

The O Antiphons

O Adonai—O Lord

*O Adonai, et Dux domus Israel,
qui Moysi in igne flammae rubi apparuisti,
et ei in Sina legem dedisti:
veni ad redimendum nos in brachio extento.*

O Lord, and leader of the House of Israel,
who appeared to Moses in the fire of the burning bush
and gave Him the law on Sinai:
come and redeem us with an outstretched arm.

ORDER FOR THE WORSHIP OF GOD

December 4, 2022
8:00, 9:30, and 11:00 a.m.

Second Sunday of Advent

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

Welcome and Announcements

The Rev. Tommy Overton 8:00

The Rev. Mark Davis 9:30/11:00

*Preparation for Worship “O Come, O Come Emmanuel”

VENI EMMANUEL

O come, O come, Thou Lord of might,
who to Thy tribes on Sinai's height,
in ancient times did give the law
in cloud and majesty and awe.

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

*Call to Worship

The Rev. Ron Williams 8:00

The Rev. Paul Goebel 9:30/11:00

Minister: O Zion, messenger of good news, shout from the mountaintops!

People: **Shout it louder, O Jerusalem. Shout, and do not be afraid. Tell
the towns of Judah, “Your God is coming!”** Isaiah 40.9

Minister: He will tend His flock like a shepherd; He will gather the lambs in His
arms; He will carry them in His bosom, and gently lead those that are
with young. Isaiah 40.11

People: **Therefore the Lord Himself will give you a sign. Behold, the
virgin shall conceive and bear a Son, and shall call His name
Immanuel, which means, God with us.** Isaiah 7.14; Matthew 1.23(b)

Harmony 1. O come, all ye faith-ful, joy-ful and tri-um-phant, O
 Harmony 2. God of _____ God, _____ Light _____ of _____ Light,
 Melody 3. Sing, choirs of an-gels, sing in ex-ul-ta-tion,
 Melody 4. Yea, Lord, we greet Thee, born this hap-py morn-ing,

come ye, O come ye to Beth-le-hem;
 Lo! He ab-hors not the Vir-gin's womb;
 Sing, all ye ci-ti-zens of heav'n a-bove;
 Je-sus, to Thee be all glo-ry giv'n;

Come and be-hold Him born the King of an-gels:
 Ve-ry _____ God, be-got-ten, not cre-a-ted:
 Glo-ry to God _____ in _____ the _____ high-est:
 Word of the Fa-ther, late in flesh ap-pear-ing:

Refrain
 O come, let us a-dore Him, O come, let us a-dore Him, O

come, let us a-dore Him, _____ Christ _____ the Lord!

Lighting of the Advent Wreath—The Bethlehem Candle

Matthew 2.6

Micah 5.4-5a

Mary Preston 8:00

The Moffitt Family: Katherine & Ben, Miller, Porter, and Holden 9:30

The Dunlap Family: Amy & Craig, James, Press, Peter, and Betsy 11:00

Prayer

Mr. Williams 8:00

Mr. Goebel 9:30/11:00

Profession of Faith

Mr. Overton 8:00
Mr. Davis 9:30/11:00

We believe in one God,
the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man.

from *The Nicene Creed*

Musical Acclamation

9:30/11:00

“And the Glory of the Lord”

G. F. Handel

from *Messiah*

Chancel Choir • Chamber Orchestra

Dr. Nathan Davy, *harpsichord* • J. Marty Cope, *conductor*

*And the glory of the Lord shall be revealed, and all flesh shall see it together;
for the mouth of the Lord hath spoken it.*

Isaiah 40:5

Public Confession of Sin

Mr. Overton 8:00
Mr. Davis 9:30/11:00

Almighty God,
we acknowledge that we are unworthy of Your redeeming grace.
We have not believed Your promises,
nor trusted in our living Lord.
Through worldliness of spirit
we have not discerned Your presence with us.
Through disappointment of mind and dejection of spirit,
our hearts have not burned within us as we have heard His Word.
We have not trusted in His redeeming power,
and have been overcome of evil.
We have forgotten the glad tidings of His victory over death,
and have not known the things that belong to our peace.
Mercifully restore unto us the joy of Your salvation,
for Jesus Christ's sake,
our only Mediator and Advocate.

