





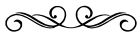
## MAUNDY THURSDAY COMMUNION SERVICE

**Maundy Thursday:** The Thursday of Holy Week derives its name from the command Christ gave His followers to love one another (John 13.34) and “to wash” (Latin *mundo*), referring to Christ’s washing the feet of the apostles.

As the remembrance of our Lord’s institution of the Last Supper, Maundy Thursday is almost universally celebrated with the Lord’s Table.

**Tenebrae**, from the Latin meaning “shadows,” refers to the gathering of shadows during the Passion of our Lord. Scripture reveals the fulfillment of prophecy as the Lamb of God, the Son of Man, becomes the final sacrifice for our sins.

The shofar, an instrument usually made from the horn of a ram, was typically blown during important occasions in the Jewish year. During Passover, the shofar would blast from the Temple pinnacle to announce the sacrifice of the lamb. When Jesus died at the ninth hour (3 p.m.), His death would have coincided with the evening Passover sacrifice. Amidst the veil of darkness and the torn veil of the temple, the loud blast of the shofar, according to tradition, would have also rung out: the prophetic significance sounding forth—  
Jesus Christ was the perfect and final atoning sacrifice, the Lamb of God.



*Almighty Father, whose dear Son, on the night before He suffered, did institute the sacrament of His body and blood; mercifully grant that we may thankfully receive the same in remembrance of Him, who in these holy mysteries giveth us a pledge of life eternal; the same, Thy Son, Jesus Christ our Lord, who now liveth and reigneth with*



## ORDER OF WORSHIP

April 1, 2021

6:00 p.m. and 8:00 p.m.

### The Prelude

Piano Concerto No. 2, "Andante" *Dmitri Shostakovich*  
Stephen Nielson, *piano* • String Quartet

### Call to Worship

The Rev. Mark Davis

Minister: Come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Hebrews 12.2

People: **For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.** Colossians 1.19-20

### \*Hymn

"When I Survey the Wondrous Cross"

HAMBURG



When I sur - vey the \_\_\_\_\_ won - drous \_\_\_\_\_ cross,  
For - bid it, Lord, that \_\_\_\_\_ I should \_\_\_\_\_ boast,  
See, from His head, His \_\_\_\_\_ hands, His \_\_\_\_\_ feet,  
Were the whole realm of \_\_\_\_\_ na - ture \_\_\_\_\_ mine,



on which the Prince of \_\_\_\_\_ glo - ry \_\_\_\_\_ died,  
save in the death of \_\_\_\_\_ Christ my \_\_\_\_\_ God:  
sor - row and love flow \_\_\_\_\_ ming - gled \_\_\_\_\_ down:  
that were a pres - ent \_\_\_\_\_ far too \_\_\_\_\_ small;



my rich - est gain I \_\_\_\_\_ count but \_\_\_\_\_ loss,  
all the vain things that \_\_\_\_\_ charm me \_\_\_\_\_ most,  
did e'er such love and \_\_\_\_\_ sor - row \_\_\_\_\_ meet,  
love so a - maz - ing \_\_\_\_\_ so di - vine,



and pour con - tempt on all my \_\_\_\_\_ pride.  
I sac - ri - fice them to His \_\_\_\_\_ blood.  
or thorns com - pose so rich a \_\_\_\_\_ crown?  
de - mands my soul, my life, my \_\_\_\_\_ all.

\*Responsive Prayer

Minister: Enlarge my heart, warm my affections, open my lips, supply words that proclaim “Love lustres at Calvary.”

**People: There grace removes my burdens  
and heaps them on Thy Son,  
made transgressor, a curse, and sin for me;**

Minister: There the sword of Thy justice smote the Man, Thy Fellow;

**People: There Thy infinite attributes were magnified,  
and infinite atonement was made;**

Minister: There infinite punishment was due,  
and infinite punishment was endured.

