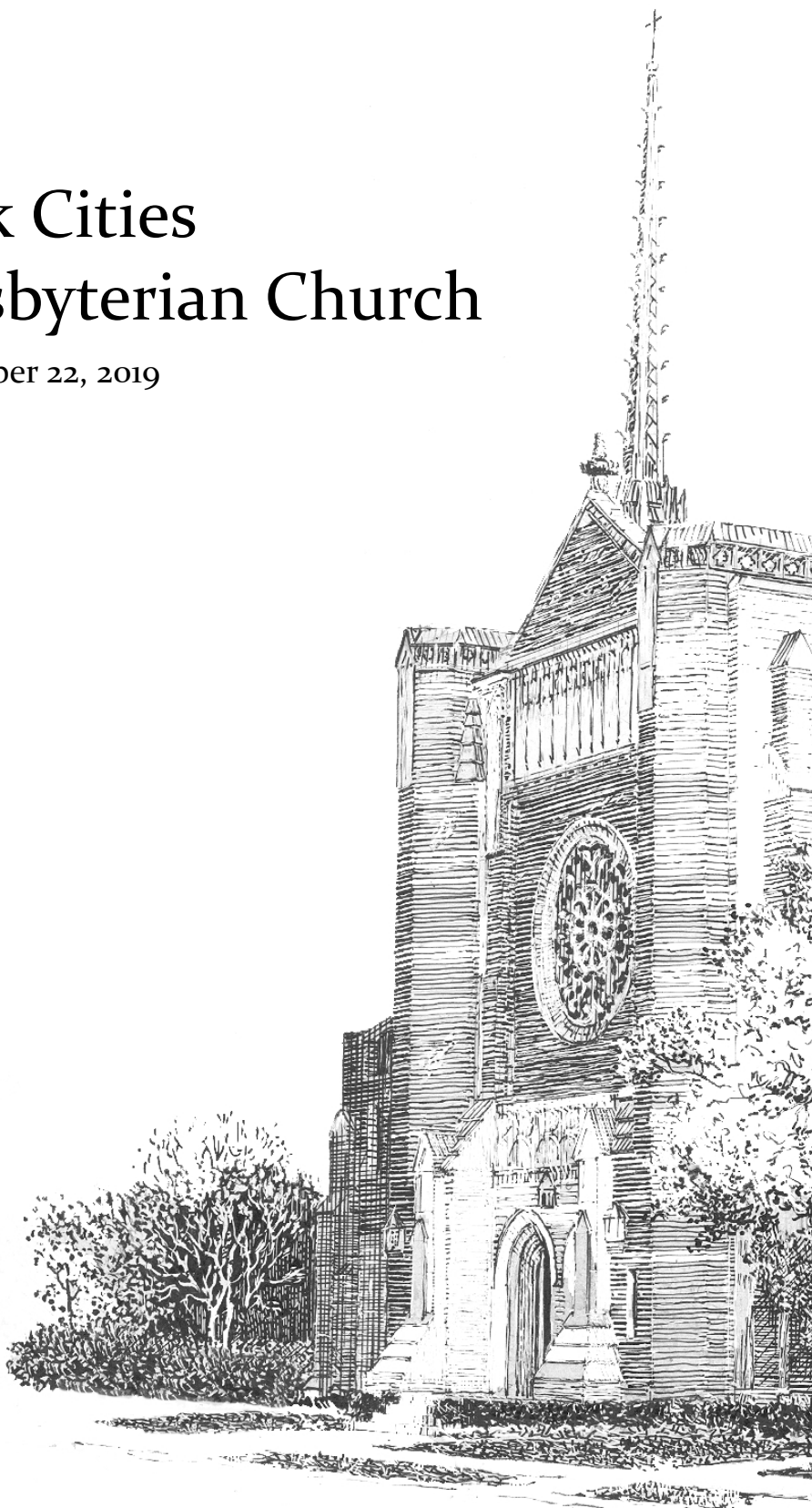


Park Cities Presbyterian Church

September 22, 2019



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*



ORDER FOR THE WORSHIP OF GOD

September 22, 2019
8:00, 9:30, and 11:00 a.m.

Prelude

“Praise to the Lord”
Dr. Nathan Davy, organ

arr. Max Drischner

*During the Prelude, please join in silent preparation
of heart and mind to worship our God.*

Choral Introit

9:30/11:00

“Praise to the Lord”
Chancel Choir

LOBE DEN HERREN

*Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near, join me in glad adoration!*

Call to Worship

The Rev. Ron Williams 8:00
The Rev. Paul Goebel 9:30/11:00

Minister: Praise the LORD! Praise, O servants of the LORD,

People: praise the name of the LORD!

Minister: Blessed be the name of the LORD

People: from this time forth and forevermore!

Minister: From the rising of the sun to its setting,

People: the name of the LORD is to be praised!

Minister: The LORD is high above all nations,

People: and His glory above the heavens!

Psalm 113:1-4

***Hymn of Praise No. 94**

“How Firm a Foundation”
Stanzas: 1-4, 6

FOUNDATION

***Prayer of Adoration**

***Profession of Faith**

Dr. Mark Fulmer 8:00
The Rev. Brent Baker 9:30/11:00

**We believe in one God,
the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God,
Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and He shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son
together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ.



