



*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

August 28, 2022

# ORDER FOR THE WORSHIP OF GOD

8:00, 9:30, and 11:00 a.m.

## Welcome and Announcements

The Rev. Ron Williams 8:00  
The Rev. Mark Davis 9:30/11:00

## Prelude

8:00 “Jesus! What a Friend for Sinners!” *HYFRYDOL*  
Stephen Nielson, *piano* *arr. S. Nielson*

9:30/11:00 “A Festive Intrada” *Walter Pelz*  
Cody McClarty, *trumpet* • Dr. Nathan Davy, *organ*

## \*Call to Worship

Minister: Oh sing to the LORD a new song, for He has done marvelous things!

**People: His right hand and His holy arm have worked salvation for Him.**

Minister: The LORD has made known His salvation;

**People: He has revealed His righteousness in the sight of the nations.**

Minister: He has remembered His steadfast love and faithfulness to the house of Israel.

**People: All the ends of the earth have seen the salvation of our God.**

Psalm 98.1-3

## \*Hymn

“And Can It Be That I Should Gain”

SAGINA

And can it be that I should gain an int’rest in the Savior’s blood?  
Died He for me, who caused His pain? For me, who Him to death pursued?  
Amazing love! How can it be that Thou, my God, shouldst die for me?

*Refrain:*

Amazing love! How can it be that Thou, my God, shouldst die for me?

*all saying:*

**God was pleased, in His eternal purpose,  
to choose and ordain the Lord Jesus,  
His only begotten Son,  
to be the Mediator between God and human beings.  
As the Mediator, He is the Prophet, Priest, and King,  
the Head and Savior of the Church, the Heir of all things,  
and the Judge of the world.**

**God gave to Him, from all eternity,  
a people to be His seed and to be by Him, in time,  
redeemed, called, justified, sanctified, and glorified.**

*all singing:*

'Tis myst'ry all! Th'Immortal dies: who can explore His strange design?  
In vain the first-born seraph tries to sound the depths of love divine.  
'Tis mercy all! Let earth adore, let angel minds inquire no more.

*Refrain:*

Amazing love! How can it be that Thou, my God, shouldst die for me?

He left His Father's throne above, so free, so infinite His grace!  
Humbled Himself so great His love! and bled for all His chosen race!  
'Tis mercy all, immense and free, for, O my God, it found out me! (*Refrain*)

*all saying:*

**With joy we praise You, gracious God,  
For You created heaven and earth,  
made us in Your image, and kept covenant with us—  
even when we fell into sin.**

Long my imprisoned spirit lay fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light;  
My chains fell off, my heart was free; I rose, went forth, and followed Thee.

*Refrain:*

Amazing love! How can it be that Thou, my God, shouldst die for me?

*all saying:*

**We give You thanks for Jesus Christ, our Lord,  
who by His life, death, and resurrection  
opened to us the way of everlasting life.  
Therefore we join our voices  
with all the saints and angels and the whole creation  
to proclaim the glory of Your name.**

No condemnation now I dread; Jesus, and all in Him, is mine!  
Alive in Him, my living Head, and clothed in righteousness divine,  
Bold I approach th'eternal throne, and claim the crown, through Christ,  
my own.

*Refrain:*

Amazing love! How can it be that Thou, my God, shouldst die for me?

**\*Prayer of Adoration**

Mr. Williams 8:00

Mr. Davis 9:30/11:00

**O Lord,**

**no day of my life has passed that has not proved me guilty of sin.  
Prayers have been uttered from a prayerless heart;  
praise has been often praiseless sound.**

**Lord Jesus,**

**though my sins rise to heaven Your merits soar above them.  
I appeal from the throne of Your perfect justice  
to Your throne of boundless grace.**

**Grant me to hear Your voice**

**assuring me that I am guilty of sin, but pardoned;  
wandering, but found;  
sinning, but cleansed.**

**Give me perpetual broken heartedness,**

**keep me always clinging to Your cross,  
flood me every moment with descending grace.**

**Private Confession**

**Words of Assurance and Pardon of the Gospel**

You have turned for me my mourning into dancing; You have loosed my sackcloth and clothed me with gladness, that my glory may sing Your praise and not be silent. O LORD my God, I will give thanks to You forever!