**All: Christ was all anguish that I might be all joy,  
cast off that I might be brought in,  
trodden down as an enemy that I might be welcomed as  
a friend, surrendered to hell’s worst that I might attain  
heaven’s best, stripped that I might be clothed, wounded  
that I might be healed, athirst that I might drink,  
tormented that I might be comforted,  
made a shame that I might inherit glory,  
entered darkness that I might have eternal light.**

\*Hymn

“What Wondrous Love Is This”

WONDROUS LOVE



1. What won - drous love is this, O my soul, O my soul, what  
2. To God and to the Lamb, I will sing, I will sing, to  
3. And when from death I’m free, I’ll sing on, I’ll sing on, and



won - drous love is this, O my soul! — What won - drous love is  
God and to the Lamb, I will sing; — to God and to the  
when from death I’m free, I’ll sing on; — and when from death I’m



this that caused the Lord of bliss to bear the dread - ful curse for my  
Lamb, who is the great I AM, while mil - lions join the theme, I will  
free, I’ll sing and joy - ful be, and through e - ter - ni - ty I’ll sing



soul, for my soul, to bear the dread - ful curse for my soul!  
sing, I will sing, while mil - lions join the theme, I will sing!  
on, I’ll sing on, and through e - ter - ni - ty I’ll sing on!

Minister: O My people, O My church,  
what have I done to you,  
or in what have I offended you?  
Answer Me.

I led you forth from the land of Egypt  
and delivered you by the waters of baptism,  
but you have prepared a cross for your Savior.

**People: Lord, have mercy upon us.**

Minister: I led you through the desert forty years,  
and fed you with manna.  
I brought you through tribulation and penitence,  
and gave you My body, the bread of heaven,  
but you have prepared a cross for your Savior.

**People: Lord, have mercy upon us.**

Minister: I went before you in a pillar of cloud,  
and you have led Me to the judgment hall of Pilate.  
I scourged your enemies and brought you to a land of freedom,  
but you have scourged, mocked and beaten Me.  
I gave you the water of salvation from the rock,  
but you have given Me gall and left Me to thirst;  
and you have prepared a cross for your Savior.

**People: Holy God, Holy and Mighty, Holy Immortal One,  
have mercy upon us. Lord, have mercy.** from *The Solemn Reproaches*

## Silent Confession

## Assurance of Pardon

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us.

Psalm 103:8-12

## Musical Reflection

“Andante”

Ola Gjeilo

Mr. Nielson, *piano* • String Quartet

## Prayer of Intercession/Offertory Prayer

Mr. Goebel

*In lieu of giving via passed offering plates, you are welcome to place your offering in one of the wooden giving-boxes as you leave Worship. They are located near the exits. You may also give online at [pccp.org/give](http://pccp.org/give).*

## Musical Offering

“Thy Will Be Done”

Craig Courtney

Members of the Chancel Choir • Mr. Nielson, *piano*  
Instrumental Chamber Ensemble

*Our cup was filled with darkness, our cup was filled with death. Christ took our cup and drank it, and gave us life, and gave us hope, gave us Himself. My Father, let this cup pass from Me; yet not My will, O Lord, yet not My will, O Lord, but Thine be done.*

*In blackest night we hear Him in dark Gethsemane, pleading with the Father for one more way, for one more hope, for one more day.  
Then they took our Savior and led Him to a tree; and there they broke His body, poured out His life, put Him to death to rise again!*

**\*Scripture Reading: Mark 14.17-42**

*And when it was evening, He came with the twelve.*

<sup>18</sup> *And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray Me, one who is eating with Me."*

<sup>19</sup> *They began to be sorrowful and to say to Him one after another, "Is it I?"*

<sup>20</sup> *He said to them, "It is one of the twelve, one who is dipping bread into the dish with Me."*

<sup>21</sup> *For the Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."*

<sup>22</sup> *And as they were eating, He took bread, and after blessing it broke it and gave it to them, and said, "Take; this is My body."*

<sup>23</sup> *And He took a cup, and when He had given thanks He gave it to them, and they all drank of it.*

