



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

March 13, 2022

**ORDER FOR THE
WORSHIP OF GOD**

8:00, 9:30, and 11:00 a.m.

Second Sunday of Lent

Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. The practice of a forty-day preparation period began in the Christian church during the third and fourth centuries. The number forty carries biblical significance based on the forty years Israel spent in the wilderness and Jesus' forty-day fast in the wilderness.

Welcome and Announcements

The Rev. Ron Williams 8:00
The Rev. Paul Goebel 9:30/11:00

Prelude

8:00	"Sonata in E-minor: Andante, BWV 528" Mary Preston, organ	J. S. Bach
9:30/11:00	"What Wondrous Love Is This" Dr. Nathan Davy, organ	Craig Phillips

***Call to Worship**

Minister: All Your works shall give thanks to You, O LORD,

People: and all Your saints shall bless You!

Minister: They shall speak of the glory of Your Kingdom

People: and tell of Your power,

Minister: to make known to the children of man Your mighty deeds,

People: and the glorious splendor of Your Kingdom.

Minister: Your Kingdom is an everlasting Kingdom,

People: and Your dominion endures throughout all generations.

Psalm 145.10-13



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. Great Fa - ther of glo - ry, pure Fa - ther of light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, Thou rul - est in might;
Thine an - gels a - dore Thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
all praise we would ren - der; O help us to see



al - might - y, vic - to - rious, Thy great Name we praise.
Thy clouds which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth Thee!

*Prayer of Adoration

Mr. Williams 8:00
Mr. Goebel 9:30/11:00

*Profession of Faith

The Rev. Tommy Overton

Minister: What do you understand by the words “He suffered”?

**People: That during His whole life on earth,
but especially at the end,
Christ sustained
in body and soul
the wrath of God against the sin of the whole human race.
This He did in order that,
by His suffering as the only atoning sacrifice,
He might deliver us, body and soul,
from eternal condemnation,
and gain for us God’s grace,
righteousness, and eternal life.**

Heidelberg Catechism, Q&A 37

Refrain

We will feast in the house of Zi - on. We will sing with our hearts re - stored. He has done great things we will say to - ge - ther we will feast and weep no more. 1. We will not be 2. In the dark of 3. Ev - 'ry vow we've burned by the fire, He is the Lord our night be - fore the dawn, my soul be not a - bro - ken and be - trayed, You are the faith - ful God; we are not con - sumed by the flood up - afraid, for the pro - mised mor - ning, O how long? O one; and — from the gar - den to the grave bind held, pro - tect - ed, gath - ered up. God of Ja - cob be my strength. us to - ge - ther, bring sha - lom.

Public Confession of Sin

Mr. Overton

**Most merciful God
 whose Son, Jesus Christ,
 was tempted in every way,
 yet was without sin,
 we confess before You our sinfulness;
 we have hungered after that which does not satisfy;
 we have compromised with evil;
 we have doubted Your power to protect us.
 Forgive our lack of faith;
 have mercy on our weakness.
 Restore in us such trust and love
 that we may walk in Your ways
 and delight in doing Your will. Amen.**

Silent Confession

Words of Assurance and Pardon of the Gospel

The LORD is gracious and merciful, slow to anger and abounding in steadfast love. The LORD is good to all, and His mercy is over all that He has made.

Psalm 145:8-9

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn of Assurance

“There Is a Redeemer”

Green

9:30/11:00



1. There is a Re - deem - er, Je - sus, God's own Son, _____
2. Je - sus, my Re - deem - er, name a - bove all names, _____
3. When I stand in glo - ry I will see His face, _____ and



pre - cious Lamb of God, Mes-si-ah, Ho - ly One.
pre - cious Lamb of God, Mes-si-ah, hope for _ sin - ners slain.
there I'll serve my King for-ev-er, in _ that ho - ly place.



Thank you, O my Fa - ther, for giv - ing us Your Son; _____ and



leav - ing Your Spir - it 'til the work on earth is done.

Prayer of Intercession/Offertory Prayer

Mr. Overton

In addition to giving via passed offering plates, you are also welcome to give online at pcpc.org/give or text “give” to 214-997-9973.

