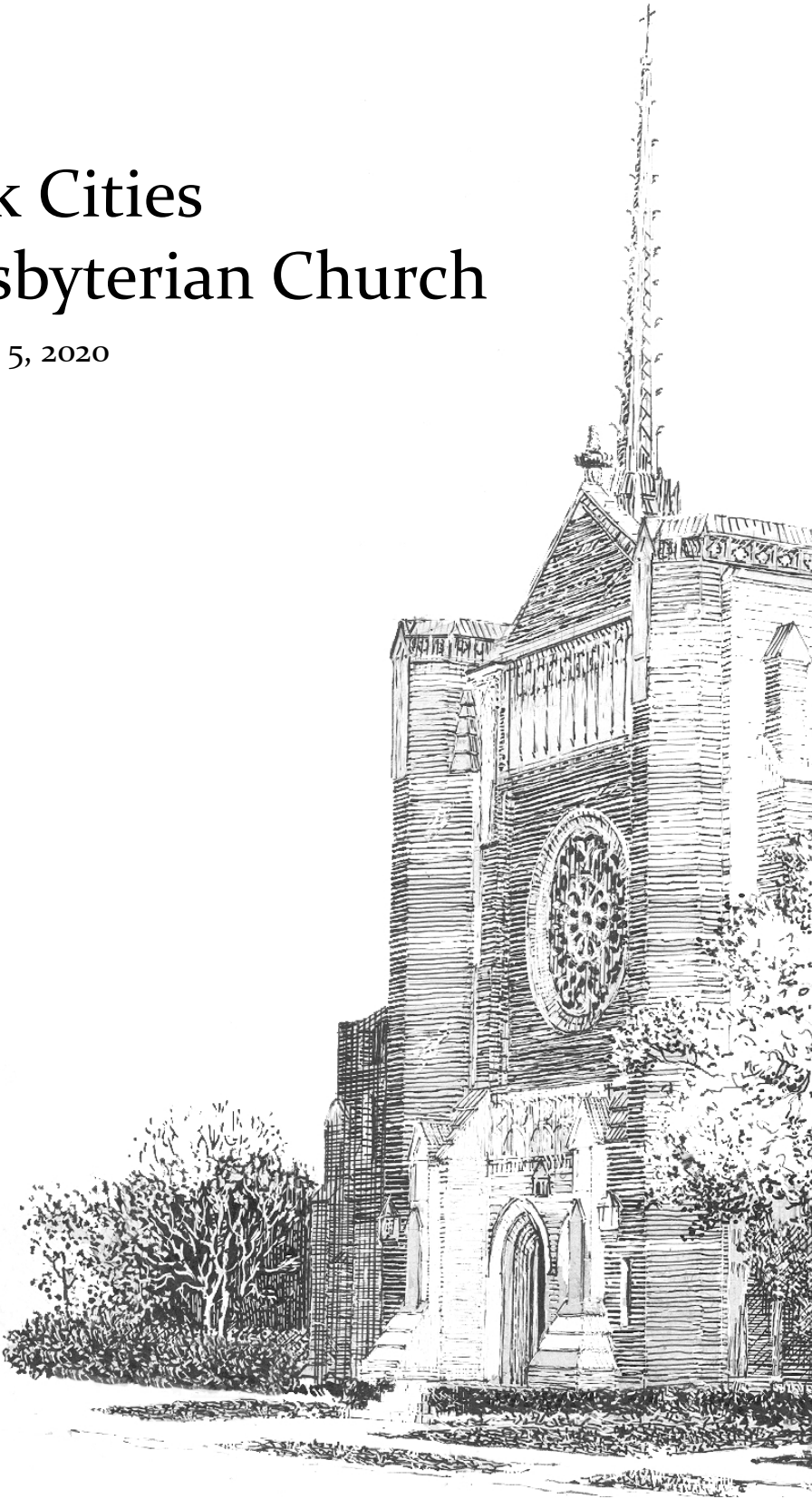


Park Cities Presbyterian Church

January 5, 2020



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*



ORDER FOR THE WORSHIP OF GOD

January 5, 2020
8:00, 9:30, and 11:00 a.m.

Epiphany Sunday

“The season of Christmastide ends today. It is also Epiphany Eve or Twelfth Night—which makes today Epiphany Sunday. Our word “epiphany” comes from a Greek word meaning “manifestation or appearance,” and in church history this word has become closely associated with the revelation of Christ in connection with the visit of the Magi. In this “manifestation,” light and illumination are a reoccurring theme, reflected today in our liturgy and décor.”

