



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

September 25, 2022

ORDER FOR THE WORSHIP OF GOD

8:00, 9:30, and 11:00 a.m.

Welcome and Announcements

The Rev. Bill Lamberth 8:00
The Rev. Paul Goebel 9:30/11:00

*Call to Worship

The Rev. Ron Williams 8:00
The Rev. Mark Davis 9:30/11:00

Minister: Lord, You have been our dwelling place in all generations.

People: Before the mountains were brought forth, or ever You had formed the earth and the world, from everlasting to everlasting You are God.

Minister: Let Your work be shown to Your servants,

People: and Your glorious power to their children.

Minister: Let the favor of the Lord our God be upon us, and establish the work of our hands upon us;

People: Yes, establish the work of our hands!

Psalm 90.1-2, 16-17

*Hymn of Praise

“O God, Our Help in Ages Past”

ST. ANNE

1. O God, our help in a - ges past, Our hope for years to come,
2. Un - der the shad-ow of Thy throne Thy saints have dwelt se - cure,
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
4. A thou-sand a - ges in Thy sight Are like an eve - ning gone;
5. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
6. O God, our help in a - ges past, Our hope for years to come,

Our shel - ter from the storm - y blast, And our e - ter - nal home!
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
They fly, for - got - ten, as a dream Dies at the op - 'ning day.
Be Thou our guard while life shall last, And our e - ter - nal home.

*Prayer of Adoration

“Hallowed be Your Name” means:
Help us to truly know You,
to honor, glorify, and praise You
for all Your works
and for all that shines forth from them:
Your almighty power, wisdom, kindness,
justice, mercy, and truth.

And it means,
Help us to direct all our living—
what we think, say, and do—
so that Your Name will never be blasphemed because of us
but always honored and praised. *Heidelberg Catechism, No. 122*

*Hymn

“Be Thou My Vision”

SLANE



Be Thou my vi - sion, O Lord of my heart;
Be Thou my bat - tle shield, sword for my fight;
Rich - es I — heed not, nor man's emp - ty praise,



naught be all else to me, save that Thou art—
be Thou my dig - ni - ty, Thou my de - light,
Thou mine in - her - i - tance, now and al - ways;



Thou my best thought by day or by night, —
Thou my soul's shel - ter, Thou my high tow'r: —
Thou and Thou on - ly, first in my heart, —



wak - ing or sleep - ing, Thy pres - ence my light.
raise Thou me heav'n - ward, O — Pow'r of my pow'r.
High King of heav - en, my trea - sure Thou art.

*The Gift of the Son

And this is the testimony, that God gave us eternal life, and this life is in His Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. *1 John 5.11-12*



1. O, to see the dawn of the dark - est day; Christ
 2. O, to see the pain writ - ten on Your face, bear -
 3. Now the day - light flees; Now the ground be - neath quakes
 4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
 ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
 as its Ma - ker bows His head. Cur - tain torn in two,
 through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. ____
 ev - 'ry e - vil deed crown - ing Your blood - stained brow. ____
 dead are raised to life— “Fin - ished!” the vic - t'ry cry. ____
 life is mine to live, won through Your self - less love! ____

Refrain



(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
 (v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for - gi - ven at the cross.
 What a love, ____ what a cost! We stand for - gi - ven at the cross.

Public Confession of Sin

Most merciful God,
 we confess that we have sinned against Thee
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.

We have not loved Thee with our whole heart;
 we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of Thy Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in Thy will,
 and walk in Thy ways,
 to the glory of Thy Name. Amen.

Private Confession

Words of Assurance and Pardon of the Gospel

For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. John 3.16

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Musical Meditation

9:30/11:00

“Home”
Instrumental Ensemble

Ola Gjeilo

*Hymn

“The Power of the Cross”
Stanzas: 3-4

Townend/Getty

Prayer of Intercession/Offertory Prayer

Mr. Lamberth 8:00
Mr. Goebel 9:30/11:00

In addition to giving via passed offering plates, you are also welcome to give online at pccp.org/give or text “give” to 214-997-9973.