Musical Offering

8:00

Chorale Prelude on
“If Thou But Trust in God to Guide Thee”
Mrs. Preston, organ

Max Reger

9:30/11:00

“When I Survey the Wondrous Cross”
Chancel Choir • Bryan Varenkamp, conductor
Mary Anna Salo, piano • Nathan Davy, organ

arr. Fred Mallory

*When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.
Forbid it Lord that I should boast, save in the death of Christ my God; all the vain things that charm me most, I sacrifice them to His blood.
See, from His head, His hands, His feet, sorrow and love flow mingled down; did e'er such love and sorrow meet, or thorns compose so rich a crown.
Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all!*

***The Scripture Reading: Matthew 4.13-17, 23-5.3**

Mr. Williams 8:00
Mr. Goebel 9:30/11:00

And leaving Nazareth He went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali,

¹⁴ *so that what was spoken by the prophet Isaiah might be fulfilled:*

¹⁵ *“The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—*

¹⁶ *the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.”*

¹⁷ *From that time Jesus began to preach, saying, “Repent, for the Kingdom of heaven is at hand.”*

²³ *And He went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the Kingdom and healing every disease and every affliction among the people.*

²⁴ *So His fame spread throughout all Syria, and they brought Him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and He healed them.*

²⁵ *And great crowds followed Him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.*

^{5.1} *Seeing the crowds, He went up on the mountain, and when He sat down, His disciples came to Him.*

² *And He opened His mouth and taught them, saying:*

³ *“Blessed are the poor in spirit, for theirs is the Kingdom of heaven.”*

The Sermon

“The Gospel of the Kingdom”

Mr. Williams 8:00
Mr. Goebel 9:30/11:00

Worshippers at 9:30/11:00, please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

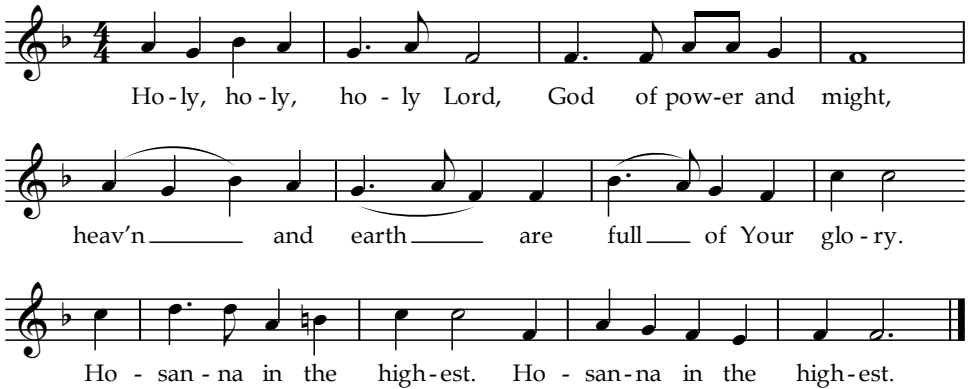
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n _____ and earth _____ are full _____ of Your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.

***The Words of Institution 8:00**

Communion 8:00

Please come forward down the center aisle, row by row. After receiving the elements packet from the elder, please return to your seat via the side aisle with the packet. After everyone has been served, you will be instructed by the pastor and all will partake together.

***Closing Hymn**

"A Mighty Fortress Is Our God"

EIN' FESTE BURG



1. A might - y for - tress is our God, a
2. Did we in our own strength con - fide, our
3. And though this world, with dev - ils filled, should
4. That Word a - bove all earth - ly pow'rs, no



bul - wark nev - er fail - ing; our help - er He a -
striv - ing would be los - ing; were not the right Man
threat - en to un - do us, we will not fear, for
thanks to them, a - bid - eth; the Spir - it and the



mid the flood of mor - tal ills pre - vail - ing,
on our side, the Man of God's own choos - ing.
God hath willed His truth to tri - umph through us.
gifts are ours through Him who with us sid - eth.



For still our an - cient foe doth seek to work us
Dost ask who that may be? Christ Je - sus it is
The prince of dark - ness grim, we trem - ble not for
Let goods and kin - dred go, this mor - tal life al -



woe; His craft and pow'r are great; and armed with
He, Lord Sa - ba - oth His name, from age to
him; his rage we can en - dure, for lo, his
so; the bod - y they may kill: God's truth a -



cru - el hate, on earth is not his e - qual.
age the same, and He must win the bat - tle.
doom is sure; one lit - tle word shall fell him.
bid - eth still; His king - dom is for - ev - er.

