

Park Cities Presbyterian Church

June 2, 2019



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*



ORDER FOR THE WORSHIP OF GOD

June 2, 2019

8:00, 9:30, and 11:00 a.m.

The Ascension of Our Lord

Ascension marks the day on which Jesus went to the Mount of Olives with His disciples and ascended to heaven before their eyes (Acts 1.1-12). Christ's ascension means that in heaven there is One who, knowing firsthand the experience of suffering and temptation, prays for us and perfects our prayers. The ascension is a witness and guarantee of our own bodily resurrection, as well as an invitation for us to set our hearts and minds "on things above, where Christ is seated at the right hand of God" (Colossians 3.1-2) to rule over all things in heaven and throughout the universe (Ephesians 1.10, 20-23).

Prelude

"Prelude in G Major"
Dr. Nathan Davy, organ

J. S. Bach

*During the Prelude, please join in silent preparation
of heart and mind to worship our God.*

***Call to Worship**

The Rev. Ron Williams 8:00
Dr. Sumran Mockchai, *Thao Project* 9:30/11:00

Minister: พระเจ้าเสด็จขึ้นท่ามกลางเสียงโห่ร้องยินดีองค์พระผู้เป็นเจ้าเสด็จขึ้นท่ามกลางเสียงแตร
(*God has gone up with a shout, the LORD with the sound of a trumpet.*)

People: **Sing praises to God, sing praises! Sing praises to our King,
sing praises!**

Minister: เพราะพระเจ้าทรงเป็นกษัตริย์แห่งสากลโลกจงร้องเพลงสดุดีสรรเสริญพระองค์เถิด
(*For God is the King of all the earth; sing praises with a psalm!*)

People: **God reigns over the nations; God sits on His holy throne.** Psalm 47:5-8

***Hymn No. 292**

"Who Shall Ascend the Mountain of the Lord"

ENGELBERG

***Prayer of Adoration**

Mr. Williams 8:00
The Rev. Mark Davis 9:30/11:00

***Profession of Faith**

Dr. Mark Fulmer 8:00

Dr. Pete Deison 9:30

The Rev. Tommy Overton 11:00

**We believe there is no condemnation
for those who are in Christ Jesus;
for we know that all things work together for good
for those who love God,
who are called according to God's purpose.**

**We are convinced that neither death, nor life,
nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God
in Christ Jesus our Lord.**

from Romans 8.1, 28, 38-39, (NRSV)

***Hymn**

"The Power of the Cross"

Getty/Townend



1. O, to see the dawn of the dark - est day; Christ
2. O, to see the pain writ - ten on Your face, bear -
3. Now the day - light flees; Now the ground be - neath quakes
4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
as its Ma - ker bows His head. Cur - tain torn in two,
through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. ____
ev - 'ry e - vil deed crown - ing Your blood - stained brow. ____
dead are raised to life— "Fin - ished!" the vic - t'ry cry. ____
life is mine to live, won through Your self - less love! ____

Refrain



(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
(v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for - gi - ven at the cross.
What a love, ____ what a cost! We stand for - gi - ven at the cross.

Public Confession of Sin

Great was Your mercy in ascending to heaven
in being crowned and enthroned there to intercede for me,
there to help me in temptation,
there to open the eternal book,
there to receive me finally to Yourself.
Great was Your wisdom in devising this means of salvation;
bathe my soul in rich consolations of Your resurrection life.
O God, pardon all my sins,
known and unknown,
felt and unfelt,
confessed and not confessed,
remembered or forgotten.
Help me to be a holy, (happy) person,
free from every wrong desire,
from everything contrary to Your mind.
Grant me more and more of the resurrection life:
may it rule me, may I walk in its power,
and be strengthened through its influence.

Private Confession

Words of Assurance and Pardon of the Gospel

And God raised the Lord and will also raise us up by His power. I Corinthians 6:14

Prayer of Intercession/Offertory Prayer	Dr. Fulmer 8:00
	Dr. Deison 9:30
	Mr. Overton 11:00

Musical Offering

8:00	“All Glory, Laud, and Honor” Dr. Davy, organ	Craig Phillips
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9:30/11:00	“Assurance” Chancel Choir • J. Marty Cope, conductor Dr. Davy, organ • Stephen Nielson, piano	John Ness Beck
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*Blessed assurance, Jesus is mine! O what a foretaste of glory divine! Heir of
salvation, purchase of God, born of His Spirit, washed in His blood.
This is my story, this is my song. Praising my Savior, all the day long.
Perfect submission, all is at rest, I in my Savior am happy and blest; watching
and waiting, looking above, filled with His goodness, lost in His love.*

***The Greeting of Peace**

Minister: We are the body of Christ; in one Spirit we were all baptized in one
body. Let us then pursue all that makes for peace and builds up our
common life. The peace of the Lord be with you always.
People: And also with you.

ORDINATION AND INSTALLATION OF RULING ELDERS AND DEACONS

— 9:30/11:00 —

ELDERS:

James David Madden *
James Michael McMahon *

Kirk Richard Pogoloff *
Forrest Wade Tippen, Jr.

