



*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*

**PARK CITIES PRESBYTERIAN CHURCH**

**February 21, 2021**

# ORDER FOR THE WORSHIP OF GOD

9:00 a.m. and 11:00 a.m.

*First Sunday of Lent*

*Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. The practice of a forty-day preparation period began in the Christian church during the third and fourth centuries. The number forty carries biblical significance based on the forty years Israel spent in the wilderness and Jesus' forty-day fast in the wilderness.*

## The Prelude

"Preludio: Sine Nomine"  
Dr. Nathan Davy, organ

*Herbert Howells*

*During the Prelude, please join in silent preparation of heart and mind to worship our God.*

## Welcome and Announcements

The Rev. Paul Goebel

## Call to Worship

"Chorale"

*Ola Gjeilo*

Minister: Therefore, my friends,

People: **since we have confidence to enter the Sanctuary**

**by the blood of Jesus,**

**by the new and living way that He opened for us**

**through the curtain (that is, through His flesh),**

**and since we have a Great Priest over the house of God,**

**let us approach with a true heart in full assurance of faith,**

**with our hearts sprinkled clean from an evil conscience**

**and our bodies washed with pure water.** Hebrews 10.19-22 (NRSV)

## \*Hymn of Praise

"A Mighty Fortress Is Our God"

*EIN' FESTE BURG*



1. A might - y for - tress is our God, a  
2. Did we in our own strength con - fide, our  
3. And though this world, with dev - ils filled, should  
4. That Word a - bove all earth - ly pow'rs, no



bul - wark nev - er fail - ing; our help - er He a -  
striv - ing would be los - ing; were not the right Man  
threat - en to un - do us, we will not fear, for  
thanks to them, a - bid - eth; the Spir - it and the



mid the flood of mor - tal ills pre - vail - ing.  
on our side, the Man of God's own choos - ing.  
God hath willed His truth to tri - umph through us.  
gifts are ours through Him who with us sid - eth.



For still our an - cient foe doth seek to work us  
 Dost ask who that may be? Christ Je - sus it is  
 The prince of dark - ness grim, we trem - ble not for  
 Let goods and kin - dred go, this mor - tal life al -



woe; His craft and pow'r are great; and armed with  
 He, Lord Sa - ba - oth His name, from age to  
 him; his rage we can en - dure, for lo, his  
 so; the bod - y they may kill: God's truth a -



cru - el hate, on earth is not his e - qual.  
 age the same, and He must win the bat - tle.  
 doom is sure; one lit - tle word shall fell him.  
 bid - eth still; His king - dom is for - ev - er.

**\*Prayer of Adoration**

Mr. Goebel

**Sacrament of Baptism**

**Parental Vows**

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

**Congregational Vow**

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their children?

9:00

11:00

Katherine Burkett Meek

George Karl Gosselin  
 Pierce Luke Mentasana  
 Henry Alexander Mentasana  
 Genevieve Ann McNeely  
 Steven Eliot Pollard

**Prayer for the Families**

O Lord Most High,  
 we confess that we have often tried to please You with our righteousness,  
 instead of pleading the righteousness of Christ.  
 We have tried to cleanse our sins by becoming better Christians,  
 rather than receiving forgiveness through Your blood.  
 We have constructed idols for pleasure and for ambition,  
 and have not been joyful in Your presence,  
 nor rested in Your accomplishment.  
 We have sought our nourishment in vain activities  
 and in setting our own course,  
 instead of trusting in Your daily provision.  
 Merciful Father, continue to purge our darkened hearts  
 with the light of Your Gospel.  
 Help us not to fear the cleansing work of Your Spirit,  
 but make us eager for it,  
 delight in it,  
 and rejoice with unspeakable joy  
 that we are being conformed to the image of Your dear Son,  
 our Savior Jesus Christ.

Private Confession

Words of Assurance and Pardon of the Gospel

Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. Isaiah 1.18

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

\*Hymn of Assurance “Yet Not I, But Through Christ in Me” Robinson/  
Farren/Thompson