<sup>24</sup> *And He said to them, "This is My blood of the covenant, which is poured out for many."*

<sup>25</sup> *Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the Kingdom of God."*

<sup>26</sup> *And when they had sung a hymn, they went out to the Mount of Olives.*

<sup>27</sup> *And Jesus said to them, "You will all fall away, for it is written, 'I will strike the Shepherd, and the sheep will be scattered.'*

<sup>28</sup> *But after I am raised up, I will go before you to Galilee."*

<sup>29</sup> *Peter said to Him, "Even though they all fall away, I will not."*

<sup>30</sup> *And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny Me three times."*

<sup>31</sup> *But he said emphatically, "If I must die with You, I will not deny You." And they all said the same.*

<sup>32</sup> *And they went to a place called Gethsemane. And He said to his disciples, "Sit here while I pray."*

<sup>33</sup> *And He took with him Peter and James and John, and began to be greatly distressed and troubled.*

<sup>34</sup> *And He said to them, "My soul is very sorrowful, even to death. Remain here and watch."*

<sup>35</sup> *And going a little farther, He fell on the ground and prayed that, if it were possible, the hour might pass from Him.*

<sup>36</sup> *And He said, "Abba, Father, all things are possible for You. Remove this cup from Me. Yet not what I will, but what You will."*

<sup>37</sup> *And He came and found them sleeping, and He said to Peter, "Simon, are you asleep? Could you not watch one hour?"*

<sup>38</sup> *Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."*

<sup>39</sup> *And again He went away and prayed, saying the same words.*

<sup>40</sup> *And again He came and found them sleeping, for their eyes were very heavy, and they did not know what to answer Him.*

<sup>41</sup> *And He came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners."*

<sup>42</sup> *Rise, let us be going; see, My betrayer is at hand."*

**Meditation**

"Is it I?"

Mr. Davis

**The Decalogue Litany**

*All Singing:*

**O sacred Head, now wounded, with grief and shame weighed down,**

**Now scornfully surrounded with thorns, Thine only crown;**

**O sacred Head, what glory, what bliss till now was Thine!**

**Yet, though despised and gory, I joy to call Thee mine.**

*Privately consider the meaning of each Commandment as it is read.*

Then God spoke these words saying,  
You shall have no other gods before Me.  
You shall not make for yourself an idol.  
You shall not take the name of the LORD your God in vain.  
Remember the sabbath day, to keep it holy.

*All Singing:*

**What Thou, my Lord, hast suffered, was all for sinners' gain;  
Mine, mine was the transgression, but Thine the deadly pain.  
Lo, here I fall, my Savior! 'Tis I deserve Thy place;  
Look on me with Thy favor, vouchsafe to me Thy grace.**

Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not bear false witness against your neighbor.  
You shall not covet.

*All Singing:*

**What language shall I borrow to thank Thee, dearest friend,  
For this Thy dying sorrow, Thy pity without end?  
O make me Thine forever, and should I fainting be,  
Lord, let me never, never outlive my love to Thee.**

## The Service of Communion

### \*The Great Thanksgiving

Minister: Lift up your hearts!

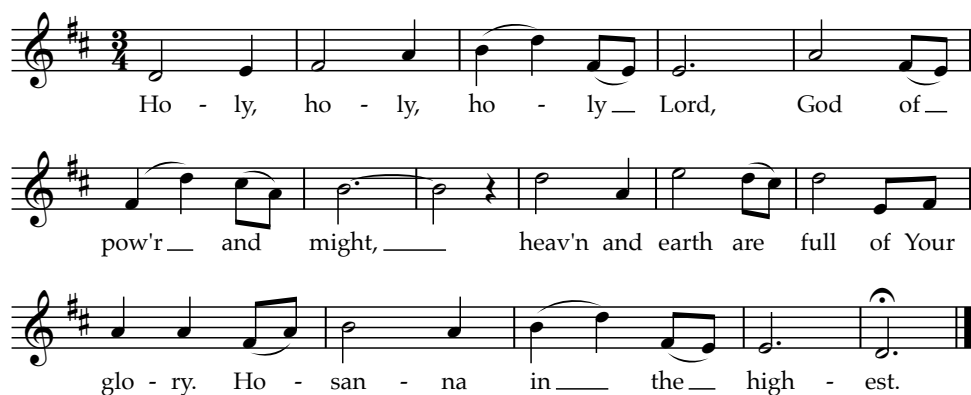
**People: We lift them up unto the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere,  
to give thanks unto You, O Lord, Holy Father, Almighty,  
Everlasting God.

