

PARK CITIES PRESBYTERIAN CHURCH

Dallas, Texas

April 21, 2019

ORDER FOR THE WORSHIP OF GOD

8:00, 9:30, and 11:00 a.m.

Resurrection Sunday

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors and offers welcome
in the name of the Lord Jesus Christ.*

The Prelude

“Alleluia”

Ralph Manuel

Organ, Brass, and Percussion Ensemble

The Choral Introit

“Christ Has Arisen”

Kyamanywa/Trad. Tanzanian

Chancel Choir

*Christ has arisen, alleluia. Rejoice and praise Him, alleluia. For our Redeemer
burst from the tomb, even from death, dispelling its gloom.
Let us sing praise to Him with endless joy. Death's fearful sting He has come to
destroy! Our sin forgiving, alleluia! Jesus is living, alleluia!
Go spread the news: He's not in the grave. He has arisen this world to save.
Jesus' redeeming labors are done. Even the battle with sin is won.
Christ has arisen to set us free. Alleluia, to Him praises be. Jesus is living! Let us
all sing; He reigns triumphant, heavenly King.*

***Call to Worship**

The Rev. Mark Davis

Minister: He is not here, for He has risen as He said. Come, see the place
where He lay. Christ is risen!

Matthew 28.6

People: *(with a great voice)* **Christ is risen indeed!
Alleluia. Alleluia! ALLELUIA!**



1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
 2. Vain the stone, the watch, the seal; Al - le - lu - ia!
 3. Lives a - gain our glo - rious King; Al - le - lu - ia!
 4. Soar we now where Christ has led, Al - le - lu - ia!



sons of men and an - gels say; Al - le - lu - ia!
 Christ has burst the gates of hell: Al - le - lu - ia!
 where, O death, is now thy sting? Al - le - lu - ia!
 fol-l'wing our ex - alt - ed Head; Al - le - lu - ia!



raise your joys and tri - umphs high; Al - le - lu - ia!
 death in vain for - bids His rise; Al - le - lu - ia!
 Once He died, our souls to save; Al - le - lu - ia!
 made like Him, like Him we rise; Al - le - lu - ia!



sing ye heav'ns, and earth, re - ply. Al - le - lu - ia!
 Christ has o - pened par - a - dise. Al - le - lu - ia!
 where thy vic - to - ry, O grave? Al - le - lu - ia!
 ours the cross, the grave, the skies, Al - le - lu - ia!

*Prayer of Adoration concluding with

O GOD OF MY EXODUS,
great was the joy of Israel's sons
when Egypt died upon the shore,
far greater the joy when my Redeemer's foe
lay crushed in the dust.
Jesus strides forth as the Victor,
Conqueror of death, hell and all opposing might.
You burst the bands of death,
trampled the powers of darkness down
and live forever.
You, my gracious Redeemer,
apprehended for payment of my debt,
came forth from the prison house of the grave—
free and triumphant over sin, Satan and death.
In You I died, in You I rose, in Your life I live,
in Your victory I triumph,
in Your ascension I shall be glorified
for Your Names' sake. Amen!



1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone who took on flesh, full - ness of
 3. There in the ground His bod - y lay, Light of the
 4. No guilt in life, no fear in death, This is the



light, my strength, my song; This Cor - ner - stone, this so - lid
 God in help - less babe! This gift of love and right-eous-
 world by dark - ness slain: Then burst-ing forth in glo-r'ous
 pow'r of Christ in me; From life's first cry to fi - nal



Ground, firm through the fier - cest drought and storm.
 ness scorned by the ones He came to save:
 Day up from the grave He rose a - gain!
 breath Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are
 'Till on that cross as Je - sus died, the wrath of
 And as He stands in vic - to - ry sin's curse has
 No pow'r of hell, no scheme of man, can ev - er



stilled, when striv - ings cease! My Com - for - ter, my All in
 God was sat - is - fied For ev - 'ry sin on Him was
 lost its grip on me, For I am His and He is
 pluck me from His hand; 'Till He re - turns or calls me



All, here in the love of Christ I stand.
 laid; here in the death of Christ I live.
 mine—bought with the pre - cious blood of Christ.
 home, here in the pow'r of Christ I'll stand!

Please be seated.

Public Confession of Sin

Dr. Pete Deison 8:00
The Rev. Paul Goebel 9:30
The Rev. Matt Fray 11:00

O Lord, I marvel that You purposed to become flesh
so that You might be crucified, dead, and buried for me.
The tomb calls forth my adoring wonder,
for it is empty and You are risen!
Grant me to die with You
that I may rise to new life,
for I wish to be as dead and buried to sin,
to selfishness,
to the world;
that I might not hear the voice of the charmer,
and might be delivered from his lusts.
Purge me from selfishness, pride, and the fear of man.
Grant me to stand with my dying Savior,
to be content to be rejected,
to be willing to hold to unpopular truths.
Grant me more and more of the resurrection life:
may it rule me,
may I walk in its power,
and be strengthened through its influence.

