



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

August 8, 2021

ORDER FOR THE WORSHIP OF GOD

8:00, 9:30 and 11:00 a.m.

Welcome and Announcements

The Rev. Matt Fray

The Prelude

8:00

“Thanks Be to God”
Stephen Nielson, *piano*

G. F. Handel
arr. S. Nielson

9:30/11:00

“Great Is Thy Faithfulness”
Dr. Nathan Davy, *organ*

arr. Dan Miller

*Call to Worship

Mr. Fray

Minister: Christ, being raised from the dead, will never die again; death no longer has dominion over Him.

People: Christ has died, Christ is risen, Christ will come again!

Minister: Death is swallowed up in victory.

People: O death where is your victory? O death, where is your sting?

Minister: When Christ who is your life appears, then you also will appear with Him in glory.

People: Christ has died, Christ is risen, Christ will come again!

*Hymn of Praise

“Lo! He Comes with Clouds Descending”

REGENT SQUARE



1. Lo! He comes with clouds de-scend-ing once for fa-vored
2. Ev-ry eye shall now be-hold Him, robed in dread-ful
3. Yea, a-men! let all a-dore Thee, high on Thine e-



sin-ners slain; thou-sand thou-sand saints at-tend-ing
maj-es-ty; those who set at naught and sold Him,
ter-nal throne; Sa-vior, take the pow'r and glo-ry,



swell the tri-umph of His train. Al-le-lu-ia!
pierced, and nailed Him to the tree, deep-ly wail-ing,
claim the king-dom for Thine own; O come quick-ly,



Al-le-lu-ia! God ap-pears on earth to reign.
deep-ly wail-ing, shall the true Mes-si-ah see.
O come quick-ly; Al-le-lu-ia, come Lord, come.

*Profession of Faith

The Rev. Tommy Overton

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

The Nicene Creed

*Hymn

“Jesus Is Lord”

Townend/Getty



1. Je - sus is Lord, the cry that ech - oes through cre - a - tion,
2. Je - sus is Lord, whose voice sus - tains the stars and plan - ets,
3. Je - sus is Lord, the tomb is glo - ri - ous - ly emp - ty,
4. Je - sus is Lord, a shout of joy, a cry of an - guish



re - splen - dant pow'r, e - ter - nal Word, our Rock;
yet in His wis - dom laid a - side His crown;
not e - ven death could crush the King of love;
as He re - turns and ev - 'ry knee bows low;



the Son of God, the King whose glo - ry fills the hea - vens,
Je - sus the man who washed our feet, who bore our suf - f'ring
the price is paid, the chains are loosed and we're for - giv - en,
when ev - 'ry eye and ev - 'ry heart will see His glo - ry,



yet bids us come to taste this liv - ing bread.
be - came a curse to bring sal - va - tion's plan.
and we can run in - to the arms of God.
the Judge of all will take His chil - dren home.

Public Confession of Sin

Mr. Overton

Out of the depths I cry to You, O LORD!
O Lord, hear my voice!
Let Your ears be attentive
to the voice of my pleas for mercy!
If You, O LORD, should mark iniquities,
O Lord, who could stand?
But with You there is forgiveness,
that You may be feared.
I wait for the LORD, my soul waits,
and in His word I hope;
my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.

Psalms 130:1-6

Private Confession

Words of Assurance and Pardon of the Gospel

Hope in the LORD!
For with the LORD there is steadfast love,
and with Him is plentiful redemption.
He has redeemed His people from all their iniquities. based on Psalm 130:7-8

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

Prayer of Intercession/Offertory Prayer

Mr. Overton

*In lieu of giving via passed offering plates, you are also welcome to give online
at pcpc.org/give or text "give" to 214-997-9973.*

Musical Offering

8:00	"Jesus, Savior, Pilot Me" Mr. Nielson, piano	PILOT arr. S. Nielson
9:30/11:00	"My Song Is Love Unknown" Will Hughes, soloist	Michael Burkhardt

*The Scripture Reading: Mark 13

Mr. Fray

And as He came out of the temple, one of His disciples said to Him, "Look, Teacher, what wonderful stones and what wonderful buildings!"
² *And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."*
³ *And as He sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked Him privately,*
⁴ *"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?"*
⁵ *And Jesus began to say to them, "See that no one leads you astray.*
⁶ *Many will come in My name, saying, 'I am He!' and they will lead many astray.*
⁷ *And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet.*

- ⁸ For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.
- ⁹ “But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for My sake, to bear witness before them.
- ¹⁰ And the gospel must first be proclaimed to all nations.
- ¹¹ And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit.
- ¹² And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death.
- ¹³ And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.
- ¹⁴ “But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.
- ¹⁵ Let the one who is on the housetop not go down, nor enter his house, to take anything out,
- ¹⁶ and let the one who is in the field not turn back to take his cloak.
- ¹⁷ And alas for women who are pregnant and for those who are nursing infants in those days!
- ¹⁸ Pray that it may not happen in winter.
- ¹⁹ For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be.
- ²⁰ And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom He chose, He shortened the days.
- ²¹ And then if anyone says to you, ‘Look, here is the Christ!’ or ‘Look, there He is!’ do not believe it.
- ²² For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect.
- ²³ But be on guard; I have told you all things beforehand.
- ²⁴ “But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light,
- ²⁵ and the stars will be falling from heaven, and the powers in the heavens will be shaken.
- ²⁶ And then they will see the Son of Man coming in clouds with great power and glory.
- ²⁷ And then He will send out the angels and gather His elect from the four winds, from the ends of the earth to the ends of heaven.
- ²⁸ “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near.
- ²⁹ So also, when you see these things taking place, you know that He is near, at the very gates.
- ³⁰ Truly, I say to you, this generation will not pass away until all these things take place.
- ³¹ Heaven and earth will pass away, but My words will not pass away.
- ³² “But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father.
- ³³ Be on guard, keep awake. For you do not know when the time will come.
- ³⁴ It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake.
- ³⁵ Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning—
- ³⁶ lest He come suddenly and find you asleep.
- ³⁷ And what I say to you I say to all: Stay awake.”

