



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

February 14, 2021

ORDER FOR THE WORSHIP OF GOD

9:00 a.m. and 11:00 a.m.

Final Sunday of the Epiphany Season

Carrying the themes of “manifestation” and “light,” some Christians celebrate the entire season of Epiphany, from Epiphany Sunday until Lent. This season begins by celebrating the visit of the Magi and then remembers the teaching and healing ministry of Christ. This week we conclude Epiphany and prepare for Lent.

The Prelude

“Vivace” from *Sonata VI, BWV 530*
Dr. Nathan Davy, organ

J. S. Bach

*During the Prelude, please join in silent preparation
of heart and mind to worship our God.*

Welcome and Announcements

The Rev. Mark Davis

Call to Worship

“Power in the Blood”

arr. T.A. Biddle

Minister: Therefore, my friends,

**People: since we have confidence to enter the sanctuary
by the blood of Jesus,**

**by the new and living way that He opened for us
through the curtain (that is, through His flesh),
and since we have a great priest over the house of God,
let us approach with a true heart in full assurance of faith,
with our hearts sprinkled clean from an evil conscience
and our bodies washed with pure water.** Hebrews 10.19-22 (NRSV)

*Hymn of Praise

“Nothing but the Blood”


PLAINFIELD



1. What can wash a - way my sin? noth-ing but the blood of Je - sus;
2. Noth-ing can for sin a - tone — noth-ing but the blood of Je - sus;
3. This is all my hope and peace — noth-ing but the blood of Je - sus;
4. Now by this I'll o - ver-come — noth-ing but the blood of Je - sus;



what can make me whole a - gain? noth-ing but the blood of Je - sus.
naught of good that I have done — noth-ing but the blood of Je - sus.
this is all my righ - teous-ness — noth-ing but the blood of Je - sus.
now by this I'll reach my home — noth-ing but the blood of Je - sus.



O pre-cious is the flow that makes me white as snow; —
 No oth-er fount I know, noth-ing but the blood of Je - sus.

***Prayer of Adoration**

The Rev. Paul Goebel

Confession of Sin

Mr. Davis

**O Lord Most High,
 we confess that we have often tried to please You with our righteousness,
 instead of pleading the righteousness of Christ.
 We have tried to cleanse our sins by becoming better Christians,
 rather than receiving forgiveness through Your blood.
 We have constructed idols for pleasure and for ambition,
 and have not been joyful in Your presence,
 nor rested in Your accomplishment.
 We have sought our nourishment in vain activities
 and in setting our own course,
 instead of trusting in Your daily provision.
 Merciful Father, continue to purge our darkened hearts
 with the light of Your gospel.
 Help us not to fear the cleansing work of Your Spirit,
 but make us eager for it,
 delight in it,
 and rejoice with unspeakable joy
 that we are being conformed to the image of Your dear Son,
 our Savior Jesus Christ.**

Private Confession

Words of Assurance and Pardon of the Gospel

Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. Isaiah 1.18

Friends, believe the good news of the Gospel: in Jesus Christ we are forgiven!

***Hymn**

“See the Destined Day Arise” *Fortunatus (c.530-600)/
Merker*



See the des - tined day a - rise! See a will - ing sac - ri - fice!
Who but Christ had dared to drain, steeped in gall, the cup of pain,
Ho - ly Je - sus, grant us grace in that sac - ri - fice to place



Je - sus, to re - deem our loss, hangs up - on the shame - ful cross;
and with ten - der bo - dy bear thorns, and nails, and pierc - ing spear?
all our trust for life re - newed, par - doned sin, and prom - ised good.



Je - sus, who but You could bear wrath so great and just - ice fair?
Slain for us, the wa - ter flowed, ming - led from Your side with blood;
Grant us grace to sing Your praise, 'round Your throne through end - less days,



Ev - ery pang and bit - ter throe, fin - ish - ing Your life of woe?
sign to all at - test - ing eyes of the fin - ished sac - ri - fice.
ev - er with the sons of light: “Bless - ing, hon - or, glo - ry, might!”



Hal - le - lu - jah! Hal - le - lu - jah! Lamb of God for sin - ners slain!



Ha - le - lu - jah! Hal - le - lu - jah! Je - sus Christ, we praise Your name!

Prayer of Intercession/Offertory Prayer

Rob Sayles, *Ruling Elder* 9:00
Eric Horan, *Ruling Elder* 11:00

In lieu of giving via passed offering plates, you are welcome to place your offering in one of the wooden giving-boxes as you leave Worship. They are located near the exits. You may also give online at pcpc.org/give.

Musical Offering

“Cameroon Processional”
Members of the Chancel Choir

Traditional

Praise the Lord! Praise God's holy name. Alleluia!

