



*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*

PARK CITIES PRESBYTERIAN CHURCH

June 14, 2020

# ORDER FOR THE WORSHIP OF GOD

9:00 a.m. and 11:00 a.m.

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## The Prelude

“Tocatta in C major”  
Dr. Nathan Davy, *organ*

*J. S. Bach*

“Thy Word Is Like a Garden, Lord”

*CLONMEL*  
*arr. S. Nielson*

“O Love of God, How Strong and True”

Mr. Stephen Nielson, *piano*

*JERUSALEM*  
*arr. S. Nielson*

*During the Prelude, please join in silent preparation  
of heart and mind to worship our God.*

## \*Welcome and Call to Worship

The Rev. Paul Goebel

Minister: All Your works shall give thanks to You, O LORD,

**People: and all Your saints shall bless You!**

Minister: They shall speak of the glory of Your Kingdom

**People: and tell of Your power,**

Minister: to make known to the children of man Your mighty deeds,

**People: and the glorious splendor of Your Kingdom.**

Minister: Your Kingdom is an everlasting Kingdom,

**People: and Your dominion endures throughout all generations.**

*Psalms 145:10-13*

## \*Hymn of Praise

“Praise to the Lord, the Almighty”

*LOBE DEN HERREN*



Praise to the Lord, the Al - might - y, the King of cre -  
Praise to the Lord, Who o'er all things so won - drous - ly  
Praise to the Lord, Who, when dark - ness of sin is a -  
Praise to the Lord! O let all that is in me a -



a - tion; O my soul, praise Him, for He is thy  
reign - eth, shel - ters thee un - der His wings, yea, so  
bound - ing, Who, when the god - less do tri - umph, all  
dore— Him! All that hath life and breath, come now with



health and sal - va - tion: all ye who hear, now to His  
 gen - tly sus - tain - eth: hast thou not seen how thy de -  
 vir - tue con - found - ing, shed - deth His light, cha - seth the  
 prais - es be - fore— Him! Let the A - men sound from His



tem - ple draw near, praise Him in glad ad - o - ra - tion.  
 sires e'er have been grant - ed in what He or - dain - eth?  
 hor - rors of night, saints with His mer - cy sur - round - ing.  
 peo - ple a - gain: glad - ly for - ev - er a - dore— Him!

**\*Prayer of Adoration**

Mr. Goebel

**Public Confession of Sin**

The Rev. Tommy Overton

**O God, I bless You for the happy moment  
 when I first saw Your law fulfilled in Christ,  
 wrath appeased,  
 death destroyed,  
 sin forgiven,  
 my soul saved.**

**I want no other rock to build upon than that which I have,  
 desire no other hope than that of gospel truth,  
 need no other look than that which gazes on the cross.**

**Forgive me when I have tried to add anything to the one foundation,  
 if I have unconsciously relied upon my knowledge,  
 experience, and deeds—  
 if I have attempted to complete what is perfect in Christ.**

**May my cry be always,  
 Only Jesus! Only Jesus!**

**In Him is freedom from condemnation,  
 fullness in His righteousness,  
 eternal vitality in His given life,  
 indissoluble union in fellowship with Him.**

**In Him I have all that I can hold;  
 enlarge me to take in more.**

**Private Confession**

**Words of Assurance and Pardon of the Gospel**

For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

Colossians 1.19-20

Friends, believe the good news of the gospel: in Jesus Christ we are forgiven!

**Musical Meditation**     “Jesus, the Very Thought of Thee”     *Bernard of Clairvaux/  
Thiman*  
Caroline Nielson, vocalist • Mr. Nielson, piano

**\*The Scripture Reading: Luke 24.13-27**

Mr. Goebel

- That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem,*
- <sup>14</sup> *and they were talking with each other about all these things that had happened.*
- <sup>15</sup> *While they were talking and discussing together, Jesus Himself drew near and went with them.*
- <sup>16</sup> *But their eyes were kept from recognizing Him.*
- <sup>17</sup> *And He said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.*
- <sup>18</sup> *Then one of them, named Cleopas, answered Him, “Are You the only visitor to Jerusalem who does not know the things that have happened there in these days?”*
- <sup>19</sup> *And He said to them, “What things?” And they said to Him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people,*
- <sup>20</sup> *and how our chief priests and rulers delivered Him up to be condemned to death, and crucified Him.*
- <sup>21</sup> *But we had hoped that He was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.*
- <sup>22</sup> *Moreover, some women of our company amazed us. They were at the tomb early in the morning,*
- <sup>23</sup> *and when they did not find His body, they came back saying that they had even seen a vision of angels, who said that He was alive.*
- <sup>24</sup> *Some of those who were with us went to the tomb and found it just as the women had said, but Him they did not see.”*
- <sup>25</sup> *And He said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken!*
- <sup>26</sup> *Was it not necessary that the Christ should suffer these things and enter into His glory?”*
- <sup>27</sup> *And beginning with Moses and all the Prophets, He interpreted to them in all the Scriptures the things concerning Himself.*

**The Sermon**     EXTRAORDINARY POWER THROUGH ORDINARY MEANS  
“In All the Scriptures”

Mr. Goebel

**\*Closing Hymn**

"Come, Behold the Wondrous Mystery"

