



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

March 14, 2021

**ORDER FOR THE
WORSHIP OF GOD**

9:00 a.m. and 11:00 a.m.

Fourth Sunday of Lent

The Prelude

“Great Is Thy Faithfulness”
Dr. Nathan Davy, *organ*

arr. Dan Miller

*During the Prelude, please join in silent preparation
of heart and mind to worship our God.*

Welcome and Announcements

The Rev. Paul Goebel

Call to Worship

“Festive Trumpet Tune”
Andrew House, *trumpet* • Nathan Davy, *organ*

David German

Minister: Teach me Your way, O LORD,

People: that I may walk in Your truth; unite my heart to fear Your name.

Minister: I give thanks to You, O Lord my God, with my whole heart,

People: and I will glorify Your name forever.

Minister: For great is Your steadfast love toward me;

People: You have delivered my soul from the depths of Sheol.

Psalm 86.11-13

***Hymn**

“And Can It Be That I Should Gain”

SAGINA

And can it be that I should gain an int’rest in the Savior’s blood?
Died He for me, who caused His pain? For me, who Him to death pursued?
Amazing love! How can it be that Thou, my God, shouldst die for me?

Refrain:

Amazing love! How can it be that Thou, my God, shouldst die for me?

all saying:

**God was pleased, in His eternal purpose,
to choose and ordain the Lord Jesus,
His only begotten Son,
to be the Mediator between God and human beings.
As the Mediator, He is the Prophet, Priest, and King,
the Head and Savior of the Church, the Heir of all things,
and the Judge of the world.
God gave to Him, from all eternity,
a people to be His seed and to be by Him, in time,
redeemed, called, justified, sanctified, and glorified.**

all singing:

‘Tis myst’ry all! Th’Immortal dies: who can explore His strange design?
In vain the first-born seraph tries to sound the depths of love divine.
‘Tis mercy all! Let earth adore, let angel minds inquire no more.

Refrain:

Amazing love! How can it be that Thou, my God, shouldst die for me?

He left His Father's throne above, so free, so infinite His grace!
Humbled Himself so great His love! and bled for all His chosen race!
'Tis mercy all, immense and free, for, O my God, it found out me! (*Refrain*)

**With joy we praise You, gracious God,
For You created heaven and earth,
made us in Your image, and kept covenant with us—
even when we fell into sin.**

Long my imprisoned spirit lay fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light;
My chains fell off, my heart was free; I rose, went forth, and followed Thee.

Refrain:

Amazing love! How can it be that Thou, my God, shouldst die for me?

**We give You thanks for Jesus Christ, our Lord,
who by His life, death, and resurrection
opened to us the way of everlasting life.
Therefore we join our voices
with all the saints and angels and the whole creation
to proclaim the glory of Your name.**

No condemnation now I dread; Jesus, and all in Him, is mine!
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach th'eternal throne, and claim the crown, through Christ,
my own.

Refrain:

Amazing love! How can it be that Thou, my God, shouldst die for me?

***Prayer of Adoration**

Mr. Goebel

Public Confession of Sin

The Rev. Ron Williams

**O Lord, I am deeply convinced of the evil and misery of a sinful state,
of the vanity of creatures,
but also of the sufficiency of Christ.**
**When You would guide me,
I control myself.**
**When You would be sovereign,
I rule myself.**
**When You would take care of me,
I suffice myself.**
**When I should depend of Your provision,
I supply myself.**
**When I should submit to Your providence,
I follow my will.**
**When I should study, love, honor, and trust You,
I serve myself.**
I fault and correct Your Law to suit myself.
**Take away my roving eye, curious ear, greedy appetite and lustful heart,
then take me to the cross and leave me there.**

Private Confession

Words of Assurance and Pardon of the Gospel

He has delivered us from the domain of darkness and transferred us to the Kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

Colossians 1.13-14

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

*Hymn of Assurance

“I Will Sing of My Redeemer”

MY REDEEMER

arr. Fernando Ortega



I ___ will sing of my Re - deem - er and His
I ___ will tell the won - drous sto - ry, how my
I ___ will praise my dear Re - deem - er, His tri -



won - drous love to me; on the cru - el
lost es - tate to save, in His bound - less
um - phant power I'll tell, how the vic - to -



cross He suf - fered from the curse to set me free.
love and mer - cy, He the ran - som free - ly gave.
ry He giv - eth o - ver sin and death and hell.