***Closing Hymn**

"It Is Well with My Soul"

VILLE DU HAVRE

Hymn No. 691 in the Trinity Hymnal

9:30/11:00



1. When peace, like a riv - er, at - tend - eth my
2. Though Sa - tan should buf - fet, thought tri - als should
3. My sin— O the bliss of this glo - ri - ous
4. O Lord, haste the day when the faith shall be



way, when sor - rows like sea bil - lows roll; what -
come, let this blest as - sur - ance con - trol, that
thought!— my sin, not in part, but the whole, is
sight, the clouds be rolled back as a scroll, the



ev - er my lot, Thou hast taught me to
Christ has re - gard - ed my help - less es -
nailed to the cross and I bear it no
trump shall re - sound and the Lord shall de -

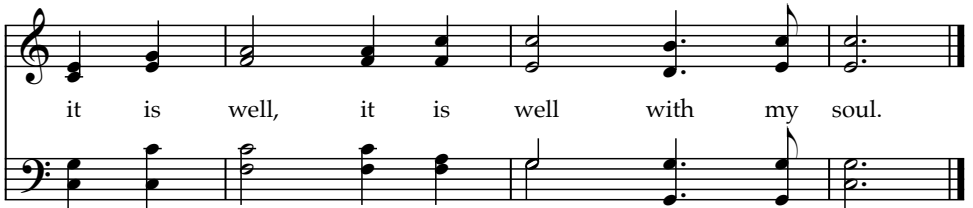


say, "It is well, it is well with my soul."
tate, and has shed His own blood for my soul.
more; praise the Lord, praise the Lord, O my soul!
scend, "E - ven so"— it is well with my soul.

Refrain



It is well _____ with my soul; _____
It is well with my soul;



it is well, it is well with my soul.

***The Benediction**

Mr. Fray

Minister: May the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

People: **Thanks be to God. Amen.**

Postlude

9:30/11:00

“Praise to the Lord, the Almighty”
Dr. Davy, organ

Craig Phillips

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God.

*How precious is Your steadfast love, O God!
The children of mankind take refuge in the shadow of Your wings.*

Psalm 36.7

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

SERMON NOTES

Mark 13

“Anticipating the Return of Jesus Christ”

Highlights

AUGUST 8, 2021

EVERYONE

Connections Card

Thanks for joining us today! We would love to help you get plugged in at PCPC. Please scan the QR code and fill out our Connections Card, so we can help you take your next step. We have wonderful community and ministry opportunities for everyone.

robby.higginbottom@pcpc.org



EXTEND CHRIST

Intentional Christian Grandparenting

Thursday, August 19

6:00–7:30 P.M. | FELLOWSHIP HALL

Come out for dinner and an evening focused on using questions to move deeper and wider into the hearts of your grandkids. RSVP by August 13.

elizabeth.chandler@pcpc.org

YOUNG FAMILIES

ABIDE IN CHRIST

Men's Integrity Groups

Thursdays, Beginning August 12

7:00 A.M. - VIRTUAL | 7:00 P.M. - AT PCPC

It's not too late to sign up for one of our Sexual Sanity Groups, which assist men in their journey to experience deepening integrity and healing in areas of sexual brokenness. Groups are led and facilitated by previous program graduates.

pcpc.org/events

Men's Tuesday Morning Bible Study

Tuesdays, Beginning September 14

7:00–8:15 A.M. | FELLOWSHIP HALL

Join us for this study in Colossians. We will be assigning tables and table leaders, so please register. More info at pcpc.org/men.

elaine.montague@pcpc.org

Women's Bible Studies

Begin September 14-16

Come connect with other women seeking to abide in Christ through His Word in one of our fall studies, offered at various times and days. For details on each study and to sign up visit pcpc.org/women.

leslie.newman@pcpc.org

Marriage Ministry Classes

Begin September 13-15

Union, a pre-marriage/newly married program focusing on a variety of topics, begins on Wednesdays, September 15. re|engage, a marriage enrichment program for all couples seeking to strengthen their relationships, begins on Mondays, September 13. More info at pcpc.org/marriage.

melissa.hecht@pcpc.org

Children's & Youth Choirs Begin

We will be beginning our weekly rehearsals on Wednesday, September 15.

Carol Choir (grades K-1) / 4:30-5:15 p.m.

Chapel Choir (grades 2-4) / 4:30-5:30 p.m.

Covenant Choir (grades 5-8) / 5:00-6:00 p.m.

Register at pcpc.org/music/choirs.

katie.little@pcpc.org

PARK CITIES PRESBYTERIAN CHURCH

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Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: IOS, Android

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Pastoral Concerns: 214-224-2742

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24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Event Registrations:

pcpc.org/events

Sermon Audio Archives:

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GIVE ONLINE

You may scan the QR code to give online at pcpc.org/give or text "give" to 214-997-9973.



GENERAL FUND

2021/2022 Operating Budget	\$14,200,000
July 1, 2021–August 1, 2021 Budget	\$927,442
July 1, 2021–August 1, 2021 Giving	\$867,950
Budget Variance	-\$59,491