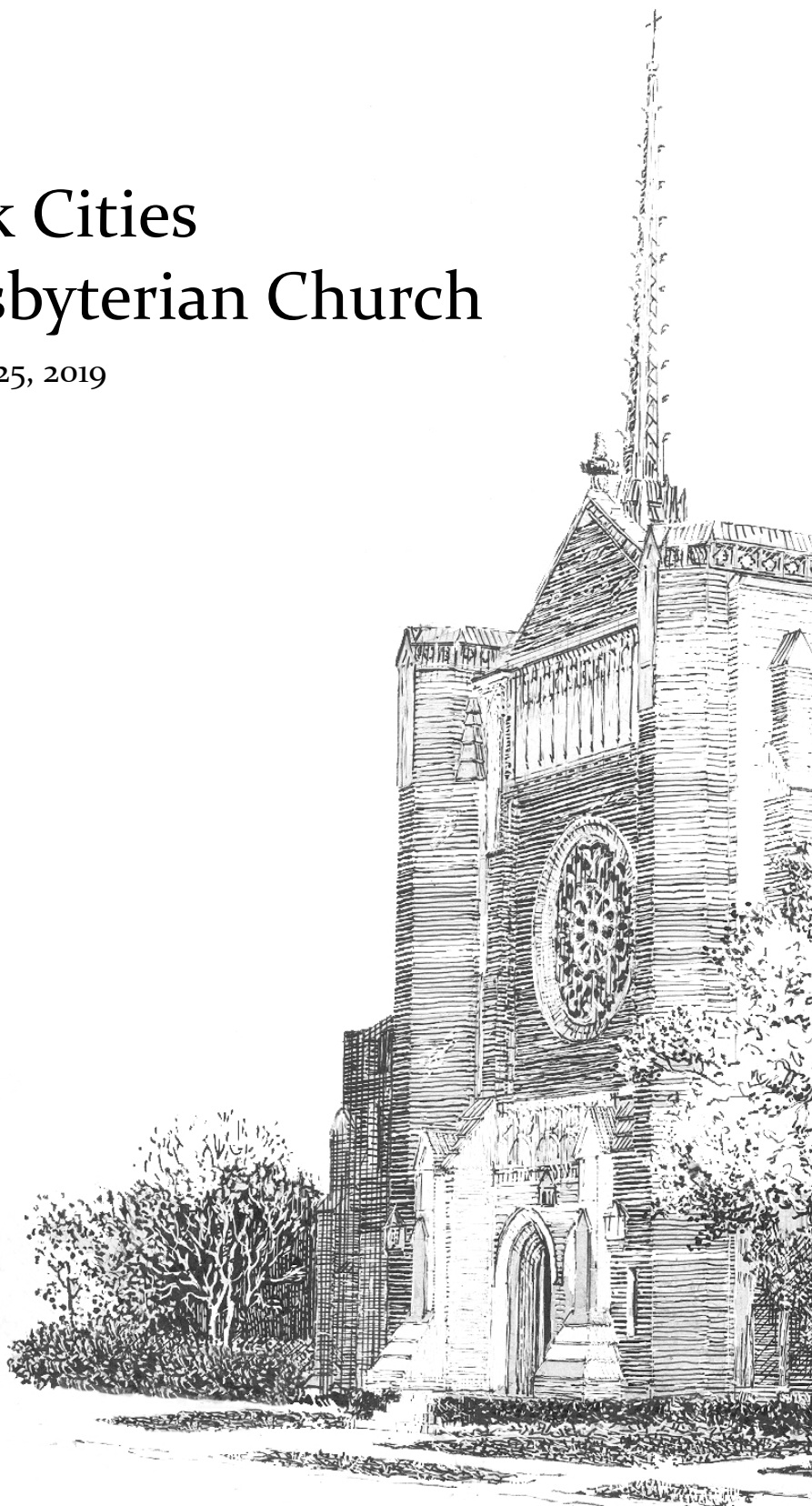


# Park Cities Presbyterian Church

August 25, 2019



*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



## ORDER FOR THE WORSHIP OF GOD

August 25, 2019

8:00, 9:30, and 11:00 a.m.

