

**THE PASSION OF OUR
LORD JESUS CHRIST**

Maundy Thursday

Maundy Thursday: *The Thursday of Holy Week derives its name from the command Christ gave His followers to love one another (John 13.34) and “to wash” (Latin mundo), referring to Christ’s washing the feet of the apostles. As the remembrance of our Lord’s institution of the Last Supper, Maundy Thursday is almost universally celebrated with the Lord’s Table.*

Tenebrae, *from the Latin meaning “shadows,” refers to the gathering of shadows during the Passion of our Lord. Scripture reveals the fulfillment of prophecy as the Lamb of God, the Son of Man, becomes the final sacrifice for our sins.*

*The shofar, an instrument usually made from the horn of a ram, was typically blown during important occasions in the Jewish year. During Passover, the shofar would blast from the Temple pinnacle to announce the sacrifice of the lamb. When Jesus died at the ninth hour (3 p.m.), His death would have coincided with the evening Passover sacrifice. Amidst the veil of darkness and the torn veil of the temple, the loud blast of the shofar, according to tradition, would have also rung out: the prophetic significance sounding forth—
Jesus Christ was the perfect and final atoning sacrifice, the Lamb of God.*

ORDER OF WORSHIP

April 18, 2019

7:00 p.m.

MAUNDY THURSDAY COMMUNION SERVICE

Almighty Father, whose dear Son, on the night before He suffered, did institute the sacrament of His body and blood; mercifully grant that we may thankfully receive the same in remembrance of Him, who in these holy mysteries giveth us a pledge of life eternal; the same, Thy Son, Jesus Christ our Lord, who now liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. Amen.

Prelude

“Adagio”

Edward Elgar

Stephen Nielson, *piano*

“Ave Verum”

William Byrd

Chancel Choir

Ave verum corpus, natum de Maria virgine, vere passum, immolatum in cruce pro homine: Cujus latus perforatum, unde fluxit sanguine. Esto nobis praegustatum in mortis examine: O Ducis, O pie, O Jesu fili Mariae, miserere mei. Amen.

Hail true body, born of the virgin Mary. Truly suffering, was sacrificed on the cross for all, from whose pierced side flowed blood, be for us a foretaste (of heaven) in the final judgment. O sweet, O merciful, O Jesus, Son of Mary, have mercy on me. Amen.

*Call to Worship

The Rev. Paul Goebel

Minister: Come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Hebrews 12.2

People: **For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.**

Colossians 1.19-20

*Hymn No. 248

“Ah, Holy Jesus, How Hast Thou Offended”

HERZLIEBSTER JESU

*Prayer of Adoration

Minister: Enlarge my heart, warm my affections, open my lips, supply words that proclaim “Love lustres at Calvary.”

**People: There grace removes my burdens
and heaps them on Thy Son,
made transgressor, a curse, and sin for me;**

Minister: There the sword of Thy justice smote the Man, Thy Fellow;

**People: There Thy infinite attributes were magnified,
and infinite atonement was made;**

Minister: There infinite punishment was due,
and infinite punishment was endured.

**All: Christ was all anguish that I might be all joy,
cast off that I might be brought in,
trodden down as an enemy that I might be welcomed as
a friend, surrendered to hell’s worst that I might attain
heaven’s best, stripped that I might be clothed, wounded
that I might be healed, athirst that I might drink,
tormented that I might be comforted,
made a shame that I might inherit glory,
entered darkness that I might have eternal light.**

A Call To Repentance

Minister: O My people, O My church,
what have I done to you,
or in what have I offended you?
Answer Me.
I led you forth from the land of Egypt
and delivered you by the waters of baptism,
but you have prepared a cross for your Savior.

People: Lord, have mercy upon us.

Minister: I led you through the desert forty years,
and fed you with manna.
I brought you through tribulation and penitence,
and gave you My body, the bread of heaven,
but you have prepared a cross for your Savior.

People: Lord, have mercy upon us.

Minister: I went before you in a pillar of cloud,
and you have led Me to the judgment hall of Pilate.
I scourged your enemies and brought you to a land of freedom,
but you have scourged, mocked and beaten Me.
I gave you the water of salvation from the rock,
but you have given Me gall and left Me to thirst;
and you have prepared a cross for your Savior.

People: **Holy God, Holy and Mighty, Holy Immortal One,
have mercy upon us. Lord, have mercy.**

from *The Solemn Reproaches*

Silent Confession

Assurance of Pardon

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us.

