

MAUNDY THURSDAY COMMUNION SERVICE

Maundy Thursday: The Thursday of Holy Week derives its name from the command Christ gave His followers to love one another (John 13:34) and “to wash” (Latin *mando*), referring to Christ’s washing the feet of the apostles.

As the remembrance of our Lord’s institution of the Last Supper, Maundy Thursday is almost universally celebrated with the Lord’s Table.

Tenebrae, from the Latin meaning “shadows,” refers to the gathering of shadows during the Passion of our Lord. Scripture reveals the fulfillment of prophecy as the Lamb of God, the Son of Man, becomes the final sacrifice for our sins.

The **shofar**, an instrument usually made from the horn of a ram, was typically blown during important occasions in the Jewish year. During Passover, the shofar would blast from the temple pinnacle to announce the sacrifice of the lamb. When Jesus died at the ninth hour (3 p.m.), His death would have coincided with the evening Passover sacrifice. Amidst the veil of darkness and the torn veil of the temple, the loud blast of the shofar, according to tradition, would have also rung out: the prophetic significance sounding forth—
Jesus Christ was the perfect and final atoning sacrifice, the Lamb of God.



ORDER OF WORSHIP

April 14, 2022

7:00 p.m.

Almighty Father, whose dear Son, on the night before He suffered, did institute the sacrament of His body and blood; mercifully grant that we may thankfully receive the same in remembrance of Him, who in these holy mysteries giveth us a pledge of life eternal; the same, Thy Son, Jesus Christ our Lord, who now liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. Amen.

The Prelude

“Silouan’s Song”
‘My Soul Yearns After the Lord’
Chamber Orchestra

Arvo Pärt

*Call to Worship

The Rev. Mark Davis

Minister: Come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Hebrews 12.2

People: **For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.**

Colossians 1.19-20

*Hymn

“When I Survey the Wondrous Cross”

HAMBURG



When I sur - vey the won - drous cross,
For - bid it, Lord, that I should boast,
See, from His head, His hands, His feet,
Were the whole realm of na - ture mine,



on which the Prince of glo - ry died,
save in the death of Christ my God:
sor - row and love flow - ming - gled down:
that were a pres - ent far too small;



my rich - est gain I count but loss,
all the vain things that charm me most,
did e'er such love and sor - row meet,
love so a - maz - ing so di - vine,



and pour con - tempt on all my pride.
I sac - ri - fice them to His blood.
or thorns com - pose so rich a crown?
de - mands my soul, my life, my all.

*Responsive Prayer

Minister: Enlarge my heart, warm my affections, open my lips, supply words that proclaim "Love lustres at Calvary."

People: There grace removes my burdens and heaps them on Thy Son, made transgressor, a curse, and sin for me;

Minister: There the sword of Thy justice smote the Man, Thy Fellow;

People: There Thy infinite attributes were magnified, and infinite atonement was made;

Minister: There infinite punishment was due, and infinite punishment was endured.

All: Christ was all anguish that I might be all joy, cast off that I might be brought in, trodden down as an enemy that I might be welcomed as a friend, surrendered to hell's worst that I might attain heaven's best, stripped that I might be clothed, wounded that I might be healed, athirst that I might drink, tormented that I might be comforted, made a shame that I might inherit glory, entered darkness that I might have eternal light.

*Hymn

"My Jesus, I Love Thee"

CARITAS



1. My Je - sus, I love Thee, I know Thou art mine;
2. I love Thee be - cause thou hast first lov - ed me,
3. I'll love Thee in life, I will love Thee in death;
4. In man - sions of glo - ry and end - less de - light,



for Thee all the fol - lies of sin I re - sign.
and pur - chased my par - don on Cal - va - ry's tree.
and praise Thee as long as Thou lend - est me breath;
I'll ev - er a - dore Thee in heav - en so bright;



My gra - cious Re - deem - mer, my Sav - ior art Thou; ___
I love Thee for wear - ing the thorns on Thy brow; ___
and say when the death - dew lies cold on my brow: ___
I'll sing with the glit - ter - ing crown on my brow: ___



if ev - er I loved Thee, my Je - sus, 'tis now.
if ev - er I loved Thee, my Je - sus, 'tis now.
if ev - er I loved Thee, my Je - sus, 'tis now.
if ev - er I loved Thee, my Je - sus, 'tis now.