### Prelude

“Sacred Heart”

Ola Gjeilo

*During the Prelude, please join in silent preparation  
of heart and mind to worship our God.*

### Call to Worship

The Rev. Mark Davis

Minister: Splendor and majesty are before Him;

**People: strength and beauty are in His sanctuary.**

Minister: Ascribe to the LORD, O families of the peoples,

**People: ascribe to the LORD glory and strength!**

Minister: Ascribe to the LORD the glory due His name;

**People: bring an offering, and come into His courts!**

Minister: Worship the LORD in the splendor of holiness;

**People: tremble before Him, all the earth!**

Psalms 96.6-9

### \*Hymn of Praise

“I Sing the Mighty Power of God”

ELLACOMBE



1. I sing the mighty power of God, that made the  
2. I sing the goodness of the Lord, that filled the  
3. There's not a plant or flower below, but makes Thy



mountains rise; That spread the flowing seas abroad, and  
earth with food; He formed the creatures with His word, and  
glories known; and clouds arise and tempests blow, by



built the lofty skies. I sing the Wisdom  
then pronounced them good. Lord, how Thy wonders  
order from Thy throne; While all that borders



that or - dained the sun to rule the day; The moon shines  
are dis - played, wher - e'er I turn my eye: If I sur -  
life from Thee is ev - er in Thy care, And ev - ery -

full at His com - mand, and all the stars o - bey.  
vey the ground I tread, or gaze up - on the sky!  
where that man can be, Thou, God, art pres - ent there.

### \*Prayer of Adoration

### \*Profession of Faith

Dr. Mark Fulmer 8:00  
The Rev. Tommy Overton 9:30/11:00

Minister: What is your only comfort in life and in death?

**People:** That I belong—  
body and soul,  
in life and in death—  
not to myself,  
but to my faithful Savior, Jesus Christ,  
who at the cost of His own blood  
has fully paid for all my sins  
and has completely freed me  
from the dominion of the devil;  
that He protects me so well  
that without the will of my Father in heaven  
not a hair can fall from my head;  
indeed, that everything must fit His purpose for my salvation.  
Therefore, by His Holy Spirit,  
He also assures me of eternal life,  
and makes me wholeheartedly willing  
and ready from now on to live for Him.

*Heidelberg Catechism, Question 1*



1. Je - sus is Lord, the cry that ech - oes through cre - a - tion,
2. Je - sus is Lord, whose voice sus - tains the stars and plan - ets, —
3. Je - sus is Lord, the tomb is glo - ri - ous - ly emp - ty, —
4. Je - sus is Lord, a shout of joy, a cry of an - guish



- re - splen - dant pow'r, e - ter - nal Word, our Rock;  
 — yet in His wis - dom laid a - side His crown;  
 — not e - ven death could crush the King of love;  
 — as He re - turns and ev - 'ry knee bows low;



- the Son of God, the King whose glo - ry fills the hea - vens,  
 Je - sus the man who washed our feet, who bore our suf - f'ring  
 the price is paid, the chains are loosed and we're for - giv - en, —  
 when ev - 'ry eye and ev - 'ry heart will see His glo - ry, —



- yet bids us come to taste this liv - ing bread.  
 — be - came a curse to bring sal - va - tion's plan.  
 — and we can run in - to the arms of God.  
 — the Judge of all will take His chil - dren home.

## Public Confession of Sin

**Almighty God,**

**we acknowledge that we are unworthy of Your redeeming grace.**

**We have not believed Your promises,**

**nor trusted in our living Lord.**

**Through worldliness of spirit**

**we have not discerned Your presence with us.**

**Through disappointment of mind and dejection of spirit,**

**our hearts have not burned within us as we have heard His Word.**

**We have not trusted in His redeeming power,**

**and have been overcome of evil.**

**We have forgotten the glad tidings of His victory over death,**

**and have not known the things that belong to our peace.**

**Mercifully restore unto us the joy of Your salvation,**

**for Jesus Christ's sake, our only Mediator and Advocate.**

## Private Confession

## Words of Assurance and Pardon of the Gospel

But now thus says the LORD, He who created you, O Jacob, He who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are Mine."