Prelude

“How Brightly Shines the Morning Star” *WIE SCHÖN LEUCHTET*
J. Marty Cope, organ

*During the Prelude, please join in silent preparation
of heart and mind to worship our God.*

Call to Worship

The Rev. Ron Williams 8:00
The Rev. Mark Davis 9:30/11:00

Minister: The heavens declare the glory of God, and the sky above proclaims
His handiwork.

People: **Day to day pours out speech, and night to night reveals
knowledge.**

Minister: There is no speech, nor are there words, whose voice is not heard.

People: **Their voice goes out through all the earth, and their words
to the end of the world. In them He has set a tent for the sun.**

Psalm 19.1-4

*Carol of Epiphany

“The First Noel”

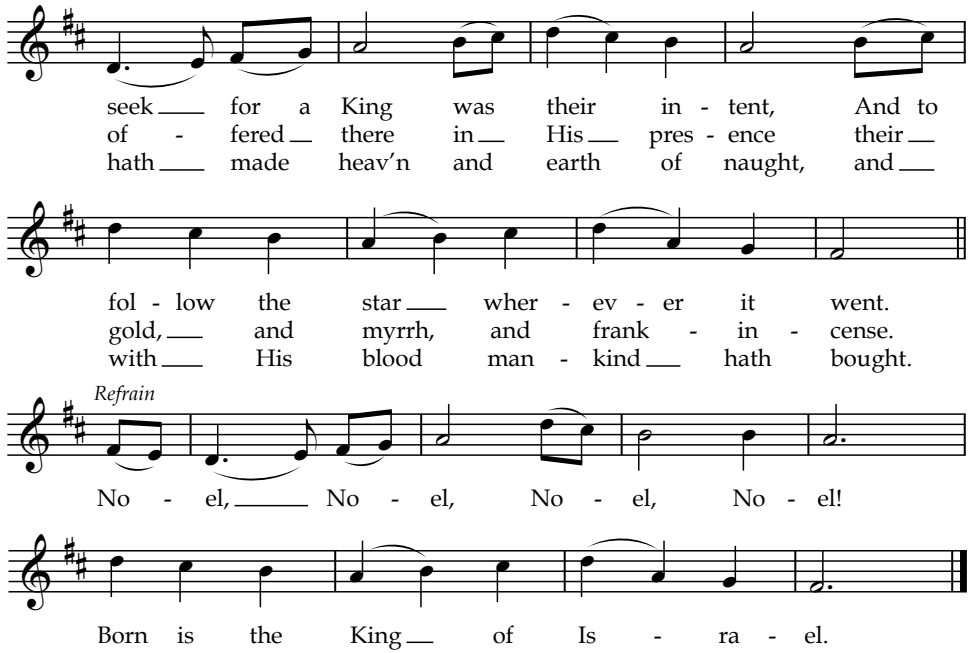
THE FIRST NOEL



And ___ by ___ the ___ light of the East - ern Star three
Then en - tered in those ___ Wise Men three, full ___
Then let ___ us ___ all with ___ one ac - cord sing



Wise ___ Men came ___ from coun - try far; To ___
rev - 'rent - ly ___ up - on ___ their knee, and ___
prais - es to ___ our heav - 'nly Lord that



seek — for a King was their in - tent, And to
of - fered — there in — His — pres - ence their —
hath — made heav'n and earth of naught, and —

fol - low the star — wher - ev - er it went.
gold, — and myrrh, and frank - in - cense.
with — His blood man - kind — hath bought.

Refrain
No - el, — No - el, No - el, No - el!

Born is the King — of Is - ra - el.

*Prayer of Adoration concluding with

Almighty Lord God,

You gave Your Son, Jesus Christ, to be the light of the world:

We praise and magnify Your holy name that in Him

You have revealed the wonder of Your saving love to all people.

With those of old who brought their tribute to His feet,

confessing Him as King of heaven and earth,

we now present the worship of our grateful hearts,

asking You to give us grace to give ourselves to You,

through the same Jesus Christ, our Lord. Amen.

*Hymn No. 226

“As with Gladness Men of Old”

DIX

Public Confession of Sin

The Rev. Bill Lamberth 8:00

The Rev. Paul Goebel 9:30/11:00

Almighty and merciful God,

we confess that we have sinned

against You and one another

in both our actions and our inactions.

We recognize that in Jesus Christ our light has come,

yet often we choose to walk in shadows and ignore the light.

Gracious God, forgive our sins and remove from us

the veil of darkness that shrouds our lives.

