

Park Cities Presbyterian Church

January 12, 2020



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*



CELEBRATION OF THE LORD'S TABLE

January 12, 2020
8:00, 9:30, and 11:00 a.m.

Prelude

“Prelude and Chaconne in C Major”
Dr. Nathan Davy, *organ*

Dietrich Buxtehude

*During the Prelude, please join in silent preparation
of heart and mind to worship our God.*

Call to Worship

The Rev. Ron Williams 8:00
The Rev. Mark Davis 9:30/11:00

Minister: Clap your hands, all peoples!

People: Shout to God with loud songs of joy!

Minister: For the LORD, the Most High, is to be feared,

People: a great King over all the earth.

Minister: God reigns over the nations;

People: God sits on His holy throne.

Psalm 47:1-2, 8

*Hymn of Praise No. 53 “Praise to the Lord, the Almighty”
Stanzas: 1-2, 4-5

LOBE DEN HERREN

*Prayer of Adoration

*Profession of Faith

The Rev. Matt Fray

**I believe that the eternal Father of our Lord Jesus Christ,
who out of nothing created heaven and earth
and everything in them,
who still upholds and rules them
by His eternal counsel and providence,
is my God and Father
because of Christ His Son.**

**I trust Him so much that I do not doubt
He will provide whatever I need
for body and soul,
and He will turn to my good
whatever adversity He sends me
in this sad world.**

**He is able to do this because He is Almighty God;
He desires to do this because He is a faithful Father.**

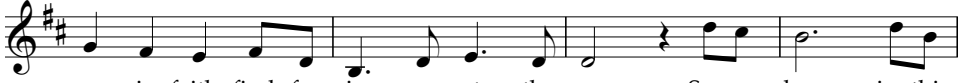
from *Heidelberg Catechism*, Question 26



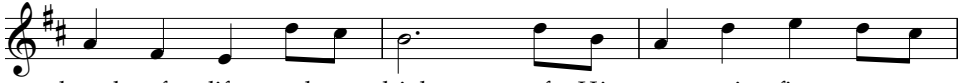
1. Be - hold the Lamb who bears our sins a - way, slain for us:
2. The bo - dy of our Sav - ior, Je - sus Christ, torn for you:
3. The blood that cleans - es ev - ery stain of sin, shed for you:
4. And so with thank - ful - ness and faith we rise to re - spond



and we re - mem - ber the pro - mise made that all who
eat and re - mem - ber the wounds that heal, the death that
drink and re - mem - ber He drained death's cup that all may
and to re - mem - ber our call to fol - low in the



come in faith find for - give - ness at the cross. So we share in this
brings us life, paid the price to make us one. So we share in this
en - ter in to re - ceive the life of God. So we share in this
steps of Christ as His bo - dy here on earth. As we share in His



bread of life, and we drink of His sa - cri - fice, as a
Bread of Life, and we drink of His sa - cri - fice, as a
Bread of Life, and we drink of His sa - cri - fice, as a
suf - fer - ing, we pro - claim: Christ will come a - gain! And we'll



sign of our bonds of peace a - round the ta - ble of the King.
sign of our bonds of love a - round the ta - ble of the King.
sign of our bonds of grace a - round the ta - ble of the King.
join in the feast of heaven a - round the ta - ble of the King.

Public Confession of Sin

Eternal Father, You are good beyond all thought,
but my human nature is full of sin.

My lips are ready to confess,
but my heart is slow to feel,
and my ways reluctant to amend.

I bring my soul to You;
break it,
wound it,
bend it,
mould it.

Unmask to me sin's deformity,
that I may hate it,
abhor it,
and flee from it.

My faculties have been a weapon of revolt against You;
as a rebel I have misused my strength,
and served the foul adversary of Your kingdom.

Grant me to know that the way of transgression is hard,
that evil paths are wretched paths,
that to depart from You is to lose all good.

Give me the fullness of a godly grief that trembles and fears,
yet ever trusts and loves,
which is ever powerful, and ever confident.

Grant that through the tears of repentance
I may see more clearly the brightness and glories of the saving cross.

Private Confession

Words of Assurance and Pardon of the Gospel

But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on Him the iniquity of us all.