Private Confession

Words of Assurance and Promise of the Gospel

For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life.

Romans 5.10

Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00
Mr. Goebel 9:30
Mr. Fray 11:00

Musical Offering “Then Shall Their Light Break Forth” from *Elijah* Mendelssohn
Chancel Choir • Organ, Brass, and Percussion Ensemble

And then shall your light break forth as the light of morning breaketh: and your health shall speedily spring forth then; and the glory of the LORD ever shall reward you. LORD, our Creator, how excellent Thy Name is in all the nations! Thou fillest heaven with Thy glory. Amen!

***The Scripture Reading**

Psalm 16

Preserve me, O God, for in You I take refuge.

² *I say to the LORD, “You are my Lord; I have no good apart from You.”*

³ *As for the saints in the land, they are the excellent ones, in whom is all my delight.*

⁴ *The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.*

⁵ *The LORD is my chosen portion and my cup; You hold my lot.*

⁶ *The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.*

⁷ *I bless the LORD who gives me counsel; in the night also my heart instructs me.*

⁸ *I have set the LORD always before me; because He is at my right hand, I shall not be shaken.*

⁹ *Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.*

¹⁰ *For You will not abandon my soul to Sheol, or let Your holy one see corruption.*

¹¹ *You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.*

The Sermon

“Resurrecting Pleasure”

Mr. Davis

***Choral Acclamation** “Hallelujah Chorus” from *Messiah*
Chancel Choir

G. F. Handel

*Hallelujah! for the Lord God Omnipotent reigneth. Hallelujah!
The kingdom of this world is become the Kingdom of our Lord
and of His Christ; and He shall reign forever and ever!
King of kings, and Lord of lords, forever and ever. Hallelujah!*

***Resurrection Hymn**

“Thine Be the Glory”

JUDAS MACCABEUS



1. Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the
2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly He
3. No more we doubt Thee, glo - rious Prince of life; life is naught with-



vic - t'ry Thou o'er death hast won; an - gels in bright rai - ment
greet us, scat - ters fear and gloom; let the church with glad - ness,
out Thee: aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes, where Thy bo - dy
hymns of tri - umph sing, for her Lord now liv - eth, death hath lost its
through Thy death - less love: bring us safe to Jor - dan to Thy home a -



lay. Thine be the glo - ry, ris - en, con-qu'ring Son;
sting.
bove.



end - less is the vic - t'ry Thou o'er death hast won.

***An Easter Blessing**

Minister: Grace and peace to you from Him who is, and who was, and who is to come, from Jesus Christ, who is the faithful witness, the firstborn from the dead and the ruler of the kings of the earth.

People: To Him who loves us, and has freed us from our sins by His blood, and has made us to serve His God and Father—to Him be glory and power forever and ever.

Choir: He is the First and the Last. He is the Living One. He was dead, but behold, He is alive forever and ever!

Minister: Alleluia!

All: Thanks be to God! Alleluia!

Postlude

“Toccata” from *Symphony No. 5*

Charles-Marie Widor

**Please stand if you are able.*

*The flowers are given to the glory of God with joy abundant!
HE IS RISEN!*

*The flowers on the cross in front of the sanctuary steps were given by
the children in celebration of our Savior's resurrection
and in loving memory of Gale Emerson.*

We thank the following musicians for their leadership in worship this morning:

Kyle Sherman, *trumpet*
Cody McClarty, *trumpet*
Molly Norcross, *French horn*
Steve Menard, *trombone*
Jarrod Robertson, *tuba*
Drew Lang, *timpani*
Steve Barnes, *percussion*
Stephen Nielson, *piano*
Nathan Davy, *organ*
J. Marty Cope, *conductor*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



Welcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

SERMON NOTES

Psalm 16

“Resurrecting Pleasure”

Come to the Feast

If any person is devout and loves God, let him come to this radiant triumphant feast.

If any person is a wise follower, let him enter into the joy of his Lord, rejoicing.

If any have fasted long, let him now receive refreshment.

If any have labored from the first hour, let him today receive his just reward.

If any came at the third hour, let him keep the feast with thankfulness.

If any arrived at the sixth hour, let him have no misgivings for he shall not be deprived.

If any delayed to the ninth hour, let him draw near, fearing nothing.

If any have waited even until the eleventh hour, let him not be alarmed at this tardiness.

For the Lord will accept the last even as the first.

Therefore, all of you, enter into the joy of your Lord.

