I shall know as I am known. Alleluia!*

Based on Job 19.25-26 and 1 Corinthians 13.12, this piece was written in memory
 of Janna Elizabeth Miller who died in a tragic accident at the age of nine.

- ^{3:13} Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is His name?' what shall I say to them?"
- ¹⁴ God said to Moses, "I AM WHO I AM." And He said, "Say this to the people of Israel: 'I AM has sent me to you.'"
- ^{4:1} Then Moses answered, "But behold, they will not believe me or listen to my voice, for they will say, 'The LORD did not appear to you.'"
- ² The LORD said to him, "What is that in your hand?" He said, "A staff."
- ³ And He said, "Throw it on the ground." So he threw it on the ground, and it became a serpent, and Moses ran from it.
- ⁴ But the LORD said to Moses, "Put out your hand and catch it by the tail"—so he put out his hand and caught it, and it became a staff in his hand—
- ⁵ "that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."
- ⁶ Again, the LORD said to him, "Put your hand inside your cloak." And he put his hand inside his cloak, and when he took it out, behold, his hand was leprous like snow.
- ⁷ Then God said, "Put your hand back inside your cloak." So he put his hand back inside his cloak, and when he took it out, behold, it was restored like the rest of his flesh.
- ⁸ "If they will not believe you," God said, "or listen to the first sign, they may believe the latter sign.
- ⁹ If they will not believe even these two signs or listen to your voice, you shall take some water from the Nile and pour it on the dry ground, and the water that you shall take from the Nile will become blood on the dry ground."
- ¹⁰ But Moses said to the LORD, "Oh, my Lord, I am not eloquent, either in the past or since You have spoken to Your servant, but I am slow of speech and of tongue."
- ¹¹ Then the LORD said to him, "Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, the LORD?"
- ¹² Now therefore go, and I will be with your mouth and teach you what you shall speak."
- ¹³ But he said, "Oh, my Lord, please send someone else."
- ¹⁴ Then the anger of the LORD was kindled against Moses and He said, "Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart.
- ¹⁵ You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do.
- ¹⁶ He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him.
- ¹⁷ And take in your hand this staff, with which you shall do the signs."
- ¹⁸ Moses went back to Jethro his father-in-law and said to him, "Please let me go back to my brothers in Egypt to see whether they are still alive." And Jethro said to Moses, "Go in peace."
- ¹⁹ And the LORD said to Moses in Midian, "Go back to Egypt, for all the men who were seeking your life are dead."
- ²⁰ So Moses took his wife and his sons and had them ride on a donkey, and went back to the land of Egypt. And Moses took the staff of God in his hand.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n _____ and earth _____ are full _____ of Your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.

***The Words of Institution 8:00**

Communion 8:00

Please remain seated.

You will be served by your elders, and we will all partake together when so instructed by the pastor.

(The bread being served is gluten free.)

***Closing Hymn**

“The Power of the Cross”

Getty/Townend



1. O, to see the dawn of the dark - est day; Christ
2. O, to see the pain writ - ten on Your face, bear -
3. Now the day - light flees; Now the ground be - neath quakes
4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
as its Ma - ker bows His head. Cur - tain torn in two,
through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. ____
ev - 'ry e - vil deed crown - ing Your blood - stained brow. ____
dead are raised to life— “Fin - ished!” the vic - t'ry cry. ____
life is mine to live, won through Your self - less love! ____



Refrain
(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
(v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for - gi - ven at the cross.
What a love, ____ what a cost! We stand for - gi - ven at the cross.

***The Benediction**

Minister: Now may the Savior, who has abolished death,
come to you in your sorrows,
stay by your side in the darkness,
carry through your distresses,
and give you joy in the morning.

Dale Ralph Davis

People: Thanks be to God! Amen.

Postlude

8:00

“Prelude and Fugue in D”
Mrs. Preston, organ

Dietrich Buxtehude

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.

The Rock, His work is perfect, for all His ways are justice. A God of faithfulness and without iniquity, just and upright is He. Deuteronomy 32.4

PCA Celebrates 50 Years of God's Grace!

This year the Presbyterian Church in America (PCA) is celebrating 50 years of ministry as a denomination. The astounding growth in that short time reflects the Lord's blessing upon a worshipping body of believers who are seeking to live out the gospel's truth in a grace-filled community under authentic Scriptural teaching. Many special 50th celebration events are planned throughout the year. Please visit www.pca50.org to learn more.

Formed in 1973, the PCA has grown from just over 41,000 members in 230 churches to more than 378,000 members in 1,593 churches. There are 318 mission churches. In addition, the PCA has grown from 196 pastors to over 5,000. The PCA started with six and now has 588 long-term missionaries in the field and 147 RUF campus ministers.

In 2023, the 50th General Assembly will be held at the Renasant Convention Center, Memphis, TN.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

SERMON NOTES

Exodus 3.13-14; 4.1-20
“Go...Go...Go...Go!”

DISCUSSION QUESTIONS

The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Together, these elements provide space for reflection and prayer during personal devotions, group studies, and family worship.

1. What was God's clear call to Moses? Where is it spoken?
2. In your own words, what was making Moses reluctant?
3. What can we learn about our own reluctance in the life of Moses?
4. Describe a time when you have been reluctant to follow God's call:
5. What surprises you and impresses you about God's response to Moses?
6. What is the significance of the staff, the hand and the blood?
7. How can this encounter between God and Moses encourage us in our own call to follow Christ?

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connections Card

Thanks for joining us today! Whether you are a guest or a long-time member, please scan the QR code and fill out our Connections Card, so we can know you were here and help you connect with PCPC.



Maymester & Women's Bible Studies

Beginning May 10

7:00 & 10:00 A.M.

Join us for a 4-week study on Wednesdays in May entitled "Women for God - God's Powerful Truth in the Lives of Women." Taught by Neatrice Warner.

pcpc.org/events

Family Legacy Food Packing

May 13

9:00 & 10:30 A.M. | PCPC GARAGE

Volunteer to help pack 60,000 meals for children in Zambia! Two shifts are available on Saturday morning, and this event is open to all, including families. Please sign up online today!

pcpc.org/events

Young Adults Pickleball

May 21

6:00 P.M. | WILLIAMS PARK

Enjoy a few casual games of pickleball, great popsicles, and connecting with other friends in our ministry! Feel free to come solo or bring friends!

Special Events

Young Marrieds Prayer

TODAY | CHAPEL | 5:00 P.M.

Vacation Bible School

JUNE 6-9

Young Adults Summer Kickoff

JUNE 7

Men's Silent Retreat

SEPTEMBER 27-OCTOBER 1

pcpc.org/events



Officer Recommendations

Recommendations for the next class of elders and deacons may be submitted online from April 23-June 30. recommendations.pcpc.org

Deep Light

Come listen to beautiful conversations of hope found in Jesus Christ through real-life stories. This spring, we will look at several topics including how people change, grief, trauma, and teenage years. Don't miss it and be sure to subscribe, like, and share with friends and neighbors!

pcpc.org/deeplight

PCPC News

Would you like to receive e-mail newsletters from PCPC's e-This Week, Every Thought Captive Devotional, Kids, Youth, Women, or Missions? Add or update your subscriptions.

pcpc.org/newsletters

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Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give or text "give" to 214-997-9973.



Download the PCPC App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2022/2023 Operating Budget	\$15,300,000
Jul 1, 2022-Apr 30, 2023 Budget	\$13,201,902
Jul 1, 2022-Apr 30, 2023 Giving	\$13,306,402
Budget Variance	\$104,500