Isaiah 53:5-6

Prayer of Intercession/Offertory Prayer

Mr. Fray

Musical Offering

8:00

“The King of Love My Shepherd Is”
Dr. Davy, *organ*

Robert Groves

9:30/11:00

“My Jesus, I Love Thee”
Chancel Choir • J. Marty Cope, *conductor* • Dr. Davy, *piano*

arr. Dan Forrest

My Jesus, I love Thee, I know Thou art mine. For Thee all the follies of sin I resign. My gracious Redeemer, my Savior art Thou, if ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death, and praise Thee as long as Thou lendest me breath; and say when the death dew lies cold on my brow, if ever I loved Thee, my Jesus, 'tis now.

In mansions of glory, and endless delight, I'll ever adore Thee in heaven so bright. I'll sing with the glittering crown on my brow, if ever I loved Thee, my Jesus, 'tis now.

*The Greeting of Peace

Minister: For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross. The peace of the Lord be with you always.

Colossians 1.19-20

People: **And also with you.**

Service of Friendship and Announcements

*The Scripture Reading

Hebrews 5.11-14

About this we have much to say, and it is hard to explain, since you have become dull of hearing.

¹² *For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food,*

¹³ *for everyone who lives on milk is unskilled in the word of righteousness, since he is a child.*

¹⁴ *But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.*

***Words of Assurance and The Great Thanksgiving**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:

(At 8:00, please sing the traditional Proulx “Sanctus.”)

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.

James MacMillan

***The Words of Institution**

Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

(Worshippers at 8:00, please continue at the closing hymn.)

Communion 9:30/11:00

*Please come forward to receive the elements as directed by an usher.
Partake of each when served, returning to your seat with your empty cup.*

(The bread being served is gluten free.)

During the serving of Communion:

9:30/11:00

“When I Survey the Wondrous Cross”
Mr. Cope, *piano*

arr. Joseph Martin

Hymn No. 246

“Man of Sorrows! What a Name”

WHAT A SAVIOR

***Closing Hymn No. 660**

“O God beyond All Praising”

THAXTED

***The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

Numbers 6.24-26

People: Thanks be to God! Amen.

Postlude

“Fugue in G minor”
Dr. Davy, *organ*

J. S. Bach

**Please stand if you are able.*

*Members of PCPC who have joined the Church Triumphant
since our last Communion service:*

Daniel G. Adamian
Philip “Phil” Shea
Pam Box
Dr. Jack T. Bell
Bobby Bell
Justin A. Fregia
Tavener “Tav” Lupton, Jr.
Joel C. Pitts
Charles Diffie
Jean Hubbard Jones Fraley

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

Ministers: The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastors

John Bateman

The Rev. Mark Davis, *Moderator*

The Rev. Dr. Pete Deison

Jack Denman

Don Dillahunty

Pete Flowers, *Clerk*

The Rev. Paul Goebel

George Hanson

Ed Jarrett

Tim Jeffress

Jim Madden

Mike McMahon

Tom Neuhoff, Jr.

David Newman

Kirk Pogoloff

Scott Rohrman

Rob Sayles

Peter Tippen

Blake Woodall

Assistant Pastors

The Rev. Ron Williams

The Rev. Bill Lamberth

The Rev. Tommy Overton

The Rev. Brent Baker

The Rev. Robby Higginbottom

The Rev. Matt Fray

Executive Director

Jeff Barber



Welcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

SERMON NOTES

Hebrews 5.11-14
“Hearing Test”

Order of Worship for the Home – The Week of January 12, 2020

Praise

Call to Worship: *(everyone together)*

Clap your hands, all peoples! Shout to God with loud songs of joy! For the LORD, the Most High, is to be feared, a great King over all the earth. God reigns over the nations; God sits on His holy throne.

Psalm 47:1-2, 8

“Behold the Lamb” *(read or sing these words together)*

Please see the hymn on page three.

Hearing and Learning God’s Word

Scripture Reading: Hebrews 5.11-14 *(one person read the Scripture aloud)*

Questions for Discussion: *(may be answered in one worship time or spread over several times)*

1. How does the author of Hebrews describe the people’s hearing? What does this mean?
2. What makes people dull of hearing?
3. How was their dullness of hearing manifest?
4. What is the difference between milk and solid food in the passage?
5. How would you define your hearing? How do you know?

Scripture Memory for January: *(memorize this passage of Scripture this month)*

Hebrews 4.14-16

Since then we have a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Prayer

Prayer: *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.