Private Confession

Words of Assurance and Pardon of the Gospel

Sing aloud, O daughter of Zion; shout, O Israel!
Rejoice and exult with all your heart, O daughter of Jerusalem!
The LORD has taken away the judgments against you; He has cleared away
your enemies.
The King of Israel, the LORD, is in your midst; you shall never again fear evil.
Zephaniah 3:14-15

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

***Hymn**

“Of the Father’s Love Begotten”

DIVINUM MYSTERIUM

8:00

Stanzas: 1-5

9:30/11:00

Stanzas: 1-3



1. Of the Fa - ther’s love be - got - ten
2. O that birth for - ev - er bless - ed,
3. This is He whom heav’n - taught sing - ers
4. O ye heights of heav’n, a - dore — Him;
5. Christ, to Thee, with God the Fa - ther,



ere the worlds be - gan — to be, He is Al - pha
when the Vir - gin, full — of grace, by the Ho - ly
sang of old with one — ac - cord, whom the Scrip - tures
an - gel hosts, His prais - es sing; all do - min - ions,
and, O Ho - ly Ghost, — to Thee, hymn, and chant, and



and O - me - ga, He the Source, the End - ing He,
Ghost con - ceiv - ing, bore the Sav - ior of — our race;
of the proph - ets prom - ised in their faith - ful word;
bow be - fore Him and ex - tol our God and King;
high thanks - giv - ing, and un - wea - ried prais - es be,



of the things that are, that have — been,
and the babe, the world’s Re - deem - - - er,
now He shines, the long - ex - spect - - - ed;
let no tongue on earth be si - - - lent,
hon - or, glo - ry, and do - min - - - ion,



and that fu - ture years shall see, ev - er - more and ev - er - more! —
first re - vealed His sa - cred face, ev - er - more and ev - er - more! —
let cre - a - tion praise its Lord, ev - er - more and ev - er - more! —
ev - ’ry voice in con - cert ring, ev - er - more and ev - er - more! —
and e - ter - nal vic - to - ry, ev - er - more and ev - er - more! —

Recognition of New Members

9:30/11:00

***Hymn**

“Of the Father’s Love Begotten”

DIVINUM MYSTERIUM

9:30/11:00

Stanzas: 4-5

Prayer of Intercession/Offertory Prayer

Mr. Overton 8:00

Mr. Davis 9:30/11:00

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-997-9973.

Musical Offering

8:00 "Come, Redeemer of Mankind" Gerald Near
Mary Preston, organ

9:30/11:00 "For Unto Us a Child Is Born" G. F. Handel
from *Messiah*
Chancel Choir • Chamber Orchestra,
Dr. Davy, harpsichord • Mr. Cope, conductor

For unto us a Child is born, unto us a Son is given, and the government shall be upon His shoulder; and His name shall be called Wonderful Counselor, the Mighty God, the Everlasting Father, the Prince of Peace.

Isaiah 9.6

*The Scripture Reading: Isaiah 11.3-5, Exodus 3.1-14

Isaiah 11.3-5

*And His delight shall be in the fear of the LORD. He shall not judge by what His eyes see, or decide disputes by what His ears hear,
4 but with righteousness He shall judge the poor, and decide with equity for the meek of the earth; and He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall kill the wicked.
5 Righteousness shall be the belt of His waist, and faithfulness the belt of His loins.*

Exodus 3.1-14

*Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God.
2 And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed.
3 And Moses said, "I will turn aside to see this great sight, why the bush is not burned."
4 When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am."
5 Then He said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground."
6 And He said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.
7 Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings,
8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.
9 And now, behold, the cry of the people of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them.
10 Come, I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt."
11 But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?"
12 He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."
13 Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is His name?' what shall I say to them?"
14 God said to Moses, "I AM WHO I AM." And He said, "Say this to the people of Israel: 'I AM has sent me to you.'"*

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav'n _____ and earth _____ are full _____ of Your glo - ry.
 Ho - san - na in the high - est. Ho - san - na in the high - est.

***The Words of Institution 8:00**

Communion 8:00

*Please remain seated.
 You will be served by your elders, and we will all partake together when so instructed by the pastor.
 (The bread being served is gluten free.)*

***Closing Hymn** “Joy to the World! The Lord Is Come” ANTIOCH
 Hymn No. 195 in the Trinity Hymnal

1. Joy to the world! The Lord is come: let earth re -
 2. Joy to the earth! The Sa - vior reigns: let men their
 3. No more let sins and sor - rows grow, nor thorns in -
 4. He rules the world with truth and grace, and makes the
 ceive her King; _____ let ev - ery _____ heart _____ pre - pare Him room, _____ and
 songs em - ploy; _____ while fields and floods, rocks, hills, and plains _____ re -
 fest the ground; _____ He comes to _____ make _____ His bless - ings flow _____ far
 na - tions prove _____ the glo - ries _____ of _____ His righ - teous - ness _____ and

heav'n and na - ture sing, and heav'n and na - ture sing,
 re - peat the sound - ing joy, re - peat the sound - ing joy,
 as the curse is found, far as the curse is found,
 won - ders of His love, and won - ders of His love.