Now when the Pharisees gathered to Him, with some of the scribes who had come from Jerusalem,
² they saw that some of His disciples ate with hands that were defiled, that is, unwashed.
³ (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders,
⁴ and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.)
⁵ And the Pharisees and the scribes asked Him, “Why do Your disciples not walk according to the tradition of the elders, but eat with defiled hands?”
⁶ And He said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors Me with their lips, but their heart is far from Me; ⁷ in vain do they worship Me, teaching as doctrines the commandments of men.’ ⁸ You leave the commandment of God and hold to the tradition of men.”
⁹ And He said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition!
¹⁰ For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’
¹¹ But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God)—
¹² then you no longer permit him to do anything for his father or mother,
¹³ thus making void the word of God by your tradition that you have handed down. And many such things you do.”
¹⁴ And He called the people to Him again and said to them, “Hear Me, all of you, and understand:
¹⁵ There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.
¹⁶ If anyone has ears to hear, let him hear!”
¹⁷ And when He had entered the house and left the people, His disciples asked Him about the parable.
¹⁸ And He said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him,
¹⁹ since it enters not his heart but his stomach, and is expelled?” (Thus He declared all foods clean.)
²⁰ And He said, “What comes out of a person is what defiles him.
²¹ For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery,
²² coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness.
²³ All these evil things come from within, and they defile a person.”

***Closing Hymn**

"Jesus Paid It All"

ALL TO CHRIST



I ___ hear the Sav - ior say, "Your strength in - deed is small,
For noth - ing good have I where - by Your grace to claim—
And when, be - fore the throne, I stand in Him com - plete,



child of weak-ness, watch and pray, find in Me your all in all."
I'll ___ wash my gar - ments white in the blood of Cal - v'ry's Lamb.
"Je - sus died my soul to save," my ___ lips shall still re - peat.

Refrain



Je - sus paid it all, all to Him I owe;



sin had left a crim - son stain, He washed it white as snow.

***The Benediction**

Mr. Goebel

Minister: Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Hebrews 13:20-21

People: Thanks be to God. Amen.

Postlude

"Carillon"
Dr. Davy, organ

Herbert Murrill

**Please stand if you are able.*

We thank the following musicians for their leadership in worship this morning:

Brittany Merritt, violin
John Adams, bass
Steve Barnes, percussion
Alicia Iwema, vocal leader

**Park Cities Presbyterian Church exists to extend the
transforming presence of the Kingdom of our
Lord Jesus Christ in Dallas and to the world.**

SERMON NOTES

Mark 7.1-23
“Clean”

Highlights

FEBRUARY 14, 2021

EVERYONE

Welcome

Thank you for your flexibility week to week as we work to ensure the safety of our worshipers. We appreciate you wearing your mask while you are in the building and maintaining a 6-foot safe distance between parties. We are now offering childcare for ages 0-4 each week. Reservations will open Monday at 7:00 a.m. If you develop any symptoms related to COVID-19, we ask that you abstain from joining us in person and worship with us online at pccp.org/live.

Women's Lenten Prayer

Wednesday, February 17

12:00-1:00 P.M. | SANCTUARY

Come worship and pray with us as we prepare our hearts in anticipation of the cross and resurrection of our amazing Savior, Jesus! Led by Elizabeth Robinson.

Visit pccp.org/events to RSVP.

Adkins & Nielson Concert

Sunday, February 28

6:00-8:00 P.M. | SANCTUARY

Join us for a beautiful evening with Dallas Symphony principal cellist, Christopher Adkins, and Steinway Artist and PCPC elder, Stephen Nielson, whose chamber concert is a perennial favorite. No tickets required for this event.

Congregational Meeting

Sunday, March 7

The Session of PCPC has approved a Congregational Meeting for the purpose of electing elders and deacons for the Classes of 2024 and 2025. To allow for a quorum of our congregation to participate in person with the restrictions of social distancing, the meeting will be during both the 9:00 a.m. and 11:00 a.m. services. Contact Sally Rogers at sally.rogers@pccp.org or 214-224-2500.

Volunteer Opportunities

There are lots of ways you and your family can volunteer this year. We partner with organizations like Apartment Life, Bonton Farms, Vickery Trading Company, Mercy Street, and more as we extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

Visit pccp.org/volunteer to see all of the upcoming volunteer opportunities.

MTW Virtual Conference

February 19-20

PCPC is joining with other churches in the PCA for a Virtual Missions Conference. Many of our PCPC missionaries will be speaking, or will be available for live chats. You won't want to miss hearing from Julian Russell or Doug Shepherd!

Visit pccp.org/events and check out the international recipes you can make to enjoy at home while you watch.

Register for free at mtw.org/vmc. Contact cindy.rhea@pccp.org with any questions.

Florida Trip

June 5-11

All incoming 9th-12th graders and graduating 12th graders, join us in Panama City Beach, Florida, for an incredible week of fun, sun, worship, and teaching. Registration begins February 24 for members and March 1 for non-members. Contact Darian Reichert at darian.reichert@pccp.org for more information.

EXTEND CAMPUS PLAN

For updates on EXTEND, please visit extend.pccp.org/updates

PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue

Dallas, Texas 75219

pccp.org

Social: [@parkcitiespca](https://www.instagram.com/parkcitiespca)

App: IOS, Android

Main Number: 214-224-2500

Pastoral Concerns: 214-224-2742

or pastorsprayer@pccp.org

24/7 Prayer Line: 214-224-2680

or 24-7prayer@pccp.org

Event Registrations:

pccp.org/events

Sermon Audio Archives:

pccp.org/sermons

GENERAL FUND

2020/2021 Operating Budget \$13,500,000

July 1, 2020-Jan. 31, 2021 Budget \$8,707,133

July 1, 2020-Jan. 31, 2021 Giving \$7,972,356

Budget Variance -\$734,777