***The Benediction**

Minister: Now may the eternal God who is your refuge,
be the rock that is beneath you,
the tower that is around you,
the shelter that is above you this day
and all the days until Jesus comes.

Dale Ralph Davis

People: Thanks be to God! Amen.

Postlude

8:00

Chorale Prelude on
"A Mighty Fortress Is Our God"
Mrs. Preston, *organ*

Johann Pachelbel

9:30/11:00

Toccata from "Suite Gothique"
Dr. Davy, *organ*

Leon Boellmann

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

SERMON NOTES

Matthew 4:13-17, 23-5:3
“The Gospel of the Kingdom”

DISCUSSION QUESTIONS

The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Together, these elements provide space for reflection and prayer during personal devotions, group studies, and family worship.

1. What is the Kingdom of God? How does it compare to the kingdom of man?
2. Take a moment to read the Sermon on the Mount. (Matthew 5:3-7:27)
What parts were most encouraging? What parts were most challenging?
3. How does the Sermon on the Mount describe life in the Kingdom of God?
Where do you need the Kingdom of God in your own life?
4. What does the word "gospel" mean? Why is the Kingdom of God such good news?
5. Why does Jesus say that "the Kingdom of heaven is at hand"? (Matthew 4:17)
How is the Kingdom of God near to you?
6. What does the Gospel of the Kingdom have to do with the death and resurrection of Jesus? What does the Gospel of the King have to do with His return?
7. How does the Gospel of the Kingdom give you hope?

Highlights

MARCH 13, 2022

What's Next?

We have friendly faces waiting to help you connect to Christ and one another at PCPC. As you exit the front of the Sanctuary, look for the Connect banner on your way to the Grand Hall. We would also love to help you abide in and extend Christ. You can find out more at the Information Center in the Grand Hall.

Connections Card

Thanks for joining us today! We would love to help you get plugged in at PCPC. Please scan the QR code and fill out our Connections Card, so we can help you take your next step. We have wonderful community and ministry opportunities for everyone.

connect@pcpc.org



Friday Lenten Organ Concerts

March 18, 25 – April 1 & 8

12-NOON | SANCTUARY

We inaugurate a new series this year, with 30-minute organ recitals at noon on Fridays during Lent, featuring our own organists and other superb musicians from Dallas and beyond. Take the opportunity to retreat from the busyness of the day to refresh your mind and soul with music in preparation for Holy Week and Easter.

pcpcconcerts.org

Christiana & Julian Russell

March 27 & 28

Meet and hear from our home church missionaries at a missions luncheon on Sunday, March 27 at 12:30 p.m. (please RSVP). Ladies, join us for a Coffee & Conversation with Christiana on Monday, March 28 at 10:00 a.m.

pcpc.org/events

Ordinary Saints Concert

March 26 & 27

PCPC welcomes the Ordinary Saints project—a temporary art exhibit of portraits in the Grand Hall Gallery from March to July. This residency culminates in a mini-retreat and concert featuring the creators: painter Bruce Herman, poet Malcolm Guite, and composer J.A.C. Redford. Come and explore the extraordinary image of God found in the faces of the ordinary saints around us.

pcpcconcerts.org

Family Ministries Birds & Bees Event

March 30 | 6:00 p.m. | Sanctuary

Parents, join us to hear about the Birds & Bees. Birds & Bees equips and empowers parents to have age-appropriate conversations with their young children about sex.

pcpc.org/events

Faith Driven Entrepreneur

Begins March 31

12-NOON | ADULT CLASSROOM 1

If you are an entrepreneur, God has a purpose and a plan for all those entrepreneurial dreams and creative gifts he gave you. You don't have to journey alone! Join a Faith Driven Entrepreneur group.

pcpc.org/events

PARK CITIES PRESBYTERIAN CHURCH

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pcpc.org

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Event Registrations:

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Sermon Audio Archives:

pcpc.org/sermons

GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give or text "give" to 214-997-9973.



Download the PCPC App with iOS or Android device where you can give online (including setting up recurring gifts).

GENERAL FUND

2021/2022 Operating Budget	\$14,200,000
July 1, 2021–Mar 6, 2022 Budget	\$10,242,095
July 1, 2021–Mar 6, 2022 Giving	\$11,324,338
Budget Variance	\$1,082,243