

The O Antiphons

O Rex Gentium—O King of Nations

*O Rex Gentium, et desideratus earum,
lapisque angularis, qui facis utraque unum:
veni, et salva hominem,
quem de limo formasti.*

O King of the nations, and their desire,
the cornerstone making both one:
Come and save man,
whom You fashioned from clay.

ORDER FOR THE WORSHIP OF GOD

January 1, 2023
11:00 a.m.

The Second Sunday of Christmastide

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

Welcome and Announcements

The Rev. Robby Higginbottom

Prelude

“Toccata”

Giambattista Martini

Cody McClarty, *trumpet* • Dr. Nathan Davy, *organ*

***Preparation for Worship** “O Come, O Come Emmanuel”

VENI EMMANUEL

O come, desire of Nations, bind
In one the hearts of all mankind;
Bid Thou our sad divisions cease,
and be Thyself our King of Peace.

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

***Call to Worship**

The Rev. Matt Fray

Minister: May God be gracious to us and bless us and make His face to shine upon us,

People: that Your way may be known on earth, Your saving power among all nations.

Minister: Let the peoples praise You, O God;

People: let all the peoples praise You!

Minister: Let the nations be glad and sing for joy,

People: for You judge the peoples with equity and guide the nations upon earth.

Minister: Let the peoples praise You, O God;

People: let all the peoples praise You!

Psalm 67:1-5



1. It came up - on the mid - night clear, that
 2. Still through the clo - ven skies they come, with
 3. And ye, be - neath life's crush - ing load, whose
 4. For lo, the days are has - t'ning on, by



glo - rious song of old, — from an - gels bend - ing
 peace - ful wings un - furled, — and still their heav'n - ly
 forms are bend - ing low, — who toil a - long the
 proph - et bards fore - told, — when with the ev - er -



near the earth to touch their harps of gold: “Peace on the
 mu - sic floats o'er all the wea ry world: a - bove its
 climb - ing way with pain - ful steps and slow, look now! for
 cir - cling years comes round the age of gold; when peace shall



earth, good will to men, from heav'n's all - gra - cious King”; the
 sad and low - ly plains they bend on hov - 'ring wing, and
 glad and gold - en hours come swift - ly on — the wing: O
 o - ver all the earth its an - cient splen - dors fling, and



world in sol - emn still - ness lay to hear the an - gels sing.
 ev - er o'er its Ba - bel sounds the bless - ed an - gels sing.
 rest be - side the wea - ry road and hear the an - gels sing.
 the whole world give back the song which now the an - gels sing.

*Prayer of Adoration concluding with

Mr. Fray

Almighty Lord God,

You gave Your Son, Jesus Christ, to be the light of the world:

We praise and magnify Your holy name that in Him

You have revealed the wonder of Your saving love to all people.

With those of old who brought their tribute to His feet,

confessing Him as King of heaven and earth,

we now present the worship of our grateful hearts,

asking You to give us grace to give ourselves to You,

through the same Jesus Christ, our Lord. Amen.



And — by — the — light of the East - ern Star three
Then en - tered in those — Wise Men three, full —
Then let — us — all with — one ac - cord sing



Wise — Men came — from coun - try far; To —
rev - 'rent - ly — up - on — their knee, and
prais - es to — our heav - 'nly Lord that



seek — for a King was their in - tent, And to
of - fered — there in — His — pres - ence their —
hath — made heav'n and earth of naught, and —



fol - low the star — wher - ev - er it went.
gold, — and myrrh, and frank - in - cense.
with — His blood man - kind — hath bought.



No - el, — No - el, No - el, No - el!



Born is the King — of Is - ra - el.

Public Confession of Sin

Mr. Higginbottom

**Almighty and merciful God,
we confess that we have sinned
against You and one another
in both our actions and our inactions.**

**We recognize that in Jesus Christ our light has come,
yet often we choose to walk in shadows and ignore the light.**

**Gracious God, forgive our sins and remove from us
the veil of darkness that shrouds our lives.**

**Illumined by Your Word and sacrament,
may we rise to the radiance of Christ's glory. Amen.**

Private Confession

Words of Assurance and Pardon of the Gospel

This is the message we have heard from Him and proclaim to you, that God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. 1 John 1.5-7

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Prayer of Intercession/Offertory Prayer

Mr. Higginbottom

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text "give" to 214-997-9973.

Musical Offering "Mighty Lord, and King All Glorious" *J. S. Bach*
from Cantata One of *Christmas Oratorio*
Stephen Morscheck, *vocalist* • Mr. McClarty, *trumpet* • Dr. Davy, *organ*

*Mighty Lord, and King all glorious, Loving Savior o'er all victorious, earthly
splendor Thou dost disdain.
He who all things doth sustain, and its glory and beauty supplieth, in a lowly
manger lieth.*

Extend Christ: City Missions Expo

Sam Leopold
Richard Rogers

*The Scripture Reading: Isaiah 60.1-6; Revelation 21.23-27

Isaiah 60.1-6

Arise, shine, for your light has come, and the glory of the LORD has risen upon you.

² *For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you.*

³ *And nations shall come to your light, and kings to the brightness of your rising.*

⁴ *Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip.*

⁵ *Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you.*

⁶ *A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.*

Revelation 21.23-27

And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.

