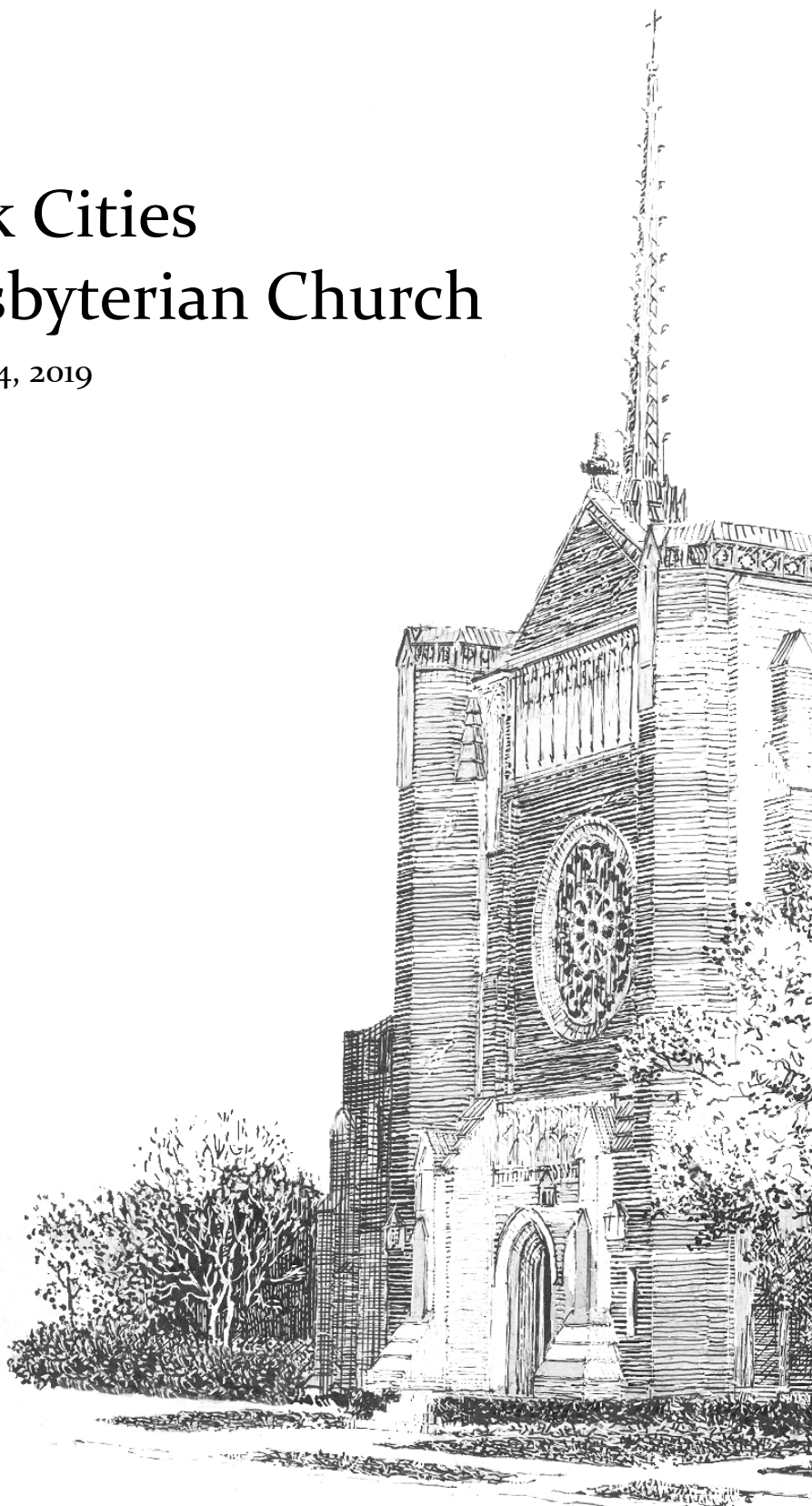


# Park Cities Presbyterian Church

August 4, 2019



*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



## ORDER FOR THE WORSHIP OF GOD

August 4, 2019  
8:00, 9:30, and 11:00 a.m.