Musical Offering

8:00

“All My Hope on God Is Founded”
Mr. Nielson, piano

MICHAEL
Herbert Howells

9:30/11:00

“Thou Art Holy” arr. Craig Courtney
Chancel Choir • J. Marty Cope, conductor
Stephen Nielson, piano • Instrumental Ensemble • Mary Preston, organ

Holy, holy, holy, Thou art holy; Thou alone art holy.

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy! merciful and mighty! God in three persons, blessed Trinity!

Holy, holy, holy! all the saints adore Thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before Thee, Who wert and art, and evermore shall be.

Thou art holy! Holy, holy, holy! though the darkness hide Thee, though the eye of sinful man Thy glory may not see; Only Thou art holy; there is none beside Thee, perfect in power, in love and purity.

Thou art holy! Holy, holy, holy art Thou, O Thou art holy, Thou alone art holy.

Welcoming New Staff Leadership

9:30/11:00

*The Scripture Reading: Matthew 6.9-13

Pray then like this: “Our Father in heaven, hallowed be Your Name.

¹⁰ Your Kingdom come, Your will be done, on earth as it is in heaven.

¹¹ Give us this day our daily bread,

¹² and forgive us our debts, as we also have forgiven our debtors.

¹³ And lead us not into temptation, but deliver us from evil.”

The Sermon

“Hallowed—the First Petition”

Mr. Williams 8:00

Mr. Davis 9:30/11:00

Worshippers at 9:30 and 11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n _____ and earth _____ are full _____ of Your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.

The image shows three staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line, with a long horizontal line under the word 'heav'n' and another under 'earth' to indicate a long note. The third staff contains the melody for the final line, ending with a double bar line.

***The Words of Institution 8:00**

Communion 8:00

*Please remain seated.
You will be served by your elders, and we will all partake
together when so instructed by the pastor.
(The bread being served is gluten free.)*

***Closing Hymn**

“Ancient of Days”

Reeves, Robinson,
Farren, & Thompson



1. Though the na - tions rage, king - doms rise and fall, there is
2. Though the dread of night o - ver - whelms my soul, He is
3. Though I may not see what the fu - ture brings, I will



still one King reign - ing o - ver all. So, I will not fear for this
here with me. I am not a - lone. Oh, His love is sure, and He
watch and wait for the Sav - ior King. Then, my joy com - plete, stand - ing



truth re - mains: that my God is ___ the An - cient of Days. ___
knows my name. For my God is ___ the An - cient of Days. ___
face to face in the pres - ence of the An - cient of Days. ___



None a - bove Him, none be - fore Him. All of time in His hands.



For His throne, it shall re - main and ev - er stand. ___ All the pow - er,



all the glo - ry, I will trust in His name. For my God is the An - cient of Days.

***The Benediction**

Minister: May Yahweh, Maker of heaven and earth, the keeper of Israel, your
keeper, go before you in your darkness, stand beside you in your
fears, and hold you up in your sorrows until Jesus comes.

Dale Ralph Davis

People: Thanks be to God! Amen.

Postlude

8:00

“Take My Life, and Let It Be Consecrated”
Mr. Nielson, *piano*

HENDON
arr. S. Nielson

9:30/11:00

“Allegro assai vivace” from *Sonata in F*
Mary Preston, organ

Felix Mendelssohn

**Please stand if you are able.*

The flowers in this morning's worship service are given to the glory of God.

Humble yourselves, therefore, under the mighty hand of God so that at the proper time He may exalt you, casting all your anxieties on Him, because He cares for you.