Psalm 103:8-12

Musical Meditation

“Here Is Hope”

Rob Gardner

Chancel Choir • Alicia Ucciferri, solo

He who healed our sorrows, here was bruised and broken. He whose love no end knows, here was forsaken, left all alone.

Here despair cries boldly, claiming this its victory. Sweeter peace enfolds me:

Hope did not die here, but here was given. Here is hope.

He who was rejected, He knows well my longing. He, so long expected, carried our burdens, bore every sorrow: Here is hope.

Here is love unbounded. Here is all compassion, here is mercy founded. Hope did not die here, but here was given. And ours is the victory. Here is hope.

Prayer of Intercession/Offertory Prayer

Mr. Higginbottom

How long, O God, will You neglect My prayer? Will You forget these tears of dark despair? Yet not My will, but Yours alone be done; forsake not man, but Me Your sinless Son.

I, Christ the Son, obey Your great command, enduring punishment for sinful man. As Son and silent Lamb, I choose this path: accept rejection to appease Your wrath.

O why, My God, have You forsaken me? Why have You now refused My final plea? I cry in pain and fear, You turn Your back in silence, in silence disappear.

I, Christ the Son, bear all their sin alone, embracing judgment from Your glorious throne. As Son and spotless Lamb, I shed My blood to bring them boldly to Your face, My God.

Forsake not man, but Me, Your sinless Son.

***Scripture Reading: Mark 14.12-16, 22-26, 32-36, Psalm 116.12-17**

Mark 14.12-16, 22-26, 32-36

- ¹² *And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, His disciples said to Him, “Where will You have us go and prepare for You to eat the Passover?”*
- ¹³ *And He sent two of His disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him,*
- ¹⁴ *and wherever he enters, say to the master of the house, ‘The Teacher says, Where is My guest room, where I may eat the Passover with My disciples?’*
- ¹⁵ *And he will show you a large upper room furnished and ready; there prepare for us.”*
- ¹⁶ *And the disciples set out and went to the city and found it just as He had told them, and they prepared the Passover.*
- ²² *And as they were eating, He took bread, and after blessing it broke it and gave it to them, and said, “Take; this is My body.”*
- ²³ *And He took a cup, and when He had given thanks He gave it to them, and they all drank of it.*
- ²⁴ *And He said to them, “This is My blood of the covenant, which is poured out for many.*
- ²⁵ *Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the Kingdom of God.”*
- ²⁶ *And when they had sung a hymn, they went out to the Mount of Olives.*
- ³² *And they went to a place called Gethsemane. And He said to His disciples, “Sit here while I pray.”*
- ³³ *And He took with Him Peter and James and John, and began to be greatly distressed and troubled.*
- ³⁴ *And He said to them, “My soul is very sorrowful, even to death. Remain here and watch.”*
- ³⁵ *And going a little farther, He fell on the ground and prayed that, if it were possible, the hour might pass from Him.*
- ³⁶ *And He said, “Abba, Father, all things are possible for You. Remove this cup from Me. Yet not what I will, but what You will.”*

Psalm 116.12-17

- ¹² *What shall I render to the LORD for all His benefits to me?*
¹³ *I will lift up the cup of salvation and call on the name of the LORD,*
¹⁴ *I will pay my vows to the LORD in the presence of all His people.*
¹⁵ *Precious in the sight of the LORD is the death of His saints.*
¹⁶ *O LORD, I am Your servant; I am Your servant, the son of Your maidservant.*
You have loosed my bonds.
¹⁷ *I will offer to You the sacrifice of thanksgiving and call on the name of the LORD.*

Meditation

“The Final Cup”

Mr. Goebel

***The Decalogue Litany**

All Singing:

**O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, Thine only crown;
O sacred Head, what glory, what bliss till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.**

Privately consider the meaning of each Commandment as it is read.

Then God spoke these words saying,
You shall have no other gods before Me.
You shall not make for yourself an idol.
You shall not take the name of the LORD your God in vain.
Remember the sabbath day, to keep it holy.

All Singing:

**What Thou, my Lord, hast suffered, was all for sinners' gain;
Mine, mine was the transgression, but Thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve Thy place;
Look on me with Thy favor, vouchsafe to me Thy grace.**

Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet.

