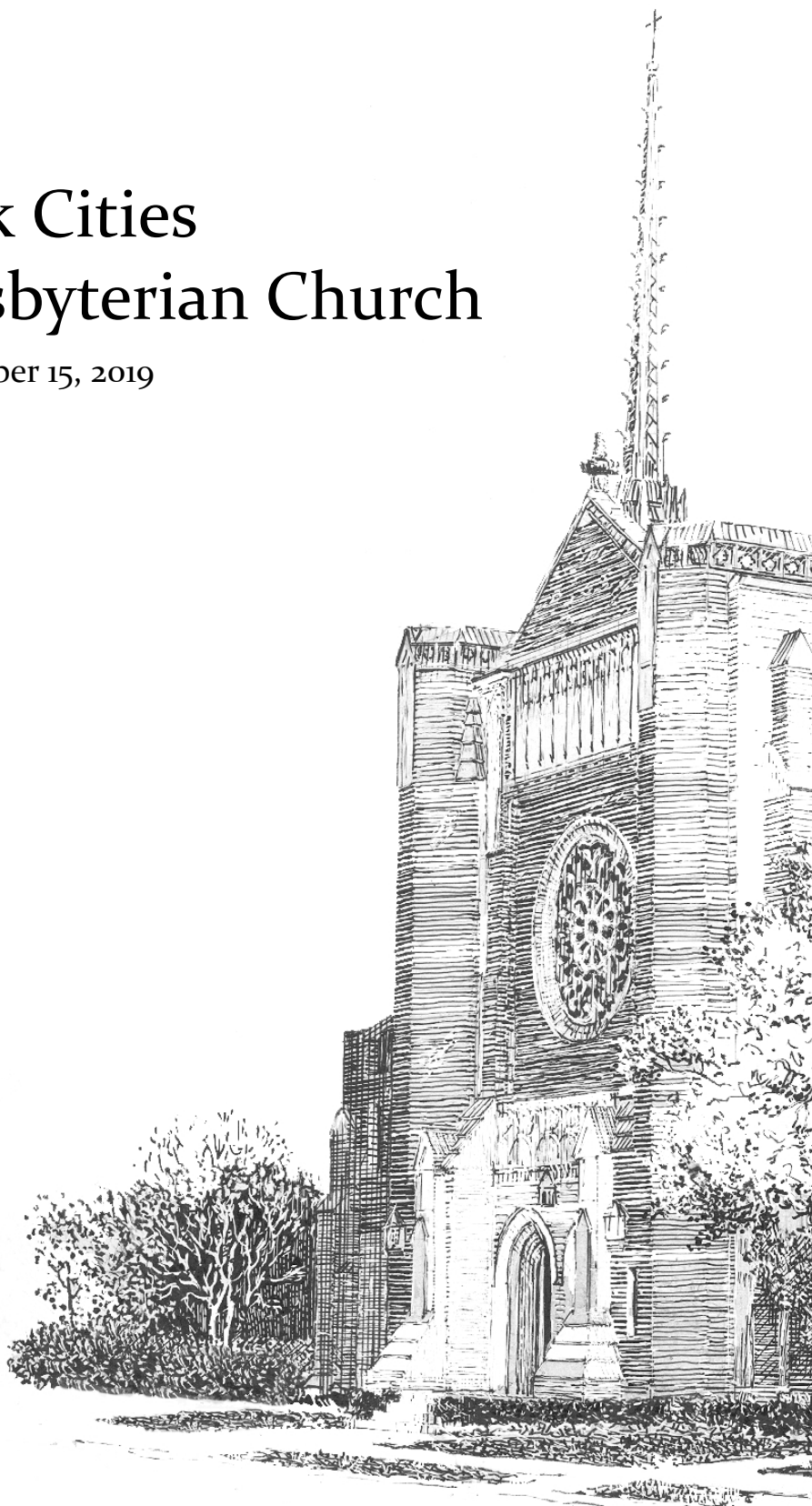


Park Cities Presbyterian Church

September 15, 2019



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*



ORDER FOR THE WORSHIP OF GOD

September 15, 2019
8:00, 9:30, and 11:00 a.m.