Illumined by Your Word and sacrament,

may we rise to the radiance of Christ's glory. Amen.

Private Confession

Words of Assurance and Pardon of the Gospel

This is the message we have heard from Him and proclaim to you, that God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

1 John 1:5-7

*Hymn

“Joy Has Dawned”

Getty/Townend

9:30/11:00



1. Joy has dawned up - on the world, pro - mised from cre - a - tion:
2. Sounds of won - der fill the sky with the songs of an - gels,
3. Shep - herds bow be - fore the Lamb, gaz - ing at the glo - ry;
4. Son of Ad - am, Son of Heav'n, giv - en as a ran - som,



God's sal - va - tion now un - furled, hope for e - v'ry na - tion.
as the might - y Prince of Life shel - ters in a sta - ble.
gifts of men from dis - tant lands proph - e - sy the sto - ry.
re - con - cil - ing God and man, Christ our might - y champ - ion!



Not with fan - fares from a - bove, not with scenes of glo - ry,
Hands that set each star in place, shaped the earth in dark - ness,
Gold, a King is born to - day, in - cense, God is with us,
What a Sav - ior, what a friend, what a glo - rious mys - t'ry;



but a hum - ble gift of love: Je - sus born of Ma - ry.
cling now to a moth - er's breast, vul - ner - able and help - less.
myrrh, His death will make a - way, by His blood He'll win us.
once a babe in Beth - le - hem, Now the Lord of his - t'ry.

to Gloria after last verse

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

Prayer of Intercession/Offertory Prayer

Mr. Lamberth 8:00

Mr. Goebel 9:30/11:00

Musical Offering

8:00

“Thou Who Wast Rich beyond All Splendor”
Mr. Cope, organ

arr. Dale Wood

9:30/11:00

“Now Let Us All Praise God and Sing”

Gordon Young

Chancel Choir • Mr. Cope, conductor • Dr. Nathan Davy, organ

*Now let us all praise God and sing our great Redeemer's praise; that we may all with one accord our joyful voices raise. Sing alleluia!
All ye servants of the Lord, praise Him forever; Sing Jehovah's mighty power, praise Him forever. Sing of His righteousness, praise Him forever.*

*The Greeting of Peace

Minister: For God, who said, “Let light shine out of darkness” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. The peace of the Lord be with you always.

2 Corinthians 4.6

People: **And also with you.**

The Service of Friendship/Announcements

*The Scripture Reading

Hebrews 4.14-5.10

Since then we have a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.

¹⁵ *For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.*

¹⁶ *Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.*

⁵¹ *For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.*

² *He can deal gently with the ignorant and wayward, since he himself is beset with weakness.*

³ *Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people.*

⁴ *And no one takes this honor for himself, but only when called by God, just as Aaron was.*

⁵ *So also Christ did not exalt Himself to be made a high priest, but was appointed by Him who said to Him, “You are My Son, today I have begotten You”;*

⁶ *as He says also in another place, “You are a priest forever, after the order of Melchizedek.”*

⁷ *In the days of His flesh, Jesus offered up prayers and supplications, with loud cries and tears, to Him who was able to save Him from death, and He was heard because of His reverence.*

⁸ *Although He was a son, He learned obedience through what He suffered.*

⁹ *And being made perfect, He became the source of eternal salvation to all who obey Him,*

¹⁰ *being designated by God a high priest after the order of Melchizedek.*

The Sermon

“Coach or Priest”

Mr. Williams 8:00

Mr. Davis 9:30/11:00

Worshippers at 9:30 and 11:00, please
continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

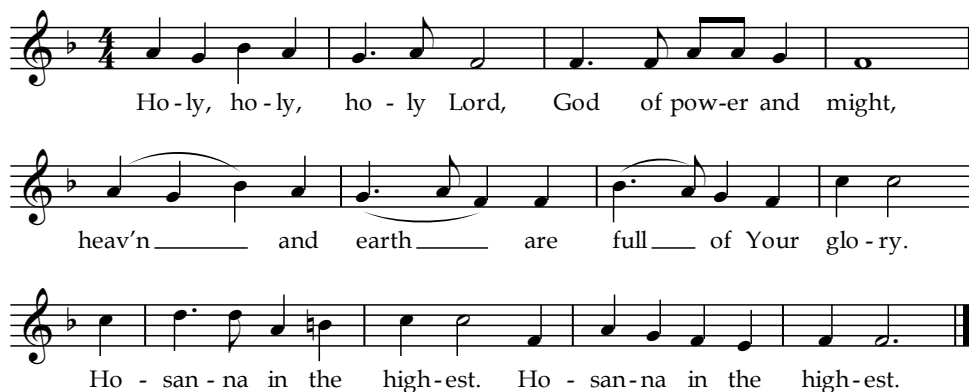
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n _____ and earth _____ are full _____ of Your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.