Rich and poor together, hold high festival.

Diligent and heedless, honor this day.

Both you who have fasted, and you who did not fast, rejoice together today.

The table is full; all of you, feast sumptuously.

The calf is fatted; let no one go away hungry.

Enjoy the feast of faith; receive the riches of God's mercy.

Let no one bewail his poverty, for the fullness of the kingdom is revealed.

Let no one weep for his iniquities, for the forgiveness shines forth from the grave.

Let no one fear death, for the Savior's death has set us free.

He who was held prisoner by death has annihilated it.

By descending into death, He made death captive.

He angered it when it tasted of His flesh.

Isaiah saw this, and he cried:

*Death was angered when it encountered You
in the lower regions.*

It was angered, for it was defeated.

It was angered, for it was mocked.

It was angered, for it was abolished.

It was angered, for it was overthrown.

It was angered, for it was bound in chains.

It received a body and it met God face to face.

It took earth and encountered heaven.

It took that which is seen and fell upon the unseen.

O Death, where is your sting?

O Grave, where is your victory?

Christ is risen and you are overthrown.

Christ is risen and the devils have fallen.

Christ is risen and the angels rejoice.

Christ is risen and life reigns.

Christ is risen and not one dead remains in the grave.

For Christ, being risen from the dead, is become the first fruits of those who have fallen asleep, and to Him be glory and honor, even to eternity. Amen.

John Chrysostom (344 - 407)

Order of Worship for the Home – The Week of April 21, 2019

Praise

Call to Worship (*everyone together*)

He is not here, for He has risen as He said. Come, see the place where He lay.
Christ is risen! Christ is risen indeed! Alleluia!

“Thine Be the Glory” (*sing or say these words together*)

Please refer to hymn on page seven.

Hearing and Learning God’s Word

Scripture Reading: Psalm 16 (*one person read the Scripture aloud*)

Questions for Discussion (*may be answered in one worship time or spread over several times*)

1. What does David pray for in verse 1?
2. What does this Psalm teach us God will give us if He is our Lord; our refuge? List several things.
3. What does David mean when he says, “I have no good apart from You?”
4. What will multiply for those who run after other gods? How do you see this being true?
5. What will multiply for those who trust God?
6. How is this Psalm connected to the resurrection?

Scripture Memory for April (*memorize this passage of Scripture this month*)

Romans 5.10

For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life.

Prayer

Prayer (*saying together*)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.

Ministers: The members of this church family who, in serving their Savior and Lord, Jesus Christ, extend His Kingdom in Dallas and to the world.

Senior Pastor

The Rev. Mark Davis

Session/Associate Pastors

John Bateman	George Hanson	David Newman
The Rev. Mark Davis, <i>Moderator</i>	Eric Horan	Boots Nowlin
Dr. Pete Deison	Houston Hunt	Scott Rohrman
Jack Denman	Ed Jarrett	Rob Sayles
Don Dillahunt	Tim Jeffress	Blake Woodall
Pete Flowers, <i>Clerk</i>	Gregory Morris	
The Rev. Paul Goebel	Tom Neuhoff, Jr.	

Assistant Pastors

The Rev. Ron Williams	The Rev. Brent Baker
The Rev. Bill Lamberth	The Rev. Robby Higginbottom
The Rev. Tommy Overton	The Rev. Matt Fray

Executive Director

Jeff Barber

Shepherding Elders

(Elders not currently on the Session but active in ministry at Park Cities Presbyterian Church)

Joe Abbate	David Gowdey	Kirk Pogoloff
Tommy Bain	Pat Hamner	Irv Queal
Alan Balsler	Harry Hargrave	Bob Rasberry
Brad Bradley*	John Harper	Gil Sheehan
Frank Bullock	John Hawkins	Mike Skinner
David Burgher, Sr.*	Bob Heinonen	Nelson Somerville
Rick Bush	David Horn*	Dick Steele
Kit Case	Russell Johnson	Dan Stewart
George Chapman*	Bryan Keyes	Tracy Taylor
Jim Chenoweth*	Don King*	Bill Thomas
Doug Chesnut	Louie Little	Jay Turner
Grady Crosland	Bill Mabus	Steve Vanderhill
Marvin Culbertson	Jim Madden	Ron Wideman*
John Denman*	Bob McCamey	Steve Williamson
Curt Dobbs	Mike McMahan	Jeff Wilson
Bert Ehrmann*	Robert Mighell	Tim Wilson
Bill Farrell*	Pat Moore	Arthur Wood*
Paul Flowers	Henry Morgan	Randy Wood
Will Francis	Stephen Nielson	
David Franklin	Rick Owens	
Mark Fulmer	Bobby Payne	<i>*Emeritus</i>