Prelude

8:00 “Andante Sostenuto” Charles-Marie Widor
Dr. Nathan Davy, organ

9:30/11:00 “Allegro’ from Concerto in B-flat” RV 548 Antonio Vivaldi
Lucas Aleman, violin • Steve Pettey, oboe • J. Marty Cope, piano

*During the Prelude, please join in silent preparation
of heart and mind to worship our God.*

Call to Worship

The Rev. Ron Williams 8:00
The Rev. Paul Goebel 9:30/11:00

Minister: Praise ye the LORD. Praise God in His sanctuary:

People: praise Him in the firmament of His power.

Minister: Praise Him for His mighty acts:

People: praise Him according to His excellent greatness.

Minister: Praise Him with the timbrel and dance:

People: praise Him with stringed instruments and organs.

Minister: Let every thing that hath breath praise the LORD.

People: Praise ye the LORD.

Psalm 150.1-2, 4, 6

***Hymn of Praise No. 173** “Praise Him! Praise Him!” JOYFUL SONG

*Prayer of Adoration

*Profession of Faith

Dr. Pete Deison 8:00
The Rev. Mark Davis 9:30
The Rev. Bill Lamberth 11:00

Minister: Why is the Son of God called “Jesus,” meaning “Savior”?

**People: Because He saves us from our sins, and because salvation
should not be sought and cannot be found in anyone else.**

The Heidelberg Catechism, Question 29

***Hymn**

8:00

9:30/11:00

"The Power of the Cross"

Stanzas: 1-4

Stanzas: 1-3

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1. O, to see the dawn of the dark - est day; Christ
 2. O, to see the pain writ - ten on Your face, bear -
 3. Now the day-light flees; Now the ground be - neath quakes
 4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
 ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
 as its Ma - ker bows His head. Cur - tain torn in two,
 through Your suf - f'ring I am free. Death is crushed to death,



torn and beat-en, then nailed to a cross of wood. ____
 ev - 'ry e - vil deed crown - ing Your blood-stained brow. ____
 dead are raised to life— "Fin - ished!" the vic - t'ry cry. ____
 life is mine to live, won through Your self - less love! ____

Refrain

- (v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
 (v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for-gi-ven at the cross.
 What a love, ____ what a cost! We stand for-gi-ven at the cross.

The Sacrament of Baptism

9:30/11:00

Parental Vows

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

Congregational Vow

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of their children?

9:30

11:00

Addison Jean Bilbo
Frances Mae Mitchell
Houston Sandefer Ridley

Hopelynn Grey Stevenson
John Preston Wallace

Prayer for the Families

9:30/11:00

***Hymn**

9:30/11:00

“The Power of the Cross”
Stanza: 4
(please see page three)

Getty/Townend

Public Confession of Sin

Our Father, we praise You
that in Christ we may see the fruit of the Spirit
manifested in all of its fullness,
that Jesus embodies perfect love, joy,
peace, patience, kindness, goodness,
faithfulness, gentleness, and self control.
O Lord, would that we were more like Him!
Our pride and self-centeredness taint everything we do.
We define love on our own terms,
with a distinct bias toward serving ourselves.
We are programmed by our culture
and the natural disposition of our hearts
to look out for ourselves
rather than love our neighbor.
Our joy is conditioned on good health,
favorable circumstances,
or other people’s perception of us
rather than our identity in Christ.
Forgive us, O God, and set us apart for Your service,
and manifest in us righteousness, peace, and joy
in the Holy Spirit.

Private Confession

Words of Assurance and Pardon of the Gospel

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5.1

Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00
Mr. Davis 9:30
Mr. Lamberth 11:00

Musical Offering

8:00

“The Saints’ Delight”
Dr. Davy, *organ*

arr. Dale Wood

9:30/11:00

“Do Not I Love Thee, O My Lord?”

arr. Milburn Price

Chancel Choir • J. Marty Cope, *director*
Mr. Aleman, *violin* • Mr. Pettey, *oboe* • Dr. Davy, *piano*

*Do not I love Thee, O my Lord? Behold my heart, and see; and turn each
cursed idol out that dares to rival Thee.*

*Do not I love Thee from my soul? Then let me nothing love; dead be my heart
to every joy, when Jesus cannot move.*

Thou knowest I love Thee, dearest Lord, but, O! I long to soar far from the sphere of mortal joys, and learn to love Thee more.