DEACONS:

Thomas Arthur Obenchain, Jr.
Spencer Thomas Moss
Richard George Woodward *

John Chester Mayfield, Jr.*
Dennis Lynn Roossien, Jr.*

**Previously ordained to this office*

Explanation of Ordination and Installation

Mr. Davis

Ordination and Installation Questions

Questions to Officer Candidates:

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder or deacon, as the case may be, in this church, and promise faithfully to perform all of the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity, and edification of the Church?

Question to the Congregation:

Do you, the members of this church, acknowledge and receive these brothers as ruling elders and deacons, as the case may be, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their respective offices, according to the Word of God and the Constitution of this Church, entitle them?

Prayer of Ordination and Installation

Mr. Gregory Morris

Pronouncement of Ordination and Installation

Mr. Davis

Right Hand of Fellowship

***The Doxology**

LASST UNS ERFREUEN

Praise God from whom all blessings flow;
Praise Him, all creatures here below; Alleluia, alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Alleluia, alleluia,
Alleluia! Alleluia! Alleluia!

Charge to the Congregation

Mr. George Hanson 9:30
Mr. David Newman 11:00

***The Scripture Reading**

2 Corinthians 13.14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

The Sermon

“Benedictions, Doxologies, and Prayers”
The Apostolic Benediction

Mr. Williams 8:00
Mr. Davis 9:30/11:00

Worshippers at 9:30 and 11:00,
please continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere
to give thanks unto You, O Lord, Holy Father, Almighty,
Everlasting God.

**People: Therefore, with angels and archangels, and with all the
company of heaven, we laud and magnify Your glorious
Name; evermore praising You, and singing:**

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your Glory.
Hosanna in the highest. Hosanna in the highest.**

***The Words of Institution 8:00**

Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

***Closing Hymn**

“Love Divine, All Loves Excelling”

HYFRYDOL



1. Love di - vine all loves ex - cell - ing, joy of heav'n to
 2. Breathe, O breathe Thy lov - ing Spir - it in - to ev - 'ry
 3. Come, Al - might - y to de - liv - er, let us all Thy
 4. Fin - ish, then Thy new cre - a - tion; pure and spot - less



earth come down, Fix in us Thy hum - ble dwell - ing, all Thy
 trou - bled breast! Let us all in Thee in - her - it, let us
 life — re - ceive; Sud - den - ly — re - turn and nev - er, nev - er -
 let — us be; Let us see Thy great sal - va - tion per - fect -



faith - ful mer - cies crown! Je - sus, Thou art all com -
 find the prom - ised rest; Take a - way — the love of
 more Thy tem - ples leave. Thee we would be al - ways
 ly re - stored in Thee; Changed from glo - ry in - to



pas - sion, pure, un - bound - ed love Thou art; Vis - it
 sin - ning; Al - pha and O - me - ga be; End of
 bless - ing, serve Thee as — Thy hosts a - bove; Pray, and
 glo - ry, 'till in heav'n we take our place, 'Till we



us — with Thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 faith, as its — Be - gin - ning, set our hearts at lib - er - ty.
 praise Thee with - out ceas - ing, glo - ry in — Thy per - fect love.
 cast — our crowns be - fore — Thee, lost in won - der, love, and praise.

***The Benediction**

Minister: Grace to you and peace from Him who is and who was and who is to come, and from the seven spirits who are before His throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To Him who loves us and has freed us from our sins by His blood and made us a kingdom, priests to His God and Father, to Him be glory and dominion forever and ever. Amen.

Revelation 1.4-6

People: Thanks be to God! Amen.

Postlude

“Fugue in G Major”
 Dr. Davy, organ

J. S. Bach

*Please stand if you are able.

SERMON NOTES

2 Corinthians 13.14

“Benedictions, Doxologies, and Prayers”
The Apostolic Benediction

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.



Welcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women’s Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

Order of Worship for the Home – The Week of June 2, 2019

Praise

Call to Worship *(everyone together)*

God has gone up with a shout, the LORD with the sound of a trumpet. Sing praises to God, sing praises! Sing praises to our King, sing praises! For God is the King of all the earth; sing praises with a psalm! God reigns over the nations; God sits on His holy throne.

Psalm 47:5-8

“The Power of the Cross” *(read or sing these words together)*

Please see the hymn on page three.

Hearing and Learning God’s Word

Scripture Reading: 2 Corinthians 13.14 *(one person read the Scripture aloud)*

Questions for Discussion: *(may be answered in one worship time or spread over several times)*

1. What is the difference between a benediction, a doxology, and a prayer?
2. What is grace and how does Christ show us grace?
3. How should we describe the love of God?
4. What is the fellowship of the Holy Spirit? How do we experience this fellowship?
5. How is the Trinity manifest in this benediction?

Scripture Memory for June *(memorize this passage of Scripture this month)*

Ephesians 3.20-21

Now to Him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.