

**The O Antiphons**

O Emmanuel

*O Emmanuel, Rex et legifer noster,  
exspectatio Gentium, et Salvator earum:  
veni ad salvandum nos, Domine, Deus noster.*

O Emmanuel, our King and our lawgiver,  
the hope of the nations and their Savior:  
Come and save us, O Lord our God.



## ORDER FOR THE WORSHIP OF GOD

Park Cities Presbyterian Church  
2022

*Christmas Eve*  
8:00 p.m.

---

### Prelude

“Let All Mortal Flesh Keep Silence” *PICARDY*  
Stephen Nielson, *piano* *arr. Nielson*

“O Come, O Come Emmanuel” *arr. DeFord/Loynes*  
Hayden Ponder, *vocalist*

“The Huron Carol” *Denis Bedard*  
Dr. Nathan Davy, *organ*

“Cradle Carol” *Dan Forrest*  
Claire Dillahunty Spencer, *vocalist*

“Appalachian Carol” *arr. Dan Goeller*  
Instrumental Ensemble

### \*Call to Worship

The Rev. Mark Davis

Minister: The people who walked in darkness have seen a great light;

**People: those who dwelt in a land of deep darkness, on them has light shined.**

Minister: Let us go even unto Bethlehem and see this thing which is come to pass, which the Lord hath made known unto us.

**People: For unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder:**

Minister: And His name shall be called Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace.

**People: Glory to God in the highest, and on earth peace, good will toward men.**



1. O come, O come, Em - man - u - el, and ran - som  
 2. O come, O come, Thou Lord \_\_\_ of might, Who to Thy  
 3. O come, Thou Rod of Jes - se, free Thine own from  
 4. O come, Thou Day - spring from \_\_\_ on high, and cheer us  
 5. O come, Thou Key of Da - vid, come and o - pen



cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 tribes, on Si - nai's height, in an - cient times didst give \_\_\_ the  
 Sa - tan's tyr - an - ny; from depths of hell Thy peo - ple  
 by Thy draw - ing nigh; dis - perse the gloom - y clouds of  
 wide our heav'n - ly home; make safe the way that leads \_\_\_ on



here, un - til the Son of God \_\_\_ ap - pear.  
 law in cloud and maj - es - ty \_\_\_ and awe.  
 save, and give them vic - t'ry o'er \_\_\_ the grave. Re - joice!  
 night, and death's dark shad - ows put \_\_\_ to flight.  
 high, and close the path to mis - er - y.



Re - joice! Em - man - u - el shall come to thee, O Is - ra - el.

\*Prayer of Adoration concluding with

O God, take me in spirit to the watchful shepherds,  
 and enlarge my mind;  
 let me hear good tidings of great joy,  
 and hearing, believe, rejoice, praise, adore,  
 my conscience bathed in an ocean of repose,  
 my eyes uplifted to a reconciled Father;  
 place me with ox, camel and goat,  
 to look with them upon my Redeemer's face,  
 and in Him account myself delivered from sin;  
 let me with Simeon clasp the newborn Child to my heart,  
 embrace Him with undying faith,  
 exulting that He is mine and I am His.  
 In Him, You have given me so much  
 that heaven can give no more. Amen!

**Musical Acclamation** “Gloria in excelsis Deo” from *Gloria* RV589  
Chancel Choir • Instrumental Ensemble

*Antonio Vivaldi*

**Public Confession of Sin**

The Rev. Matt Fray

O Source of all good,  
we render to You,  
gift of gifts,  
only an impoverished soul.  
Before Your wisdom,  
we are undone,  
with no will to return to You,  
and no intellect to devise recovery.  
You came, God-incarnate,  
to save us to the uttermost,  
as man to die our death,  
to shed satisfying blood on our behalf,  
to work out a perfect righteousness for us.  
Meanwhile, we live in selfishness, hard-heartedness,  
with a stiff-necked and unforgiving spirit.  
We are correct when we say,  
“In and of ourselves, there is no health in us.”  
We beg You, through Your incarnate life and willing sacrifice,  
to pardon and blot out our sins.  
Have mercy upon us, O Lord.

**Private Confession**

**Words of Assurance and Pardon of the Gospel**

And the angel said to them, “Fear not, for behold, I bring you good tidings of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord.”

Luke 2.10-11

Friends, believe the good news of the gospel: in Jesus Christ we are forgiven!



1. What Child is this, Who, laid to rest, on Ma - ry's lap\_\_ is  
2. Why lies He in such mean es - tate, where ox and ass\_\_are  
3. So bring Him in - cense, gold, and myrrh; come peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet, while  
feed - ing? Good Chris - tian, fear: for sin - ners here the  
own Him; the King of kings sal - va - tion brings, let



shep - herds watch are keep - ing? This, this is  
si - lent Word is plead - ing. Nails, spear, shall  
lov - ing hearts en - throne Him. Raise, raise the



Christ the King, whom shep - herds guard and an - gels sing:  
pierce Him through; the cross be borne for me, for you:  
song on high, the vir - gin sings her lul - la - by:



haste, haste, to bring Him laud, the babe, the Son of Mar - y.  
hail, hail the Word made flesh, the babe, the Son of Mar - y.  
joy, joy for Christ is born, the babe, the Son of Mar - y.