²⁴ *By its light will the nations walk, and the kings of the earth will bring their glory into it,*

²⁵ *and its gates will never be shut by day—and there will be no night there.*

²⁶ *They will bring into it the glory and the honor of the nations.*

²⁷ *But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.*

The Sermon

“The Light for All Nations”

Mr. Fray

***Closing Carol**

“Joy Has Dawned”

Getty/Townend



1. Joy has dawned up - on the world, pro - mised from cre - a - tion:
2. Sounds of won - der fill the sky with the songs of an - gels,
3. Shep - herds bow be - fore the Lamb, gaz - ing at the glo - ry;
4. Son of Ad - am, Son of Heav'n, giv - en as a ran - som,



God's sal - va - tion now un - furled, hope for e - v'ry na - tion.
as the might - y Prince of Life shel - ters in a sta - ble.
gifts of men from dis - tant lands proph - e - sy the sto - ry.
re - con - cil - ing God and man, Christ our might - y champ - ion!



Not with fan - fares from a - bove, not with scenes of glo - ry,
Hands that set each star in place, shaped the earth in dark - ness,
Gold, a King is born to - day, in - cense, God is with us,
What a Sav - ior, what a friend, what a glo - rious mys - t'ry;



but a hum - ble gift of love: Je - sus born of Ma - ry.
cling now to a moth - er's breast, vul - n'ra - ble and help - less.
myrrh, His death will make a - way, by His blood He'll win us.
once a babe in Beth - le - hem, now the Lord of his - t'ry.

to Gloria after last verse

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

***The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

Numbers 6.24-26

People: **Thanks be to God! Amen.**

Postlude

**“Hark! the Herald Angels Sing”
Dr. Davy, organ**

David Willcocks

**Please stand if you are able.*



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Ministers: The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Senior Pastor

The Rev. Mark Davis

Pastors

The Rev. Dr. Pete Deison
The Rev. Matt Fray
The Rev. Paul Goebel
The Rev. Robby Higginbottom
The Rev. Bill Lamberth
The Rev. Tommy Overton
The Rev. Ron Williams

Executive Director

Jeff Barber

SERMON NOTES

Isaiah 60.1-6; Revelation 21.23-27
“The Light for All Nations”

DISCUSSION QUESTIONS

The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Together, these elements provide space for reflection and prayer during personal devotions, group studies, and family worship.

1. In Isaiah 60.1-3, Isaiah describes Jesus using the metaphor of light. Why do you think Isaiah used light as the metaphor? What other passages in the Bible can you think of where light is also used to describe God and His work?
2. Read Revelation 21.23. John tells us that the new heavens and earth will exclusively and continuously be illuminated by the glory of God in Jesus. How should this shape our view of our life with God in eternity (and in the present)?
3. Given our time and place in redemptive history, it could be easy for us to take the global reach of the gospel for granted. But why would Isaiah's original audience be surprised by the promise that people from all nations will be saved?
4. Read Isaiah 60.5-6 and Revelation 21.24-26. What are some of the things that the nations will bring to God? How was this partially fulfilled in the story of the birth of Jesus? How does this help us see how all of life is to be lived for the glory of God?
5. Read Isaiah 60.18-20 and Revelation 22.1-3. What are some of the ways God's people will experience healing in the new heavens and earth? Share some of the ways you long for healing in your life.
6. In Isaiah 60.22, God says, "I am the LORD; in its time I will hasten it." How does this promise give us confidence that all of this will come to pass? How does it give us endurance to work and wait for it to come to pass?

Highlights

JANUARY 1, 2023

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connections Card

Happy New Year! Thanks for joining us today! Whether you are a guest or a long-time member, please scan the QR code and fill out our Connections Card, so we can know you were here and help you connect with PCPC.



City Missions Expo

January 8

10:00 A.M. - 1:00 P.M. | FELLOWSHIP HALL

Join us for this come-and-go event to learn what God has done, is doing, and will do through our City Ministry Partners. Learn how you can be a part of extending Jesus' Kingdom in Dallas. Appetizers will be provided.

pcpc.org/events

New Members Class

January 15 - March 5

9:30 A.M. | FELLOWSHIP HALL

Is the Lord calling you to be a member of PCPC? Our New Member Class gives you the opportunity to explore that question as we discuss our church's beliefs, vision, and mission.

debbie.blanton@pcpc.org

Special Events

Essential Paths for Abiding in Christ

JANUARY 15 | DOCTRINE

All-Church Prayer

JANUARY 15

Third Third Luncheon

JANUARY 22

Young Marrieds Gathering

JANUARY 22

Adkins & Nielson Concerts

JANUARY 29

WinterGrace

FEBRUARY 4-5

Faith & Culture

FEBRUARY 19 | LIGON DUNCAN

pcpc.org/events



Spring Bible Studies and Classes

Launching January 16-19

Join us this spring as we abide in Christ and connect with one another at PCPC:

- Adult, Children, & Youth Choirs
- Care & Counseling Groups
- Middle & High School Small Groups
- Men, Women, Couple's Bible Studies
- UNION & re|engage (Marriage)

pcpc.org/events

Family Camps

Ute Trail, CO

Family Camp is a place for PCPC families to come together under the shepherding of one of our pastors for a week in Colorado to enjoy each other. We have a few opening for camps July 16-22, July 23-29, and July 30-August 5.

pcpc.org/events

PARK CITIES PRESBYTERIAN CHURCH

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pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: pcpc.org/app

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Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give or text "give" to 214-997-9973.



Download the PCPC App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2022/2023 Operating Budget	\$15,300,000
Jul 1, 2022–Dec 18, 2022 Budget	\$7,393,187
Jul 1, 2022–Dec 18, 2022 Giving	\$7,097,760
Budget Variance	(\$295,427)