1. Come be - hold the won - drous mys - t'ry, in the dawn - ing
 2. Come be - hold the won - drous mys - t'ry, He, the per - fect
 3. Come be - hold the won - drous mys - t'ry, Christ, the Lord up -
 4. Come be - hold the won - drous mys - t'ry, slain by death, the



of the King. He, the theme of heav - en's prais - es, robed in
 Son of Man in His liv - ing, in His suf - f'ring, nev - er
 on the tree. In the stead of ruined — sin - ners, hangs the
 God of life. But no grave could e'er re - strain Him, praise the



frail hu - man - i - ty. In our long - ing, in our dark - ness,
 trace nor stain of sin. See the true and bet - ter A - dam,
 Lamb in vic - tor - y. See the price of our re - demp - tion,
 Lord: He is a - live. What a fore - taste of de - liv - 'rance,



now the light of life has come. Look to Christ, who
 come to save the hell - bound man. Christ, the great and
 see the Fa - ther's plan un - fold. Bring - ing ma - ny
 how un - wa - ver - ing our hope. Christ, in pow - er,



con - de - scend - ed, took on flesh to ran - som us.
 sure ful - fill - ment of the law in Him we stand.
 sons to Glo - ry, grace un - mea - sured, love un - told.
 res - ur - rect - ed, as will we be when He comes.

Public Confession of Sin

O Lord God, Who inhabits eternity,
 the heavens declare Your glory,
 the earth Your riches,
 the universe is Your temple;

I thank You for Your riches given to me in Jesus:
 for the unclouded revelation of Him in Your Word,
 where I behold His person, character, grace, glory,
 humiliation, sufferings, death, and resurrection.

I come to You in the all-prevailing name of Jesus,
 with nothing of my own to plead,
 no works, no worthiness, no promises.

I am often straying, often knowingly opposing Your authority,
 often abusing Your goodness.

Subdue in me the love of sin,
 let me know the need of renovation as well as of forgiveness,
 in order to serve and enjoy You forever.

Private Confession

Words of Assurance and Pardon of the Gospel

But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed.

Isaiah 53:5

*Hymn of Assurance “We Will Glorify” Twila Paris

9:30/11:00

1. We will glo - ri - fy the King of kings, we will
2. Lord Je - ho - vah reigns in maj - es - ty, we will
3. He is Lord of heav - en, Lord of earth, He is
4. Hal - le - lu - jah to the King of kings, hal - le -

glo - ri - fy the Lamb; We will glo - ri - fy the
bow be - fore His throne; We will wor - ship Him in
Lord of all who live; He is Lord a - bove the
lu - jah to the Lamb; Hal - le - lu - jah to the

Lord of lords, Who is the great I AM.
right - eous - ness, we will wor - ship Him a - lone.
u - ni - verse, all praise to Him we give.
Lord of lords, Who is the great I AM.

Prayer of Intercession/Offertory Prayer

Dr. Fulmer 8:00
Mr. Baker 9:30/11:00

Musical Offering

8:00 “Great Is Thy Faithfulness” arr. Diane Bish
Dr. Davy, organ

9:30/11:00 “Behold, the Tabernacle of God” William H. Harris
Chancel Choir • J. Marty Cope, director • Dr. Davy, organ

Behold, the tabernacle of God is with men, and the Spirit,
the Spirit of God dwelleth within you: for the temple of God is holy,
which temple ye are: for the love of whom ye do this day celebrate
the joys of the temple with a season of festivity. Alleluia.

*The Greeting of Peace

Minister: For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God. The peace of the Lord be with you always.

2 Corinthians 5:21

People: And also with you.

*The Scripture Reading

Hebrews 1:3-4

He is the radiance of the glory of God and the exact imprint of His nature, and He upholds the universe by the word of His power. After making purification for sins, He sat down at the right hand of the Majesty on high,

⁴ having become as much superior to angels as the name He has inherited is more excellent than theirs.

The Sermon

“No Other Name”

Mr. Williams 8:00

Mr. Goebel 9:30/11:00

Worshippers at 9:30 and 11:00,
please continue at the closing hymn.

*The Great Thanksgiving 8:00

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



*The Words of Institution 8:00

Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

***Closing Hymn No. 296** “All Hail the Power of Jesus’ Name!”
Stanzas: 1, 3-6

CORONATION

***The Benediction**

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Jude 24-25

People: Thanks be to God! Amen.

Postlude

“Toccata in C major, BWV 563/i”
Dr. Davy, organ

J. S. Bach

**Please stand if you are able.*

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.



Welcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women’s Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

SERMON NOTES

Hebrews 1.3-4
“No Other Name”

Order of Worship for the Home – The Week of September 22, 2019

Praise

Call to Worship: *(everyone together)*

Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!
Blessed be the name of the LORD from this time forth and forevermore! From the
rising of the sun to its setting, the name of the LORD is to be praised! The LORD is
high above all nations, and His glory above the heavens! Psalm 113:1-4

“Come, Behold the Wondrous Mystery” *(read or sing these words together)*

Please see the hymn on page four.

Hearing and Learning God’s Word

Scripture Reading: Hebrews 1.3-4 *(one person read the Scripture aloud)*

Questions for Discussion: *(may be answered in one worship time or spread over several times)*

1. What are the essentials of the Christian faith?
2. What is the doctrine of the Incarnation? How would you explain the Incarnation to someone who has never heard of Jesus?
3. Why is it important that Jesus is fully God? What does that mean for the way we worship Him?
4. Why is it important that Jesus is fully man? What does that mean for the way we relate to Him?
5. What separates the name of Jesus from any other name?
6. Why are both the divinity and the humanity of Jesus Christ essential for our great salvation?

Scripture Memory for September: *(memorize this passage of Scripture this month)*

Hebrews 1.1-2

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ² but in these last days He has spoken to us by His Son, whom He appointed the heir of all things, through whom also He created the world.

Prayer

Prayer: *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.