**Prayer of Intercession/Offertory Prayer**

Mr. Fray

*A portion of tonight's offering will be given to the  
Presbyterian Church in America Ministerial Relief Fund.*

*In addition to giving via passed offering plates, you are also welcome  
to give online at [pccp.org/give](http://pccp.org/give) or text "give" to 214-997-9973.*

**Musical Offering**

"All Is Well"

M. W. Smith

Chancel Choir • Claire Dillahunty Spencer and Genevieve Cope, vocalists  
Instrumental Ensemble • Nathan Davy, organ • J. Marty Cope, conductor

*All is well, all is well. Angels and men rejoice! For tonight darkness fell into the dawn of love's light. Sing alleluia.*

*All is well. Let there be peace on earth. Christ is come, go and tell that He is in the manger. Sing alleluia!*

*All is well. Lift up your voice and sing. Born is now Emmanuel. Born is our Lord and Savior. Sing alleluia!*

**\*The Scripture Reading: Isaiah 7.14, Matthew 1.18-25**

Isaiah 7.14

*Therefore the Lord Himself will give you a sign. Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.*

Matthew 1.18-25

*Now the birth of Jesus Christ took place in this way. When His mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.*

<sup>19</sup> *And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.*

<sup>20</sup> *But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.*

<sup>21</sup> *She will bear a Son, and you shall call His name Jesus, for He will save His people from their sins."*

<sup>22</sup> *All this took place to fulfill what the Lord had spoken by the prophet:*

<sup>23</sup> *"Behold, the virgin shall conceive and bear a Son, and they shall call His name Immanuel" (which means, God with us).*

<sup>24</sup> *When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife,*

<sup>25</sup> *but knew her not until she had given birth to a Son. And he called His name Jesus.*

**Christmas Eve Meditation "What is the name of this Child?"**

Mr. Davis

**Lighting of the Christ Candle: John 1.1-5, 14**

Victoria and Frank Webster

**Musical Acclamation**

## "O Holy Night"

*arr. Bob Krogstad*Stephen Morscheck, *vocalist*Stephen Nielson, *piano* • Nathan Davy, *organ* • Instrumental Ensemble**Carol**

## "Silent Night! Holy Night!"

*STILLE NACHT*

*Unison* 1. Si - lent night! Ho - ly night! All is calm,  
*Unison* 2. Si - lent night! Ho - ly night! Shep - herds quake  
*Parts* 3. Si - lent night! Ho - ly night! Son of God,

all is bright Round yon vir - gin moth - er and child.  
 at the sight! Glo - ries stream from heav - en a - far,  
 love's pure light Ra - diant beams from Thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, Sleep in heav - en - ly  
 Heav'n - ly hosts — sing: "Al - le - lu - ia; Christ, the Sav - ior, is  
 With the dawn of re - deem - ing grace, Je - sus, Lord, at Thy

peace, — Sleep — in heav - en - ly peace.  
 born! — Christ, the Sav - ior, is born!"  
 birth, — Je - sus, Lord, at Thy birth.

## Christmas Prayer

### \*Closing Carol of Celebration

“Hark! the Herald Angels Sing”

MENDELSSOHN

1. Hark! the her - ald an - gels sing, - "Glo - ry to the new - born King;  
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!  
3. Hail the heav'n-born Prince of Peace! Hail the Sun of Righ-teous-ness!

peace on earth, and mer - cy mild, - God and sin - ners rec - on - ciled!"  
Late in time be - hold Him come, off - spring of the Vir - gin's womb.  
Light and life to all He brings, ris'n with heal - ing in His wings.

Joy - ful, all ye na - tions rise, - join the tri - umph of the skies; -  
Veiled in flesh the God - head see; - hail th'in - car - nate De - i - ty, -  
Mild He lays His glo - ry by, - born that man no more may die, -

with th'an - gel - ic hosts pro - claim, "Christ is - born in Beth - le - hem!"  
pleased as man with men to dwell, Je - sus, - our Em - man - u - el.  
born to raise the sons of earth, born to - give them sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry - to the new - born King."

### \*The Benediction

Mr. Davis

Minister: Glory be to Thee, O Father Almighty, who hast given us Thine only-begotten Son, that we might live through Him. Glory be to Thee, O Lord Jesus Christ, who became man that we might become sons of God. Glory be to Thee, O Holy Spirit, who directs and rules our hearts.

People: *(with a loud voice)* **Thanks be to God for His indescribable gift!  
AMEN!**



**Postlude**

“Bring a Torch, Jeanette, Isabella”  
Dr. Davy, *organ*

*Keith Chapman*

*\*Please stand if you are able.*

*We thank the following musicians for leading in worship this evening:*

Lucas Aleman, *violin*  
Jina Aleman, *violin*  
Sarah Kienle, *viola*  
Jenny Kwak, *cello*  
Margaret Shin Fischer, *flute*  
Tamer Edlebi, *oboe*  
Alex Kienle, *French horn I*  
Jackson Prasifka, *French horn II*  
Bill Klymus, *percussion*  
Debbie Brooks, *contractor*  
Stephen Nielson, *piano*  
Nathan Davy, *organ*



**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH  
4124 OAK LAWN  
DALLAS TEXAS 75219  
214-224-2500  
[pcpc.org](http://pcpc.org)