*Boswell/Papa*

1. Come be - hold the won - drous mys - t'ry, in the dawn - ing  
 2. Come be - hold the won - drous mys - t'ry, He, the per - fect  
 3. Come be - hold the won - drous mys - t'ry, Christ, the Lord up -  
 4. Come be - hold the won - drous mys - t'ry, slain by death, the



of the King. He, the theme of heav - en's prais - es, robed in  
 Son of Man in His liv - ing, in His suf - f'ring, nev - er  
 on the tree. In the stead of ruined — sin - ners, hangs the  
 God of life. But no grave could e'er re - strain Him, praise the



frail hu - man - i - ty. In our long - ing, in our dark - ness,  
 trace nor stain of sin. See the true and bet - ter A - dam,  
 Lamb in vic - tor - y. See the price of our re - demp - tion,  
 Lord: He is a - live. What a fore - taste of de - liv - 'rance,



now the light of life has come. Look to Christ, who  
 come to save the hell - bound man. Christ, the great and  
 see the Fa - ther's plan un - fold. Bring - ing ma - ny  
 how un - wa - ver - ing our hope. Christ, in pow - er,



con - de - scend - ed, took on flesh to ran - som us.  
 sure ful - fill - ment of the law in Him we stand.  
 sons to Glo - ry, grace un - mea - sured, love un - told.  
 res - ur - rect - ed, as will we be when He comes.

**\*The Benediction**

Minister: Now may our Lord Jesus Christ Himself, and God our Father,  
 who loved us and gave us eternal comfort and good hope through  
 grace, comfort your hearts and establish them in every good work  
 and word.

2 Thessalonians. 2.16-17

**People: Thanks be to God! Amen.**

**Postlude**

"Fugue in C"  
 Dr. Davy, organ

*J. S. Bach*

*\*Please stand if you are able.*



**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

## **SERMON NOTES**

Luke 24.13-27  
“In All the Scriptures”

## EVERYONE

### Welcome

As we continue to gather for worship, we are grateful you are here and for your help in keeping our services safe for everyone. In accordance with CDC guidelines, we do recommend wearing a cloth face covering or mask and maintaining a 6-foot safe distance between parties. Our amazing volunteers will assist you each week in knowing where to park, how best to enter the Sanctuary, and how to safely exit after the service. If you develop any symptoms related to COVID-19, we ask that you abstain from joining us in person and continue to worship with us online at [pcpc.org/live](https://pcpc.org/live).

### Summer Daily Prayer Guide

Our summer theme is “The Power of God” and runs now through September 5. Together, we will pray and read through Romans, Proverbs, and 1 & 2 Corinthians. The guide will only be available on our free PCPC app — [pcpc.org/resources](https://pcpc.org/resources).

### VBS: School of Rock

Our virtual VBS videos will be available on [pcpc.org/vbs](https://pcpc.org/vbs) and through PCPC’s YouTube channel all summer long. Host a Backyard Bible Club in your neighborhood!

## CITY MISSIONS

### COVID-19 Relief Update

Over many years, PCPC’s ESL Program (English as a Second Language) has made a long-term impact to international adults and their families through language learning. We’ve built meaningful relationships that can meet individual needs as they arise. Students have expressed their appreciation and felt the love of PCPC throughout the pandemic. Through our Disaster Relief Team, we were able to offer and provide at least 3 weeks of dried goods to our 10 students with the most immediate needs. Later, we provided food to 45 more families. Each one of these people who received food were overwhelmed with gratitude to all who made it possible. Find more updates and opportunities to help at [pcpc.org/coronavirus/](https://pcpc.org/coronavirus/).

## PCPC@WORK

### Fall Learning Communities

Join Pegasus for one of our learning communities this fall! *The Fellowship* is designed for working professionals who seek to integrate their faith with their whole lives. There is a specific focus on work and how your vocation fits into the work God is doing in the world. *City Ecology* is an intentional community seeking a deeper understanding of our city (or neighborhood) and how we are uniquely equipped to serve it. There is a specific focus on what it takes for a city to thrive. Register by **July 10**. There will be summer reading. Classes start **August 4**. [blake.schwarz@pcpc.org](mailto:blake.schwarz@pcpc.org)

### EXTEND CAMPUS PLAN

For updates on EXTEND, please visit [extend.pcpc.org/updates](https://extend.pcpc.org/updates)

### PARK CITIES PRESBYTERIAN CHURCH

4124 Oak Lawn Avenue  
Dallas, Texas 75219  
[pcpc.org](https://pcpc.org)

Social: [@parkcitiespca](https://twitter.com/parkcitiespca)

App: IOS, Android

Main Number: 214-224-2500

Pastoral Concerns: 214-224-2742

or [pastorsprayer@pcpc.org](mailto:pastorsprayer@pcpc.org)

24/7 Prayer Line: 214-224-2680

or [24-7prayer@pcpc.org](mailto:24-7prayer@pcpc.org)

Event Registrations:

[pcpc.org/events](https://pcpc.org/events)

Sermon Audio Archives:

[pcpc.org/sermons](https://pcpc.org/sermons)

### General Fund

2019/2020 Operating Budget	\$13,500,000
July 1, 2019–June 7, 2020 Budget	\$12,765,473
July 1, 2019–June 7, 2020 Giving	\$12,452,270
Budget Variance	-\$313,203

PARK CITIES PRESBYTERIAN CHURCH  
4124 OAK LAWN  
DALLAS, TEXAS 75219  
pcpc.org  
@parkcitiespca