***The Words of Institution 8:00**

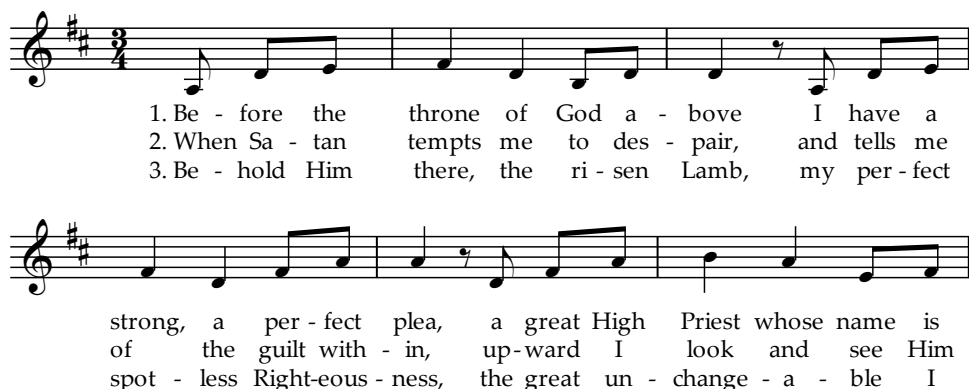
Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

***Closing Hymn**

“Before the Throne of God Above”

Vikki Cook



1. Be - fore the throne of God a - bove I have a
2. When Sa - tan tempts me to des - pair, and tells me
3. Be - hold Him there, the ri - sen Lamb, my per - fect
strong, a per - fect plea, a great High Priest whose name is
of the guilt with - in, up - ward I look and see Him
spot - less Right - eous - ness, the great un - change - a - ble I



Love who ev - er lives and pleads for me. My name is
 there who made an end to all my sin. Be - cause the
 Am, the King of glo - ry and of Grace. One with Him -



gra - ven on His hands. My name is writ - ten on His
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self, I can - not die. My soul is pur - chased with His



heart. I know that while in heav'n He stands no tongue can
 free. For God the Just is sat - is - fied to look on
 blood. My life is hid with Christ on high, with Christ my



bid me thence de - part; no tongue can bid me thence de - part.
 Him and par - don me, to look on Him and par - don me.
 Sav - ior and my God, with Christ my Sav - ior and my God.

***The Benediction**

Minister: May Christ, the Son of God, be manifest in you,
 that your lives may be a light to the world;
 and the blessing of God Almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

People: **Thanks be to God! Amen.**

Postlude

“Fanfare”
 Dr. Davy, organ

Jacques Lemmens

**Please stand if you are able.*

*The flowers in our worship service this morning are given to the glory
 of God and in loving memory of Tex Lezar from his wife, Merrie Spaeth,
 and his children, and grandchildren.*

**Park Cities Presbyterian Church exists to extend the transforming presence
 of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

SERMON NOTES

“Coach or Priest”
Hebrews 4.14-5.10

elcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women’s Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

Order of Worship for the Home – The Week of January 5, 2020

Praise

Call to Worship: *(everyone together)*

The heavens declare the glory of God, and the sky above proclaims His handiwork. Day to day pours out speech, and night to night reveals knowledge. There is no speech, nor are there words, whose voice is not heard. Their voice goes out through all the earth, and their words to the end of the world. In them He has set a tent for the sun.

Psalm 19.1-4

“Joy Has Dawned” *(read or sing these words together)*

Please see the hymn on page four.

Hearing and Learning God’s Word

Scripture Reading: Hebrews 4.14-5.10 *(one person read the Scripture aloud)*

Questions for Discussion: *(may be answered in one worship time or spread over several times)*

1. What is the difference between a coach and a priest? What are each seeking to accomplish?
2. How does Hebrews 4.14-5.10 describe Jesus, our High Priest?
3. How is Jesus able to sympathize with our weaknesses?
4. What is Jesus doing now as our High Priest?
5. How should knowing Jesus as our High Priest help us each day?

Scripture Memory for January: *(memorize this passage of Scripture this month)*

Hebrews 4.14-16

Since then we have a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Prayer

Prayer: *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.