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of His love.

***The Benediction**

Minister: Arise, shine, for your light has come, and the glory of the LORD
 has risen upon you. Isaiah 60.1

People: Thanks be to God! Amen.

Postlude

8:00 "Lord Christ, Only Son of God" *Johann Pachelbel*
 Mrs. Preston, *organ*

9:30/11:00 Toccata on "O Come, O Come, Emmanuel" *Andrew Carter*
 Dr. Davy, *organ*

**Please stand if you are able.*

We thank the following musicians for leading in worship this morning:

- Jina Lee, *violin*
- Sasha Adkins, *violin*
- Sarah Kienle, *viola*
- Christopher Adkins, *cello*
- Brian Perry, *bass*
- Kristin Perry, *oboe*



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

SERMON NOTES

Isaiah 11.3-5, Exodus 3.1-14
“O Come, O Lord”

DISCUSSION QUESTIONS

The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Together, these elements provide space for reflection and prayer during personal devotions, group studies, and family worship.

1. What does the word "LORD" refer to in the Old Testament? How does this shape the way we understand the word "Lord" in the New Testament?
2. Who spoke to Moses from out of the burning bush? Why is this significant?
3. How is the burning bush a picture of both the majesty and mercy of the Lord?
4. Why did the LORD come down to Moses? (See Exodus 3.8) Why has the Lord come down to us?
5. What name did the LORD use when He identified Himself to Moses? (See Exodus 3.14)
6. What name did Jesus use when He identified Himself to the Jews? (See John 8.58) Why did they pick up stones to throw at Him?
7. What does it mean to believe that Jesus is Lord? Why is this an essential element of the Christian faith?

Highlights

DECEMBER 4, 2022

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connections Card

Thanks for joining us today! Whether you are a guest or a long-time member, please scan the QR code and fill out our Connections Card, so we can know you were here and help you connect with PCPC.

connect@pcpc.org



Dallas Marathon Traffic

December 11

Leave for church a little earlier next Sunday. The 2022 Dallas Marathon route will be blocked off, so vehicular traffic will be re-routed. Lakeside, Turtle Creek, Armstrong, Fitzhugh, and Wycliff will be closed. Please use Mockingbird, Preston, and Oak Lawn. Scan QR code for map.



Ministry Impact Report

We are grateful for what the Lord has done in and through the worship and work at PCPC. Please pick up our 2022 Ministry Impact Report in the Grand Hall and see highlights from the 2021-2022 fiscal year.

Year-End Giving

In order to comply with IRS regulations, Saturday, Dec. 31, is the deadline for donations to be receipted for 2022. Other than offerings given in worship or online, you may mail checks postmarked by Dec. 31. The offices will be closed from Dec. 23 - Jan. 1, but donations can be hand-delivered and placed in a secure dropbox outside the south entrance anytime.

pcpc.org/give

Special Events

Wonder: Candlelight Concert

DECEMBER 11 | 4:30 P.M. & 7:30 P.M. | SOLD OUT
PLEASE RETURN TICKETS THAT CANNOT BE USED

Christmas Day Service

DECEMBER 25 | 11:00 A.M. (ONE SERVICE)

New Year's Day Service

JANUARY 1 | 11:00 A.M. (ONE SERVICE)

pcpc.org/events

Christmas Eve Services

December 24

4:00 P.M. (FAMILY) & 8:00 P.M. | SANCTUARY

All of the Advent season points toward this beautiful and glorious event we celebrate on Christmas Eve—the birth of our Savior. Join us for our special Family Service at 4:00 p.m. or our Evening Service at 8:00 p.m. Pickup invite cards to give out to family and friends.

pcpc.org/events

Advent Memorial Service

December 14

5:30 P.M. | CHAPEL

This service offers an opportunity for those grieving the loss of loved ones to remember them while worshiping through prayer, song, and the reading of God's Word.

cassie.mcconkey@pcpc.org

PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue
Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: pcpc.org/app

Church Office: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Sermon Archives: pcpc.org/sermons

Deep Light Podcast: pcpc.org/deeplight

Every Thought Captive: etcdevo.org

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give or text "give" to 214-997-9973.



Download the PCPC App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2022/2023 Operating Budget	\$15,300,000
Jul 1, 2022–Nov 27, 2022 Budget	\$4,717,211
Jul 1, 2022–Nov 27, 2022 Giving	\$5,126,329
Budget Variance	\$409,118