*The Greeting of Peace

Minister: Now in Christ Jesus, we who once were far off have been brought near by the blood of Christ, for He Himself is our peace. The peace of the Lord be with you always. Ephesians 2.13-14

People: And also with you.

*The Scripture Reading

Hebrews 1.1-2, 2.3

Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

² *but in these last days He has spoken to us by His Son, whom He appointed the heir of all things, through whom also He created the world.*

^{2,3} *How will we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard. (NASB)*

The Sermon

“So Great a Savior”

Mr. Williams 8:00
Mr. Goebel 9:30/11:00

Worshippers at 9:30 and 11:00,
please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

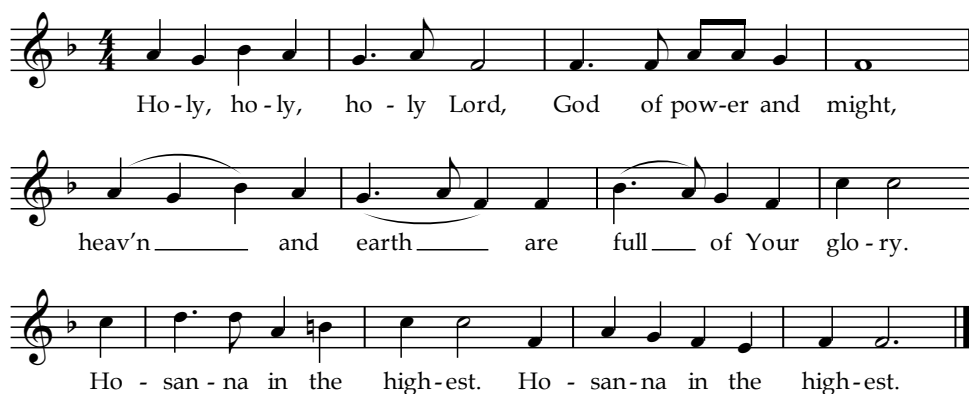
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



***The Words of Institution 8:00**

Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

***Closing Hymn No. 498 "Jesus! What a Friend for Sinners!"**
Stanzas: 1-3, 5

HYFRYDOL

***The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

Numbers 6.24-26

People: Thanks be to God! Amen.

**Please stand if you are able.*

The flowers in our worship service this morning are given to the glory of God and on the occasion of Dave Leeman’s birthday, in recognition of the creation by Dave and Barbara of the extraordinary student hymnal, Hosanna, Loud Hosannas, with gratitude and admiration by Laurie and John Harper and Carlyne and Stephen Nielson.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.



Welcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women’s Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

SERMON NOTES

Hebrews 1.1-2, 2.3
“So Great a Savior”

Order of Worship for the Home – The Week of September 15, 2019

Praise

Call to Worship: *(everyone together)*

Praise the LORD! Praise God in His sanctuary; praise Him in His mighty heavens! Praise Him for His mighty deeds; praise Him according to His excellent greatness! Praise Him with tambourine and dance; praise Him with strings and pipe! Let everything that has breath praise the LORD! Praise the LORD!

Psalm 15.1-2, 4, 6

“The Power of the Cross” *(read or sing these words together)*

Please see the hymn on page three.

Hearing and Learning God’s Word

Scripture Reading: Hebrews 1.1-2, 2.3 *(one person read the Scripture aloud)*

Questions for Discussion: *(may be answered in one worship time or spread over several times)*

1. Have you ever taken something for granted? What might it look like to take Christianity for granted?
2. In our Western world, how do we know that something is true? Why does Jesus say that He is “The Truth”? How do you know that Jesus is true?
3. What is the difference between believing in God and believing God? How is the Christian faith about much more than simply believing that God exists?
4. Is there anything in your life that you struggle to submit to the authority of Jesus Christ?
5. Why did Jesus equate sin with slavery? Why then do we so often equate sin with freedom?
6. Where was Jesus when God created the world? What does Jesus’ role in creation teach us about His role in our redemption?
7. Is there any part of your life that you think is too big for Jesus to handle? Is there any part of your life that you think is too small for Jesus to care about?

Scripture Memory for September: *(memorize this passage of Scripture this month)*

Hebrews 1.1-2

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ² but in these last days He has spoken to us by His Son, whom He appointed the heir of all things, through whom also He created the world.

Prayer

Prayer: *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.