**People: Therefore, with angels and archangels, and with all the  
company of heaven, we laud and magnify Your glorious  
Name; evermore praising You, and singing:**



Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.

*James MacMillan*

## The Prayer of Thanksgiving and Blessing

### The Words of Institution



\*Hymn

“The Power of the Cross”

Townend/Getty



1. O, to see the dawn of the dark - est day; Christ  
 2. O, to see the pain writ - ten on Your face, bear -  
 3. Now the day - light flees; Now the ground be - neath quakes  
 4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,  
 ing the awe - some weight of sin. Ev - 'ry bit - ter thought,  
 as its Ma - ker bows His head. Cur - tain torn in two,  
 through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. \_\_\_\_  
 ev - 'ry e - vil deed crown - ing Your blood - stained brow. \_\_\_\_  
 dead are raised to life— “Fin - ished!” the vic - t'ry cry. \_\_\_\_  
 life is mine to live, won through Your self - less love! \_\_\_\_

Refrain



(v1-3) This the pow'r \_\_\_\_ of the cross: \_\_\_\_ Christ be - came \_\_\_\_ sin for us. \_\_\_\_  
 (v4) This the pow'r \_\_\_\_ of the cross: \_\_\_\_ Son of God \_\_\_\_ slain for us. \_\_\_\_



Took the blame, \_\_\_\_ bore the wrath; We stand for - gi - ven at the cross.  
 What a love, \_\_\_\_ what a cost! We stand for - gi - ven at the cross.

Service of Tenebrae

*Tenebrae (“shadows”) signifies the three hours of darkness which covered the earth while Jesus hung on the cross as well as the literal darkness of the tomb.*

“Lord, Have Mercy”

Scott/Digesare

Steve Williamson, *tenor* • Members of Chancel Choir

Brian Piper, *piano* • Nathan Davy, *organ*

*God in mercy sent His Son to a world by sin undone; Jesus Christ was crucified, 'twas for sinners Jesus died. Let us pray, Lord have mercy, for we have placed all our hopes in Thee. For our sin, we repent, O Lord; we believe Your holy Word. Have mercy, Lord, we pray, and take all our sins away. Kyrie Christe. Lord have mercy.*

The Seven Last Words Spoken from the Cross

Mr. Goebel

Sounding of the Shofar

## Silent Reflection

*After the candle has been placed on the table, signifying the promise of resurrection and victory of the Light of the World over death and the grave, please depart in silence.*

*\*Please stand if you are able.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

*We thank the following musicians for their participation in our service this evening:*

Adrian DeCosta, *violin*  
Tanya Smith, *violin*  
Lauren Menard, *viola*  
Keira Fullerton, *cello*  
Nikolette LaBonte, *French horn*  
Drew Lang, *percussion*  
James Knabe, *shofar*  
Stephen Nielson, *piano*  
Brian Piper, *piano*  
Nathan Davy, *organ*  
J. Marty Cope, *conductor*

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*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*

### **Good Friday Noon Service**

12:00 - 12:35 p.m. in the Sanctuary

### **Good Friday Concert**

#### **REQUIEM**

by John Rutter

Chancel Choir with Orchestra

7:30 p.m. in the Sanctuary

### **Easter Sunday Services**

8:00, 9:30, and 11:00 a.m.

*three identical services*