1 Peter 5.6-7

We thank the following musicians for their leadership in our services this morning:

Aleksandr Snytkin, *violin*
Sasha Adkins, *violin*
Sarah Kienle, *viola*
Christopher Adkins, *cello*
Roger Fratena, *bass*
Alex Kienle, *French horn*
Greg White, *percussion*
Mary Preston, *organ*
Stephen Nielson, *piano*

**Park Cities Presbyterian Church exists to extend the
transforming presence of the Kingdom of our
Lord Jesus Christ in Dallas and to the world.**

Senior Pastor

The Rev. Mark Davis

Pastors

The Rev. Dr. Pete Deison
The Rev. Matt Fray
The Rev. Paul Goebel
The Rev. Robby Higginbottom
The Rev. Bill Lamberth
The Rev. Tommy Overton
The Rev. Ron Williams

SERMON NOTES

Matthew 6.9-13
“Hallowed—the First Petition”

DISCUSSION QUESTIONS

The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Together, these elements provide space for reflection and prayer during personal devotions, group studies, and family worship.

1. What is a petition in prayer?
2. What does the word "Hallowed" mean?
3. What are we asking God to do with this petition?
4. What is significant about His Name?
5. How can we profane His Name?
6. How can we use His Name to shape the course of our days?

Prayer Prompts:

*Use the following prompts to guide you in prayer this week: Matthew 6.9b
"Hallowed be Your Name."*

1. Praise God's Name using the words of Psalm 103.1, "Bless the LORD, O my soul, and all that is within me, bless His holy Name!"
2. Confess some of the ways you have not honored God's Name in your thoughts, words, or deeds.
3. Ask God to renew your desire to make much of Him and His Name.
4. Ask God to help you see how He is calling you to extend the Name of Jesus Christ to specific people He has placed in your life.
5. Pray using the following: "Lord God, dear Father, hallowed be Thy Name, both in us and throughout the whole world. Dear Lord God, convert those who are still to be converted that they with us and we with them may hallow and praise Thy Name."
from Martin Luther's "A Simple Way to Pray" (1521)

Highlights SEPTEMBER 25, 2022

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

Connections Card

Thanks for joining us today! Whether you are a guest or a long-time member, please scan the QR code and fill out our Connections Card, so we can know you were here and help you connect with PCPC.

connect@pcpc.org



Connect & Abide in Christ

The fall semester has begun with on-campus Bible studies and classes, but it is not too late to register and join us!
pcpc.org/events

Wednesday Prayer

During our fall sermon series, we will have a brief prayer service in the Chapel each Wednesday from 12:00-12:30 p.m.

Special Events - October 2

Second Grade Bibles

8:30 A.M. | THE LOFT (LEVEL TWO)

Missionary Mailings

12:30 P.M. | COURTYARD

Presbyterian Church of Bangladesh Informational

5:00 P.M. | 6701 GOLF DR

Young Marrieds Gathering

6:00 P.M. | 3908 COLGATE AVE

pcpc.org/events

Deep Light Podcast

In this series, we will talk with families and individuals directly impacted by addiction to alcohol and other substances. Join us as we hear their stories of redemption. Be sure to listen, subscribe, and share!

pcpc.org/deelight

New Staff Leadership

We are excited to welcome new staff leadership to the PCPC team. Read more about Katherine Steinbrueck, Pete Hatton, and Sam Leopold at

pcpc.org/staff-announcement.

DSO on the GO

Today

7:00 P.M. | SANCTUARY

Providing a more personal setting than its traditional full orchestra concerts, DSO on the Go features Dallas Symphony Orchestra musicians performing in smaller ensembles. This concert offers a variety of music which will appeal to all.

pcpcconcerts.org

Faith Driven Entrepreneur Conference Livestream

September 28

9:00 A.M.-3:30 P.M. | THE LOFT (LEVEL TWO)

Join like-minded men and women who want to build great businesses and honor God in the process. Speakers include Patrick Lencioni, Tim Tebow, David Green, and more. Register at pcpc.org/events.

PARK CITIES PRESBYTERIAN CHURCH

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pcpc.org

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GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give or text "give" to 214-997-9973.



Download the PCPC App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2022/2023 Operating Budget	\$15,300,000
Jul 1, 2022-Sep 18, 2022 Budget	\$2,398,221
Jul 1, 2022-Sep 18, 2022 Giving	\$2,900,841
Budget Variance	\$502,620