Psalm 30.11-12

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!



1. In Christ a - lone my hope is found, He is my  
 2. In Christ a - lone who took on flesh, full - ness of  
 3. There in the ground His bod - y lay, Light of the  
 4. No guilt in life, no fear in death, This is the



light, my strength, my song; This Cor - ner - stone, this so - lid  
 God in help - less babe! This gift of love and right-eous-  
 world by dark - ness slain: Then burst-ing forth in glo-r'ous  
 pow'r of Christ in me; From life's first cry to fi - nal



Ground, firm through the fier - cest drought and storm.  
 ness scorned by the ones He came to save:  
 Day up from the grave He rose a - gain!  
 breath Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are  
 'Till on that cross as Je - sus died, the wrath of  
 And as He stands in vic - to - ry sin's curse has  
 No pow'r of hell, no scheme of man, can ev - er



stilled, when striv - ings cease! My Com - for - ter, my All in  
 God was sat - is - fied For ev - 'ry sin on Him was  
 lost its grip on me, For I am His and He is  
 pluck me from His hand; 'Till He re - turns or calls me



All here in the love of Christ I stand.  
 laid; here in the death of Christ I live.  
 mine— bought with the pre - cious blood of Christ.  
 home, here in the pow'r of Christ I'll stand!

Prayer of Intercession/Offertory Prayer

Mr. Goebel

*In addition to giving via passed offering plates, you are also welcome  
 to give online at [pcpc.org/give](http://pcpc.org/give) or text “give” to 214-997-9973.*

## Musical Offering

8:00 "Consolation in E Major" Felix Mendelssohn  
Mr. Nielson, *piano*

9:30/11:00 "Guide Me, O Thou Great Jehovah" arr. Mark Hayes  
Chancel Choir • J. Marty Cope, *conductor*  
Mr. McClarty, *trumpet* • Dr. Davy, *organ*

*Guide me, O Thou great Jehovah, pilgrim through this barren land; I am weak, but Thou art mighty; hold me with Thy pow'rful hand; Bread of heaven, Bread of heaven, feed me till I want no more.*  
*Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through; strong Deliv'rer, strong Deliv'rer, be Thou still my strength and shield.*  
*When I tread the verge of Jordan, bid my anxious fears subside; bear me through the swelling current, land me safe on Canaan's side; songs of praises, songs of praises I will ever give to Thee.*

## \*The Scripture Reading: Matthew 6.1-8; 16-18

Mr. Williams 8:00  
Ruth and Shannon 9:30/11:00  
Global Workers to Asia

*Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.*  
<sup>2</sup> *Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward.*  
<sup>3</sup> *But when you give to the needy, do not let your left hand know what your right hand is doing,*  
<sup>4</sup> *so that your giving may be in secret. And your Father who sees in secret will reward you.*  
<sup>5</sup> *And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward.*  
<sup>6</sup> *But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.*  
<sup>7</sup> *And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words.*  
<sup>8</sup> *Do not be like them, for your Father knows what you need before you ask Him.*  
<sup>16</sup> *And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.*  
<sup>17</sup> *But when you fast, anoint your head and wash your face,*  
<sup>18</sup> *that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.*