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### Prelude

“Vivace” from *Sonata VI*  
Dr. Nathan Davy, *organ*

*J. S. Bach*

*During the Prelude, please join in silent preparation  
of heart and mind to worship our God.*

### Call to Worship

The Rev. Ron Williams 8:00  
The Rev. Matt Fray 9:30/11:00

Minister: Of old You laid the foundation of the earth,

**People: and the heavens are the work of Your hands.**

Minister: They will perish, but You will remain; they will all wear out like  
a garment.

**People: You will change them like a robe, and they will pass away,**

Minister: but You are the same,

**People: and Your years have no end.**

Psalms 102.25-27

### \*Hymn of Praise No. 55

“To God Be the Glory”

*TO GOD BE THE GLORY*

### \*Profession of Faith

Dr. Pete Deison 8:00  
The Rev. Bill Lamberth 9:30/11:00

**He is the image of the invisible God,  
the firstborn of all creation.**

**For by Him all things were created,  
in heaven and on earth,**

**visible and invisible,**

**whether thrones**

**or dominions**

**or rulers**

**or authorities—**

**all things were created through Him and for Him.**

And He is before all things,  
and in Him all things hold together.  
And He is the head of the body,  
the church.  
He is the beginning,  
the firstborn from the dead,  
that in everything He might be preeminent.  
For in Him all the fullness of God was pleased to dwell,  
and through Him to reconcile to Himself all things,  
whether on earth or in heaven,  
making peace by the blood of His cross.

Colossians 1.15-20

\*Hymn No. 342

“Christ Is Made the Sure Foundation”

REGENT SQUARE

### Public Confession of Sin

O God, we praise You that You have given all authority  
to our Lord and Savior Jesus Christ.  
He is the King of kings,  
and Lord of lords,  
and worthy of all of our honor and service.  
Yet, our Father,  
we confess that we too often lean on our own strength  
in heart and mind;  
we are slow to follow where He would lead us;  
doubtful that He will sustain and strengthen us.  
Father, be merciful to us in our weakness and frailty,  
in our fear and our doubt.  
May we rest in Your forgiving love,  
Your omnipotent sovereignty,  
Your omniscient wisdom.  
Give us grace to rely wholly on You,  
trusting that in our weakness is Your strength.

### Private Confession

### Words of Assurance and Pardon of the Gospel

And I am sure of this, that He who began a good work in you will bring it to  
completion at the day of Jesus Christ.

Philippians 1.6

**\*Hymn of Remembrance and Assurance**

9:30/11:00

## “By Faith”

Getty/Townend

- |       |       |      |        |       |        |     |       |  |      |     |
|-------|-------|------|--------|-------|--------|-----|-------|--|------|-----|
| 1. By | faith | we   | see    | the   | hand   | of  | God   |  | in   | the |
| 2. By | faith | our  | fa -   | thers | roamed | the | earth |  | with | the |
| 3. By | faith | the  | pro -  | phets | saw    | a   | day   |  | when | the |
| 4. By | faith | the  | church | was   | called | to  | go    |  | in   | the |
| 5. By | faith | this | moun - | tain  | shall  | be  | moved |  | and  | the |

light of cre - a - tion's grand de - sign, in the lives of those who prove His  
pow'r of His pro-mise in their hearts, of a ho - ly cit - y built by  
longed-for Mes - si - ah would ap - pear with the pow'r to break the chains of  
pow'r of the Spir - it to the lost to de - liv - er cap - tives and to  
pow'r of the gos - pel shall pre - vail, for we know in Christ all things are

The first staff of music is in G major (one sharp) and 3/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody starts on G4, moves to A4, then B4, and continues with a series of eighth and quarter notes. The staff ends with a double bar line and a repeat sign. Above the staff, there are two boxes: the first contains '1, 3.' and the second contains '2, 4, 5.'

faith - ful - ness, who walk by faith and not by sight. (to vs. 2)  
 God's own hand, a place where peace and jus - tice reign.→  
 sin and death and rise tri - um - phant from the grave. (to vs. 4)  
 preach good news in ev - 'ry cor - ner of the earth.→  
 pos - si - ble for all who call up - on His name.→

We will stand as chil-dren of the pro - mise; We will fix our

eyes on Him, our soul's re-ward. 'Till the race is fin-ished and the

work is done            we'll walk by faith and not by sight.

### Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00

Mr. Lamberth 9:30/11:00

## Musical Offering

8:00

“Fairest Lord Jesus”  
Dr. Davy, *organ*

arr. Diane Bish

9:30/11:00

“Gospel of Grace”  
Jenni Rasberry, *solo* • J. Marty Cope, *piano*

*arr. Mark Hayes*

**\*The Greeting of Peace**

Minister: Grow in the grace and knowledge of our Lord and Savior Jesus  
Christ. To Him be the glory both now and in the day of eternity.  
The peace of the Lord be with you always.

2 Peter 3.18

**People: And also with you.**

**\*The Scripture Reading**

Revelation 22.21

*The grace of the Lord Jesus be with all. Amen.*

**The Sermon**

“Grace with Us”

Mr. Williams 8:00

Mr. Fray 9:30/11:00

Worshippers at 9:30 and 11:00,  
please continue at the closing hymn.

**\*The Great Thanksgiving 8:00**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

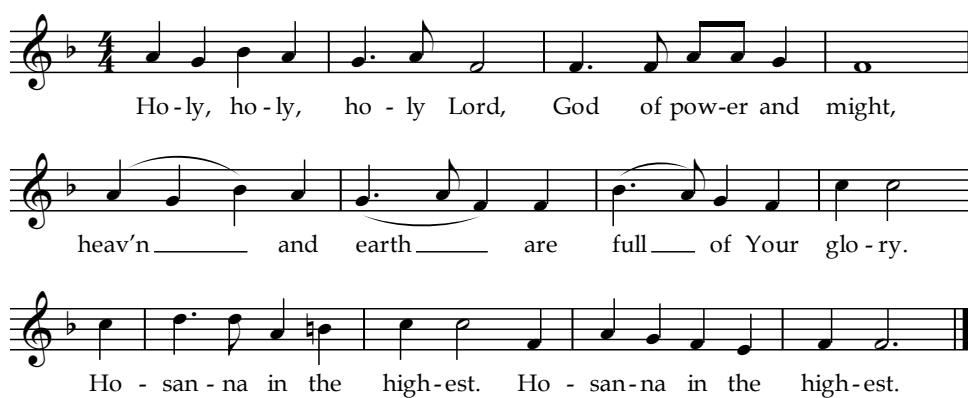
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of Your glo - ry.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

**\*The Words of Institution 8:00**

**Communion 8:00**

*Please come forward down the center aisle.  
Partake of the elements upon receiving them from the elders.  
Return to your seat with your empty cup via the side aisle.*

**\*Closing Hymn No. 691**

**"It Is Well with My Soul"**

*VILLE DU HAVRE*

## \*The Benediction

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Corinthians 13.14

**People: Thanks be to God! Amen.**

## Postlude

“Ceremonial March”  
Dr. Davy, organ

*Herbert Sumsiom*

*\*Please stand if you are able.*

**Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



*Welcome to Park Cities Presbyterian Church. We are glad you joined us today.*

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

# **SERMON NOTES**

Revelation 22.21  
“Grace with Us”

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## Order of Worship for the Home – The Week of August 4, 2019

### Praise

**Call to Worship:** *(everyone together)*

Of old You laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You will remain; they will all wear out like a garment. You will change them like a robe, and they will pass away, but You are the same, and Your years have no end.

Psalm 102.25-27

**“By Faith”** *(read or sing these words together)*

Please see the hymn on page four .

### Hearing and Learning God’s Word

**Scripture Reading:** Revelation 22.21 *(one person read the Scripture aloud)*

**Questions for Discussion:** *(may be answered in one worship time or spread over several times)*

1. Of all the ways the Bible could end, why do you think it ends with the assurance that the grace of the Lord Jesus is with us?
2. Grace is often perceived as partially deserved kindness and assistance from God. But the Bible presents grace as wholly undeserved love and salvation in Jesus Christ (see Ephesians 2.1-10). Why is that difference so important, surprising, and beautiful?
3. Read 2 Corinthians 12.9-10. Has there been a season or event or a story from your life in which you experienced God’s grace and power in the midst of suffering?
4. According to Acts 4.32-33, how did the early church receive and embody “great grace” for the calling to spread the gospel? In what ways do we need “great grace” as we spread the gospel?
5. Read Revelation 22.20-21. How should eagerness for the return of Jesus (v. 20) and assurance of Jesus’ grace with us (v. 21) shape our lives in this present age?

**Scripture Memory for August:** *(memorize this passage of Scripture this month)*

Numbers 6.24-26

The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

### Prayer

**Prayer:** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.