All Singing:

**What language shall I borrow to thank Thee, dearest friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever, and should I fainting be,
Lord, let me never, never outlive my love to Thee.**

*The Great Thanksgiving

Minister: Lift up your hearts!

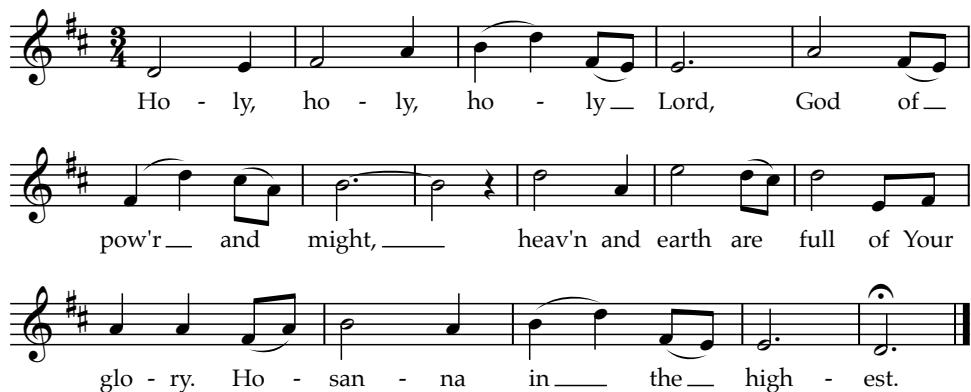
People: We lift them up unto the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere, to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.

James MacMillan

*The Prayer of Thanksgiving and Blessing

*The Words of Institution and Distribution of the Elements

The Communion

*Please come forward as directed to receive the elements;
and partake of each when served, returning
to your seat with your empty cup.*

During the serving of Communion

“The Crossing”
Stephen Nielson, *piano* • String Quintet

Ola Gjeilo

Hymn

“The Power of the Cross”

Townend/Getty



1. O, to see the dawn of the dark - est day; Christ
 2. O, to see the pain writ - ten on Your face, bear -
 3. Now the day - light flees; Now the ground be - neath quakes
 4. O, to see my name writ - ten in the wounds, for



on the road to Cal - va - ry. Tried by sin - ful men,
 ing the awe - some weight of sin. Ev - 'ry bit - ter thought,
 as its Ma - ker bows His head. Cur - tain torn in two,
 through Your suf - f'ring I am free. Death is crushed to death,



torn and beat - en, then nailed to a cross of wood. ____
 ev - 'ry e - vil deed crown - ing Your blood - stained brow. ____
 dead are raised to life— “Fin - ished!” the vic - t'ry cry. ____
 life is mine to live, won through Your self - less love! ____

Refrain



(v1-3) This the pow'r ____ of the cross: ____ Christ be - came ____ sin for us. ____
 (v4) This the pow'r ____ of the cross: ____ Son of God ____ slain for us. ____



Took the blame, ____ bore the wrath; We stand for - gi - ven at the cross.
 What a love, ____ what a cost! We stand for - gi - ven at the cross.

“Lord, Have Mercy”

Scott/Digesare

Stephen T. Carrell, *tenor* • Chancel Choir

*God in mercy sent His Son to a world by sin undone; Jesus Christ was crucified,
 'twas for sinners Jesus died. Let us pray, Lord have mercy, for we have placed
 all our hopes in Thee. For our sin, we repent, O Lord; we believe Your holy Word.*

Have mercy, Lord, we pray, and take all our sins away.

Kyrie Christe. Lord have mercy.

The Seven Last Words Spoken from the Cross

Sounding of the Shofar

Silent Reflection

After the candle has been placed on the table, signifying the promise of resurrection and victory of the Light of the World over death and the grave, please depart in silence.

**Please stand if you are able.*

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

We thank the following musicians for their participation in our service this evening:

*Adriana DeCosta, violin
Jennifer Betz, violin
Rachel McDonald, viola
Debbie Brooks, cello
Ryan Walter, bass
James Knabe, shofar*

*Stephen Nielson, piano
Brian Piper, piano
Dr. Nathan Davy, organ
J. Marty Cope, conductor*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

Good Friday Noon Service

12:00 - 12:35 p.m. in the Sanctuary

Easter Sunday Services

8:00, 9:30, and 11:00 a.m.

three identical services

no Communion at the 8:00 a.m. service this Sunday only

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