Litany of Confession

The Rev. Paul Goebel

Minister: O My people, O My Church,
what have I done to you,
or in what have I offended you?
Answer Me.

I led you forth from the land of Egypt
and delivered you by the waters of baptism,
but you have prepared a cross for your Savior.

People: Lord, have mercy upon us.

Minister: I led you through the desert forty years,
and fed you with manna.
I brought you through tribulation and penitence,
and gave you My body, the bread of heaven,
but you have prepared a cross for your Savior.

People: Lord, have mercy upon us.

Minister: I went before you in a pillar of cloud,
and you have led Me to the judgment hall of Pilate.
I scourged your enemies and brought you to a land of freedom,
but you have scourged, mocked and beaten Me.
I gave you the water of salvation from the rock,
but you have given Me gall and left Me to thirst;
and you have prepared a cross for your Savior.

**People: Holy God, Holy and Mighty, Holy Immortal One,
have mercy upon us. Lord, have mercy.** *from The Solemn Reproaches*

Musical Meditation

“Kyrie” from *Requiem*

Maurice Duruflé

Chancel Choir • Chamber Orchestra

Nathan Davy, *organ* • J. Marty Cope, *conducting*

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy; Christ, have mercy: Lord, have mercy.

Silent Confession

Assurance of Pardon

Hear what comforting words the Lord says to all who repent and come to Him:
“Come to Me, all who are weary and heavy laden, and I will give you rest.” This
is a true statement and worthy of full acceptance: Christ Jesus came into the
world to save sinners. If we confess our sins, He is faithful and just to forgive
our sins and to cleanse us from all unrighteousness.

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Pastoral Prayer

Musical Offering “Surely He Hath Borne Our Griefs” from *Messiah* *G. F. Handel*
Chancel Choir • Chamber Orchestra

*Surely He hath borne our griefs, and carried our sorrows; He was wounded for
our transgressions; He was bruised for our iniquities; the chastisement of our
peace was upon Him.*

Isaiah 53:4-5

***Scripture Reading: Matthew 26.17-30; 36-46**

- Now on the first day of Unleavened Bread the disciples came to Jesus, saying,
“Where will You have us prepare for You to eat the Passover?”
- ¹⁸ He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with My disciples.’”
- ¹⁹ And the disciples did as Jesus had directed them, and they prepared the Passover.
- ²⁰ When it was evening, He reclined at table with the twelve.
- ²¹ And as they were eating, He said, “Truly, I say to you, one of you will betray Me.”
- ²² And they were very sorrowful and began to say to Him one after another, “Is it I, Lord?”
- ²³ He answered, “He who has dipped his hand in the dish with Me will betray Me.
- ²⁴ The Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”
- ²⁵ Judas, who would betray Him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”
- ²⁶ Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is My body.”
- ²⁷ And He took a cup, and when He had given thanks He gave it to them, saying, “Drink of it, all of you,
- ²⁸ for this is My blood of the covenant, which is poured out for many for the forgiveness of sins.
- ²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father's Kingdom.”
- ³⁰ And when they had sung a hymn, they went out to the Mount of Olives.
- ³⁶ Then Jesus went with them to a place called Gethsemane, and He said to His disciples, “Sit here, while I go over there and pray.”
- ³⁷ And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled.
- ³⁸ Then He said to them, “My soul is very sorrowful, even to death; remain here, and watch with Me.”
- ³⁹ And going a little farther He fell on His face and prayed, saying, “My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will.”
- ⁴⁰ And He came to the disciples and found them sleeping. And He said to Peter, “So, could you not watch with Me one hour?
- ⁴¹ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”
- ⁴² Again, for the second time, He went away and prayed, “My Father, if this cannot pass unless I drink it, Your will be done.”
- ⁴³ And again He came and found them sleeping, for their eyes were heavy.
- ⁴⁴ So, leaving them again, He went away and prayed for the third time, saying the same words again.
- ⁴⁵ Then He came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.
- ⁴⁶ Rise, let us be going; see, My betrayer is at hand.”

Meditation

“The King’s Table” The Rev. Dr. Sinclair Ferguson

*The Decalogue Litany

All Singing:

O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thine only crown;
O sacred Head, what glory, what bliss till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.