Isaiah 43.1

Dr. Fulmer 8:00  
Mr. Overton 9:30/11:00

8:00 “Aria” from *Goldberg Variations* *J. S. Bach*  
Dr. Nathan Davy, *organ*

9:30/11:00 “When I Survey the Wondrous Cross” *arr. Dan Forrest*  
Chancel Choir • J. Marty Cope, *director*  
String Ensemble • Stephen Nielson, *piano* • Dr. Davy, *organ*

*When I survey the wondrous cross on which the Prince of glory died,  
my richest gain I count but loss, and pour contempt on all my pride.  
Forbid it, Lord, that I should boast, save in the death of Christ my God:  
all the vain things that charm me most, I sacrifice them to His blood.  
See, from His head, His hands, His feet, sorrow and love flow mingled down:  
did e'er such love and sorrow meet, or thorns compose so rich a crown?  
Were the whole realm of nature mine, that were a present far too small;  
love so amazing, so divine, demands my soul, my life, my all.*

Minister: Look to Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. The peace of the Lord be with you always. Hebrews 12.2

**People:** And also with you.

Stephanie and TD Briggs

9:30/11:00

Genesis 3.1-5; Matthew 4.1-11; 1 Peter 5.8-9

## Genesis 3.1-5

*Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"*

<sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden,

<sup>3</sup> but God said, "You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die."

<sup>4</sup> But the serpent said to the woman, "You will not surely die."

<sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

## Matthew 4.1-11

*Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.*

<sup>2</sup> *And after fasting forty days and forty nights, He was hungry.*

<sup>3</sup> *And the tempter came and said to Him, "If You are the Son of God, command these stones to become loaves of bread."*

- <sup>4</sup> But He answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"
- <sup>5</sup> Then the devil took Him to the holy city and set Him on the pinnacle of the temple
- <sup>6</sup> and said to Him, "If You are the Son of God, throw Yourself down, for it is written, 'He will command His angels concerning You,' and 'On their hands they will bear You up, lest You strike Your foot against a stone.'"
- <sup>7</sup> Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'"
- <sup>8</sup> Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory.
- <sup>9</sup> And he said to Him, "All these I will give You, if You will fall down and worship me."
- <sup>10</sup> Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and Him only shall you serve.'"
- <sup>11</sup> Then the devil left Him, and behold, angels came and were ministering to Him.

**1 Peter 5.8-9**

*Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.*

*<sup>9</sup> Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.*

**The Sermon**

KNOWING THE ENEMY  
"Who is Satan?"

Mr. Davis

Worshippers at 9:30 and 11:00,  
please continue at the closing hymn.

**\*The Great Thanksgiving 8:00**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**

**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of Your Glory.  
Hosanna in the highest. Hosanna in the highest.**

**\*The Words of Institution 8:00**

**Communion 8:00**

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

**\*Closing Hymn No. 30** “Our God, Our Help in Ages Past”  
Stanzas: 1-4, 7

ST. ANNE

**\*The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine  
upon you and be gracious to you; the LORD lift up His countenance  
upon you and give you peace. Numbers 6.24-26

**People: Thanks be to God! Amen.**

**Postlude**

“Trumpet Tune in D”  
Dr. Davy, organ

David Johnson

*\*Please stand if you are able.*

*We thank our string ensemble for their leadership in worship this morning!*

**Park Cities Presbyterian Church exists to extend the transforming presence  
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



*Welcome to Park Cities Presbyterian Church. We are glad you joined us today.*

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women’s Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

# **SERMON NOTES**

Genesis 3.1-5; Matthew 4.1-11; 1 Peter 5.8-9

KNOWING THE ENEMY

“Who is Satan?”

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## Order of Worship for the Home – The Week of August 25, 2019

### Praise

**Call to Worship:** *(everyone together)*

Splendor and majesty are before Him; strength and beauty are in His sanctuary. Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due His name; bring an offering, and come into His courts! Worship the LORD in the splendor of holiness; tremble before Him, all the earth!

Psalm 96.6-9

**“I Sing the Mighty Power of God”** *(read or sing these words together)*

Please see the hymn on page two.

### Hearing and Learning God’s Word

**Scripture Reading:** Genesis 3.1-5; Matthew 4.1-11; 1 Peter 5.8-9 *(one person read the Scripture aloud)*

**Questions for Discussion:** *(may be answered in one worship time or spread over several times)*

1. Why is it important to remember Satan was created?
2. What does Satan want to do? What is his aim?
3. What are some of Satan’s attributes (characteristics)?
4. How is Satan different from God?

**Scripture Memory for August:** *(memorize this passage of Scripture this month)*

Numbers 6.24-26

The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

### Prayer

**Prayer:** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.