**The Sermon** "The Insatiable Desire to Be Praised by Man" Mr. Williams 8:00  
Mr. Davis 9:30/11:00

*Worshippers at 9:30/11:00, please continue at the closing hymn.*

**\*The Great Thanksgiving 8:00**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

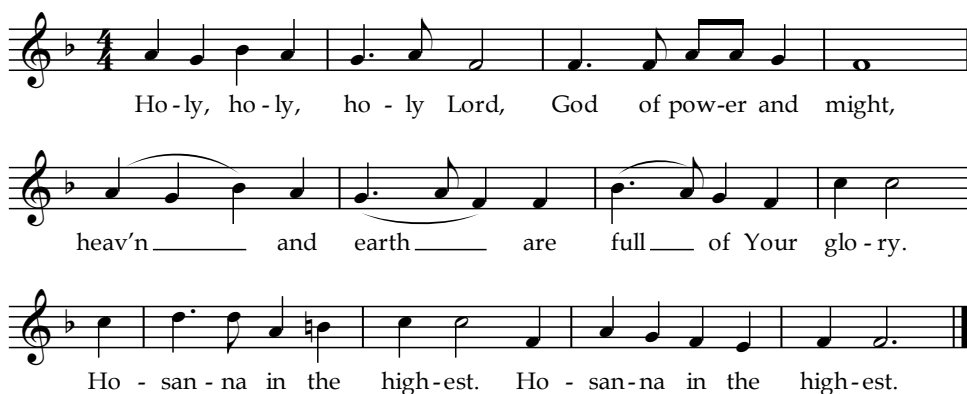
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of Your glo - ry.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

**\*The Words of Institution 8:00**

**Communion 8:00**

*Please remain seated.  
You will be served by your elders, and we will all partake  
together when so instructed by the pastor.  
(The bread being served is gluten free.)*

**\*Closing Hymn**

“Come Ye Sinners, Poor and Needy”

RESTORATION



1. Come, ye sin - ners, — poor and need - y, weak and  
 2. Come, ye thirst - y, — come, and wel - come, God's free  
 3. Come, ye wea - ry, — heav - y la - den, lost and  
 4. Let not con - science make you lin - ger, nor of



wound - ed, — sick and sore; Je - sus read - y stands to  
 boun - ty — glo - ri - fy; true be - lief and true re -  
 ru - ined by the fall; if you tar - ry till you're  
 fit - ness fond - ly dream; all the fit - ness He re -



save you, full of pit - y, — love, and pow'r.  
 pen - tance, ev - 'ry grace that brings you nigh.  
 bet - ter, you will nev - er — come at all.  
 quir - eth is to feel your need of Him.



I will a-rise and go to Je - sus, He will em-brace me in His arms;



In the arms of my dear Sa - vior, O, there are ten thou-sand charms.

**\*The Benediction**

Minister: Now may the Savior who died and rose and who reigns, grant you joy in the midst of labor, peace in the midst of troubles, hope in the midst of despair, and faithfulness in the midst of temptation. Amen.

*Dale Ralph Davis*

People: **Thanks be to God! Amen!**

**Postlude**

8:00

“Christ Triumphant”  
 Mr. Nielson, *piano*

*GUITING POWER*

9:30/11:00

“Fugue on the Carillon d'Alet”  
 Dr. Davy, *organ*

*Craig Phillips*

*\*Please stand if you are able.*



*The flowers in our worship service this morning are given to the glory of God.*

*And those who know Your name put their trust in You, for You,  
O LORD, have not forsaken those who seek You.*

*Psalm 9.10*

**Park Cities Presbyterian Church exists to extend the  
transforming presence of the Kingdom of our  
Lord Jesus Christ in Dallas and to the world.**

**Ministers:** The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

**Senior Pastor**

The Rev. Mark Davis

**Session/Associate Pastors**

Doug Chesnut

The Rev. Mark Davis, *Moderator*

The Rev. Dr. Pete Deison

Jack Denman

Jerry Gibson

The Rev. Paul Goebel

Eric Horan

Ed Jarrett

Jim Madden

Kyle Manley

Mike McMahan

Ben Moffitt

Jim Morris

Kirk Pogoloff

Dave Reichert

Whit Roberts

Peter Tippen, Jr.