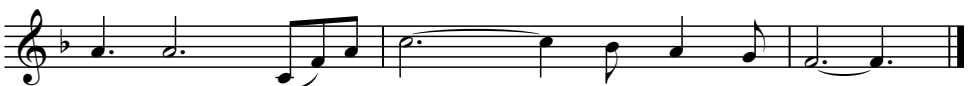
Refrain



Sing, O sing ___ of my Re - deem - er, with His blood ___



He pur - chased me; ___ on the cross ___ He sealed my



par - don, paid the debt ___ and made me free. ___

Prayer of Intercession/Offertory Prayer

Mr. Williams

In lieu of giving via passed offering plates, you are welcome to place your offering in one of the wooden giving-boxes as you leave Worship. They are located near the exits. You may also give online at pcpc.org/give.

Musical Offering

“Ah, Holy Jesus”

arr. Gary Matheny

Members of the Chancel Choir • J. Marty Cope, conductor

Mr. House, trumpet • Dr. Davy, organ

Ah, holy Jesus, how hast Thou offended, that man to judge Thee hath in hate pretended? By foes derided, by Thine own rejected, O most afflicted. For me, kind Jesus, was Thine incarnation, Thy mortal sorrow, and Thy life's oblation; Thy death of anguish and Thy bitter passion, for my salvation. Who was the guilty? Who brought this upon Thee? Alas my treason, Jesus, hath undone Thee! 'Twas I, Lord Jesus, I it was denied Thee: I crucified Thee! Therefore, kind Jesus, since I cannot pay Thee, I do adore Thee, and will ever pray Thee, think on Thy pity and Thy love unswerving, not my deserving.

***The Scripture Reading: Mark 8.1-21**

Lauren and Noah Black 9:00

Molly and Chris Hatley 11:00

In those days, when again a great crowd had gathered, and they had nothing to eat, He called His disciples to Him and said to them,

² *“I have compassion on the crowd, because they have been with Me now three days and have nothing to eat.*

³ *And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.”*

⁴ *And His disciples answered Him, “How can one feed these people with bread here in this desolate place?”*

⁵ *And He asked them, “How many loaves do you have?” They said, “Seven.”*

⁶ *And He directed the crowd to sit down on the ground. And He took the seven loaves, and having given thanks, He broke them and gave them to His disciples to set before the people; and they set them before the crowd.*

⁷ *And they had a few small fish. And having blessed them, He said that these also should be set before them.*

⁸ *And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full.*

⁹ *And there were about four thousand people. And He sent them away.*

¹⁰ *And immediately He got into the boat with His disciples and went to the district of Dalmanutha.*

¹¹ *The Pharisees came and began to argue with Him, seeking from Him a sign from heaven to test Him.*

¹² *And He sighed deeply in His spirit and said, “Why does this generation seek a sign? Truly, I say to you, no sign will be given to this generation.”*

¹³ *And He left them, got into the boat again, and went to the other side.*

¹⁴ *Now they had forgotten to bring bread, and they had only one loaf with them in the boat.*

¹⁵ *And He cautioned them, saying, “Watch out; beware of the leaven of the Pharisees and the leaven of Herod.”*

¹⁶ *And they began discussing with one another the fact that they had no bread.*

¹⁷ *And Jesus, aware of this, said to them, “Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?*

¹⁸ *Having eyes do you not see, and having ears do you not hear? And do you not remember?*

¹⁹ *When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?” They said to Him, “Twelve.”*

²⁰ *“And the seven for the four thousand, how many baskets full of broken pieces did you take up?” And they said to Him, “Seven.”*

²¹ *And He said to them, “Do you not yet understand?”*

The Sermon

“Do You Not Yet Understand?”

Mr. Goebel

***Closing Hymn**

“O the Deep, Deep Love of Jesus!”