1. What gift of grace is Je - sus my re - deem - er, there is no  
 2. The night is dark, but I am not for - sak - en, for by my  
 3. No fate I dread, I know I am for - giv - en, the fu - ture  
 4. With ev - 'ry breath, I long to fol - low Je - sus, for He has



more for heav - en now to give. He is my joy, my right - eous -  
 side, the Sav - ior He will stay. I la - bor on in weak - ness  
 sure, the price, it has been paid. For Je - sus bled and suf - fered  
 said that He will bring me home. And day by day, I know He



ness and free - dom, my stead - fast love, my deep and bound - less  
 and re - joic - ing. For in my need, His pow - er is dis -  
 for my par - don, and He was raised to o - ver - throw the  
 will re - new me un - til I stand with joy be - fore the



peace. To this I hold, my hope is on - ly Je - sus. For my  
 played. To this I hold, my Shep-herd will de - fend me. Through the  
 grave. To this I hold, my sin has been de - feat - ed. Je - sus  
 throne. To this I hold, my hope is on - ly Je - sus. All the



life is whol-ly bound to His. Oh, how strange and di - vine,  
 deep - est val - ley He will lead. Oh, the night has been won  
 now and ev - er is my plea. Oh, the chains are re - leased,  
 glo - ry ev - er - more to Him. When the race is com - plete



I can sing, "All is mine, yet not I, but through Christ in me."  
 and I shall o - ver - come, yet not I, but through Christ in me.  
 I can sing, "I am free, yet not I, but through Christ in me."  
 still my lips shall re - peat, "Yet not I, but through Christ in me."

**Prayer of Intercession/Offertory Prayer**

Eric Horan, *Elder* 9:00  
 Rob Sayles, *Elder* 11:00

*In lieu of giving via passed offering plates, you are welcome to place your offering in one of the wooden giving-boxes as you leave Worship. They are located near the exits. You may also give online at [pcpc.org/give](http://pcpc.org/give).*

**Musical Offering**

"Arise, My Soul, Arise"  
 Alicia Iwema, vocal • Stephen Nielson, piano

Wesley/Forrest

*Arise, my soul, arise, shake off Thy guilty fears;  
 The bleeding Sacrifice in my behalf appears:  
 Before the throne my Surety stands,  
 My name is written on His hands.*

*Five bleeding wounds He bears, received on Calvary;  
 They pour effectual prayers, they strongly plead for me.  
 "Forgive him, O forgive," they cry,  
 "Nor let that ransomed sinner die!"*

*My God is reconciled; His pardoning voice I hear;  
 He owns me for His child, I can no longer fear;  
 With confidence I now draw nigh,  
 And "Father, Abba, Father!" cry.*

**\*The Scripture Reading: Mark 7.1-23**

Summer Blackburn

*Now when the Pharisees gathered to Him, with some of the scribes who had come from Jerusalem,  
 2 they saw that some of His disciples ate with hands that were defiled, that is, unwashed.  
 3 (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders,  
 4 and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.)*

- <sup>5</sup> And the Pharisees and the scribes asked Him, “Why do Your disciples not walk according to the tradition of the elders, but eat with defiled hands?”
- <sup>6</sup> And He said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors Me with their lips, but their heart is far from Me; <sup>7</sup> in vain do they worship Me, teaching as doctrines the commandments of men.’ <sup>8</sup> You leave the commandment of God and hold to the tradition of men.”
- <sup>9</sup> And He said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition!
- <sup>10</sup> For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’
- <sup>11</sup> But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God)—
- <sup>12</sup> then you no longer permit him to do anything for his father or mother, <sup>13</sup> thus making void the word of God by your tradition that you have handed down. And many such things you do.”
- <sup>14</sup> And He called the people to Him again and said to them, “Hear Me, all of you, and understand:
- <sup>15</sup> There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.
- <sup>16</sup> If anyone has ears to hear, let him hear!”
- <sup>17</sup> And when He had entered the house and left the people, His disciples asked Him about the parable.
- <sup>18</sup> And He said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, <sup>19</sup> since it enters not his heart but his stomach, and is expelled?” (Thus He declared all foods clean.)
- <sup>20</sup> And He said, “What comes out of a person is what defiles him. <sup>21</sup> For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, <sup>22</sup> coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. <sup>23</sup> All these evil things come from within, and they defile a person.”

The Sermon

“Clean”

Mr. Goebel

\*Closing Hymn

“Jesus Paid It All”

ALL TO CHRIST



I — hear the Sav - ior say, “Your strength in - deed is small,  
 For noth - ing good have I where - by Your grace to claim—  
 And when, be - fore the throne, I stand in Him com - plete,



child of weak - ness, watch and pray, find in Me your all in all.”  
 I’ll — wash my gar - ments white in the blood of Cal - v’ry’s Lamb.  
 “Je - sus died my soul to save,” my — lips shall still re - peat.



Je - sus paid it all, all to Him I owe;



sin had left a crim - son stain, He washed it white as snow.