Privately consider the meaning of each Commandment as it is read.

Then God spoke these words saying:

You shall have no other gods before Me.

You shall not make for yourself an idol.

You shall not take the name of the LORD your God in vain.

Remember the Sabbath day, to keep it holy.

All Singing:

What Thou, my Lord, hast suffered, was all for sinners' gain;
Mine, mine was the transgression, but Thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve Thy place;
Look on me with Thy favor, vouchsafe to me Thy grace.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet.

All Singing:

What language shall I borrow to thank Thee, dearest friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever, and should I fainting be,
Lord, let me never, never outlive my love to Thee.

The Service of Communion

*The Great Thanksgiving

Minister: Lift up your hearts!

People: We lift them up unto the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere,
to give thanks unto You, O Lord, Holy Father, Almighty,
Everlasting God.

**People: Therefore, with angels and archangels, and with all the
company of heaven, we laud and magnify Your glorious
Name; evermore praising You, and singing:**

Ho - ly, ho - ly, ho - ly - Lord, God of -
pow'r - and might, - heav'n and earth are full of Your
glo - ry. Ho - san - na in - the - high - est.

James MacMillan

***The Prayer of Thanksgiving and Blessing**

***The Words of Institution and Distribution of the Elements**

Please come forward as directed to receive the elements; and partake of each when served, returning to your seat with your empty cup.

During the serving of Communion:

“What Wondrous Love Is This” *arr. Brian Piper*
Chamber Orchestra • Brian Piper, piano

“O Magnum Mysterium” *Ola Gjeilo*
Chamber Orchestra

all singing:

***Hymn** “The Power of the Cross” *Townend/Getty*



1. O, to see the dawn of the dark - est day; Christ
2. O, to see the pain writ - ten on Your face, bear -
3. Now the day - light flees; Now the ground be - neath quakes
4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
as its Ma - ker bows His head. Cur - tain torn in two,
through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. ____
ev - 'ry e - vil deed crown - ing Your blood - stained brow. ____
dead are raised to life— “Fin - ished!” the vic - t'ry cry. ____
life is mine to live, won through Your self - less love! ____

Refrain



(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
(v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for - gi - ven at the cross.
What a love, ____ what a cost! We stand for - gi - ven at the cross.

Service of Tenebrae

Tenebrae (“shadows”) signifies the three hours of darkness which covered the earth while Jesus hung on the cross as well as the literal darkness of the tomb.

“Lord, Have Mercy” *Scott/Digesare*
Steve Williamson, *tenor* • Chancel Choir
Stephen Nielson, *piano* • Nathan Davy, *organ*

God in mercy sent His Son to a world by sin undone; Jesus Christ was crucified, 'twas for sinners Jesus died. Let us pray, Lord have mercy, for we have placed all our hopes in Thee. For our sin, we repent, O Lord; we believe Your holy Word. Have mercy, Lord, we pray, and take all our sins away. Kyrie Christe. Lord have mercy.

The Seven Last Words Spoken from the Cross

Sounding of the Shofar

Silent Reflection

After the candle has been placed on the table, signifying the promise of resurrection and victory of the Light of the World over death and the grave, please depart in silence.

**Please stand if you are able.*

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

We thank the following musicians for their participation in our service this evening:

VIOLIN I

Grace Wollett
April Kim
Jonathan Chern
Arthur Busby

CELLO

Debbie Brooks
Magali Toy
David Fray

SHOFAR

James Knabe

CONTRACTOR

Debbie Brooks

VIOLIN II

Brittany Merritt
Shannon Bohall
Emily Burak

Ryan Walter
Kirby Nunez

FRENCH HORN

Mark Jansen
Nancy Piper

Stephen Nielson, *piano*

Brian Piper, *piano*

Nathan Davy, *organ*

J. Marty Cope, *conductor*

VIOLA

Susan Dubois
Haojian Wang
Rachel McDonald

PERCUSSION/TIMPANI

Joe Ferraro

Good Friday Noon Service

12:00 - 12:35 p.m. in the Sanctuary

Easter Sunday Services

8:00, 9:30, and 11:00 a.m.

three identical services

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