John Ward

Randy Wood

**Assistant Pastors**

The Rev. Ron Williams

The Rev. Bill Lamberth

The Rev. Tommy Overton

The Rev. Robby Higginbottom

The Rev. Matt Fray

**Executive Director**

Jeff Barber

**SERMON NOTES**

Matthew 6.1-8; 16-18

“The Insatiable Desire to Be Praised by Man”

## DISCUSSION QUESTIONS

*The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Together, these elements provide space for reflection and prayer during personal devotions, group studies, and family worship.*

1. What is at the heart of Jesus' warning to His followers?
2. What were the acts of righteousness Jesus was referring to as examples?
3. What are some of the acts of righteousness that you are tempted to perform to be seen by others?
4. What do we lose if we seek the praise of man regarding our acts of righteousness?
5. Why is losing the Father's reward a big deal?
6. What does Jesus mean when He says, "They have received their reward in full"?
7. How can we turn from seeking the praise of man?

# Highlights

AUGUST 28, 2022

## What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC just as you exit the front of the Sanctuary. Look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall. Download the free PCPC mobile app to explore more.

## Connections Card

Thanks for joining us today! Whether you are a guest or a long-time member, please scan the QR code and fill out our Connections Card, so we can know you were here and help you connect with PCPC.

[connect@pcpc.org](mailto:connect@pcpc.org)



## Connect & Abide in Christ

Registration is open for our fall Bible studies and classes. Today, we have ministry representatives to answer questions and help register in the Grand Hall. The semester begins the week of September 11 with All-Church Prayer.

- New Member Class
- Sunday Morning Communities
- Middle & High School Small Groups
- Men, Women, Couple's Bible Studies
- UNION & re|engage (Marriage)
- Children & Youth Choirs
- Care & Counseling Groups

[pcpc.org/events](https://pcpc.org/events)

## Young Marrieds Gathering

August 28

6:00 P.M. | 4216 LARCHMONT ST, DALLAS  
Come enjoy the opportunity to establish new and strengthen existing friendships with other young married couples. Come hungry! Dinner will be served.

[pcpc.org/events](https://pcpc.org/events)

## Fervent: A Night of Worship & Prayer

August 30

7:00 P.M. | PCPC CHAPEL

Join PCPC Women as we gather together to fervently pray for our church, city, and world and seek to ignite a movement of prayer among our church family. You won't want to miss this night to kick off our theme for the year.

[pcpc.org/women](https://pcpc.org/women)

## Kids Pregame Saturday

September 10

4:00 P.M. | PCPC KIDS AREA

How about a PCPC Kids back to school celebration with music, fun, and a pizza tailgate on Saturday, September 10, from 4:00-6:00 p.m.? Don't miss it!

[pcpc.org/events](https://pcpc.org/events)

## Faith & Culture: Discovering How Science Points to God

September 18

6:00 P.M. | SANCTUARY

Our culture tells us that scientific evidence and faith in God are at odds, and this assumption can often cause doubt in our own hearts or anxiety over sharing our faith with others. During this special evening lecture, philosopher of science Dr. Stephen Meyer will encourage us with a series of revolutionary scientific discoveries in astronomy, physics, and biology that point to the reality of God.

## PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue  
Dallas, Texas 75219

[pcpc.org](https://pcpc.org)

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Event Info & Registrations:

[pcpc.org/events](https://pcpc.org/events)

Sermon Archives:

[pcpc.org/sermons](https://pcpc.org/sermons)

## GIVE ONLINE

You may scan the QR code to give online at [pcpc.org/give](https://pcpc.org/give) or text "give" to 214-997-9973.



Download the PCPC App with iOS or Android device where you can give online (including setting up recurring gifts).

## GENERAL FUND

2022/2023 Operating Budget	\$15,300,000
Jul 1, 2022–Aug 21, 2022 Budget	\$1,468,008
Jul 1, 2022–Aug 21, 2022 Giving	\$2,059,413
Budget Variance	\$591,405