**\*The Benediction**

Mr. Goebel

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Hebrews 13:20-21

**People: Thanks be to God. Amen.**

**Postlude**

“Carillon”  
Dr. Davy, organ

*Herbert Murrill*

*\*Please stand if you are able.*

*The flowers in our worship service this morning are given to the glory of God and in celebration of the baptism of Katherine Burkett “Kaki” Meek by her grandparents, Laurie and George Hodges and Tina and Roger Meek.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

**SERMON NOTES**

Mark 7.1-23  
“Clean”

# Highlights

FEBRUARY 21, 2021

EVERYONE

## Welcome

Thank you for your flexibility week to week as we work to ensure the safety of our worshipers. We appreciate you wearing your mask while you are in the building and maintaining a 6-foot safe distance between parties. We are now offering childcare for ages 0-4 each week. Reservations will open Monday at 7:00 a.m. If you develop any symptoms related to COVID-19, we ask that you abstain from joining us in person and worship with us online at [pcpc.org/live](http://pcpc.org/live).

## Deacon Assistance

If you have any physical needs that our deacons can assist with please email [deaconhelp@pcpc.org](mailto:deaconhelp@pcpc.org).

## Women's Lenten Prayer

*Wednesday, February 24*

12:00-1:00 P.M. | SANCTUARY

*Rescheduled due to weather conditions.*

Come worship and pray with us as we prepare our hearts in anticipation of the cross and resurrection of our amazing Savior, Jesus! Led by Elizabeth Robinson.

Visit [pcpc.org/events](http://pcpc.org/events) to RSVP.

## Communion Sunday

*Sunday, February 28*

We will celebrate the Lord's Table in both 9:00 and 11:00 a.m. services with additional time in the Sanctuary from 12:30-2:00 p.m. for those worshipping from home.

## Adkins & Nielson Concert

*Sunday, February 28*

6:00-8:00 P.M. | SANCTUARY

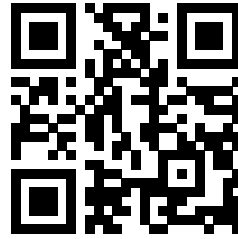
Join us for an evening with Dallas Symphony principal cellist, Christopher Adkins, and Steinway Artist and PCPC elder, Stephen Nielson. Concert will be live streamed. No tickets required.

## Congregational Meeting

*Sunday, March 7*

The Session of PCPC has approved a Congregational Meeting for the purpose of electing elders and deacons for the Classes of 2024 and 2025. To allow for a quorum of our congregation to participate in person with the restrictions of social distancing, the meeting will be during both the 9:00 a.m. and 11:00 a.m. services. Contact Sally Rogers at [sally.rogers@pcpc.org](mailto:sally.rogers@pcpc.org) or 214-224-2500.

## Covid Update



Use the QR code to read a full update on all the Lord allowed our COVID-19 Response Team to accomplish this past year.

## The Gathering (High School)

*Wednesday, February 24 7:00 P.M.*

Join us for a night of fellowship and worship at The Reichert's house, 4501 Stanhope. Questions? Contact Danny Stimson at [danny.stimson@pcpc.org](mailto:danny.stimson@pcpc.org).

## Florida Trip

*June 5-11*

All incoming 9th-12th graders and graduating 12th graders, join us in Panama City Beach, Florida, for an incredible week of fun, sun, worship, and teaching. Registration begins February 24 for members and March 1 for non-members. Contact Darian Reichert at [darian.reichert@pcpc.org](mailto:darian.reichert@pcpc.org) for more information.

## EXTEND CAMPUS PLAN

For updates on EXTEND, please visit [extend.pcpc.org/updates](http://extend.pcpc.org/updates)

## PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue  
Dallas, Texas 75219

[pcpc.org](http://pcpc.org)

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: IOS, Android

Main Number: 214-224-2500

Pastoral Concerns: 214-224-2742

or [pastorsprayer@pcpc.org](mailto:pastorsprayer@pcpc.org)

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](mailto:24-7prayer@pcpc.org)

Event Registrations:

[pcpc.org/events](http://pcpc.org/events)

Sermon Audio Archives:

[pcpc.org/sermons](http://pcpc.org/sermons)

## GENERAL FUND

2020/2021 Operating Budget \$13,500,000

July 1, 2020-Feb. 14, 2021 Budget \$8,972,486

July 1, 2020-Feb. 14, 2021 Giving \$8,815,993

Budget Variance -\$156,493