EBENEZER



1. O the deep, deep love of Je - sus! Vast, un - mea-sured,
2. O the deep, deep love of Je - sus! Spread His praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry



bound - less, free; roll - ing as a might - y o - cean
shore to shore; how He lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,



in its full - ness o - ver me. Un - der - neath me, all a -
chang-eth nev - er, nev - er - more; how He watch - es o'er His
'tis a ha - ven sweet of rest. O the deep, deep love of



round me, is the cur - rent of Thy love; lead - ing on - ward,
loved ones, died to call them all His own; how for them He
Je - sus! 'Tis a heav'n of heav'ns to me; and it lifts me



lead - ing home - ward, to Thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth o'er them from the throne.
up to glo - ry, for it lifts me up to Thee.

***The Benediction**

Mr. Goebel

Minister: Now the Father who chose you, the Son that bought you, the Spirit who dwells in you, go before you in your darkness, stand beside you in your fears, hold you up in your sorrows, until Jesus comes.

Dale Ralph Davis

People: Thanks be to God. Amen.

Postlude

“Fugue on the Carillon d’Alet”
Dr. Davy, organ

Craig Phillips

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God and in loving memory of Richard Mulberry.



Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

SERMON NOTES

Mark 8.1-21

“Do You Not Yet Understand?”

Highlights

MARCH 14, 2021

EVERYONE

Welcome

Thank you for your flexibility week-to-week as we work to ensure the safety of our worshipers. We appreciate you wearing your mask while you are in the building and maintaining a 6-foot safe distance between parties. We are now offering childcare for **ages 3 months–Kindergarten** each week. If you develop any symptoms related to COVID-19, we ask that you abstain from joining us in-person and worship with us online at pcpc.org/live.

Holy Week

March 28–April 4

Our rhythm of rest and worship during Holy Week helps clear away the debris of distraction and helps remind us how central and significant the death and resurrection of Jesus Christ are. We welcome you to join us and invite family and friends for in-person or online worship at pcpc.org/holyweek/.

Palm Sunday Services: 9:00 & 11:00 a.m.

Weekday Services: Noon–12:35 p.m.

Maundy Thursday Communion Services
6:00 & 8:00 p.m.

Good Friday Concert: 7:30 p.m.

Easter Sunday Services
8:00, 9:30, 11:00 a.m. (identical services)

Living on Mission Zoom Call

Sunday, March 21

6:30–7:30 P.M.

We will briefly explore why calling, vocation, and work are fundamental to our ministry efforts at PCPC and beyond. Our speaker is Blake Schwarz, PCPC's Director of Fellows Program & PCPC@WORK.
pcpc.org/events/

Save the Date: Open Houses

March 27–28 and April 10–11

Mark your calendar to visit our New Doors at our come-and-go Open Houses. More details to come.

Volunteer Opportunities

As we begin to open our New Doors, we need you to help welcome and serve our guests! We have volunteer opportunities available in PCPC Kids and our Frontline Ministries. Find out more at pcpc.org/volunteer/.

Officer Election Results

At the congregational meeting on Sunday, March 7, the members of PCPC elected the following men as officers.

Elder Class of 2024

Jerry Gibson, Kyle Manley, Dave Willis, Randy Wood

Elder Class of 2025

Doug Chesnut, Eric Horan, Dave Reichert, Whit Roberts

Deacon Class of 2025

Grant Bills, Chase Campbell, Philip Carson, Bob Craine, William Litton, Trey Lyles, Doug Maclay, Drew McWay

These men will be ordained and/or installed at both worship services on Sunday, May 2.

sally.rogers@pcpc.org

EXTEND CAMPUS PLAN

For updates on EXTEND, please visit extend.pcpc.org/updates

PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue

Dallas, Texas 75219

pcpc.org

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

App: IOS, Android

Main Number: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pcpc.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pcpc.org

Event Registrations:

pcpc.org/events

Sermon Audio Archives:

pcpc.org/sermons

GENERAL FUND

2020/2021 Operating Budget \$13,500,000

July 1, 2020–Mar. 7, 2021 Budget \$9,837,497

July 1, 2020–Mar. 7, 2021 Giving \$9,529,263

Budget Variance $-\$308,234$