

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.



ORDER FOR THE WORSHIP OF GOD

April 7, 2019 8:00, 9:30, and 11:00 a.m.

Prelude

8:00

"Hymn" Mr. Stephen Nielson, *piano* Edward Elgar arr. S. Nielson

9:30/11:00

"Psalm XIX" Benedetto Marcello Brass and Percussion Ensemble • Dr. Nathan Davy, organ

During the Prelude, please join in silent preparation of heart and mind to worship our God.

*Call to Worship

The Rev. Ron Williams 8:00 The Rev. Paul Goebel 9:30/n:00

Minister: **People:**

What shall I render to the LORD for all His benefits to me? I will lift up the cup of salvation and call on the name of

the LORD.

Psalm 116.12-13

*Hymn No. 457

"Come, Thou Fount of Every Blessing"

NETTLETON

*Prayer of Adoration

*Profession of Faith

The Rev. Bill Lamberth 8:00

The Rev. Matt Fray 9:30/11:00

We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable,
incomprehensible, omnipotent, invisible;
one in substance and yet distinct in three Persons,
the Father, the Son, and the Holy Ghost.

By whom we confess and believe all things
in heaven and earth,
visible and invisible,
to have been created,
to be retained in their being,
and to be ruled and guided by His inscrutable providence
for such end as His eternal wisdom,
goodness, and justice have appointed,
and to the manifestation of His own glory. Amen.

The Scots Confession 1560, Article 1

Public Confession of Sin

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.

Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us a consuming fire of judgment.

Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace to grow more and more in Your likeness and image,
through Jesus Christ, the light of the world. Amen.

Private Confession

Words of Assurance and Pardon of the Gospel

For You have delivered my soul from death, my eyes from tears, my feet from stumbling; I will walk before the LORD in the land of the living.

Psalm 116.8-9

*Hymn No. 100 "Holy, Holy, Holy!" NICAEA

$\begin{tabular}{ll} \textbf{Musical Acclamations} & \text{``I Sing the Mighty Power of God''} \\ \end{tabular}$

ELLACOMBE

9:30/11:00

Carol Choir, Chapel Choir, Covenant Choir, High School Ensemble, Chancel Choir, and Alumni

I sing the mighty power of God that made the mountains rise, That spread the flowing seas abroad and built the lofty skies. I sing the Wisdom that ordained the sun to rule by day; The moon shines full at His command and all the stars obey.

I sing the goodness of the Lord that filled the earth with food; He formed the creatures with His word and then pronounced them good. Lord, how Thy wonders are displayed where'er I turn my eye, If I survey the ground I tread or gaze upon the sky!

How rich Thy favors, God of grace, how various and divine! Full as the ocean they are poured, and bright as heaven they shine. He to eternal glory calls, and leads the wondrous way, To His own palace, where He reigns in uncreated day. Alleluia!

There's not a plant or flower below but makes Thy glories known; And clouds arise and tempests blow by order from Thy throne; While all that borrows life from Thee is ever in Thy care, And everywhere that man can be, Thou, God, art present there. Alleluia, amen!

This piece was arranged and written for today's services in praise to God for the life and ministry of Lynda Fray.

Prayer of Intercession/Offertory Prayer

Mr. Lamberth 8:00 Mr. Goebel 9:30/11:00

Musical Offering

8:00

"What Wondrous Love Is This" Mr. Nielson, *piano*

WONDROUS LOVE arr. S. Nielson

9:30/11:00

"Shepherd of My Heart" Combined Choirs Francis Patrick O'Brien

My Shepherd is the Lord, for nothing shall I want; green are the pastures where I'm led to repose. Near waters still and deep God will refresh my soul. I am led onward in ways true to the Name.

Guide me, O Shepherd of my heart; lead me homeward through the dark, into everlasting. Show me the way of truth and light; keep me always in Your sight. May my life never part from the Shepherd of my heart.

If I should walk one day into the vale of darkness, no evil shall I fear with God at my side. There with Your crook and staff You give me strength and comfort; You spread a banquet in the sight of my foes.

You anoint my head with oil; my cup is overflowing; goodness and kindness crown the days of my life. Within the Lord's own house I dwell in peace for ever; within the house of God my soul is at rest.

*The Greeting of Peace

Minister: May the God of peace who brought again from the dead our Lord

Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. The Peace of the Lord be with you always.

Hebrews 13.20-21

People: And also with you.

*The Scripture Reading

2 Samuel 7.1-17; 8.1, 14b-15

Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies,

- ² the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent."
- ³ And Nathan said to the king, "Go, do all that is in your heart, for the LORD is with you."
- ⁴ But that same night the word of the LORD came to Nathan,
- ⁵ "Go and tell My servant David, 'Thus says the LORD: Would you build Me a house to dwell in?
- ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for My dwelling.
- ⁷ In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd My people Israel, saying, "Why have you not built Me a house of cedar?"
- ⁸ Now, therefore, thus you shall say to My servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over My people Israel.
- ⁹ And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth.
- ¹⁰ And I will appoint a place for My people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly,
- " from the time that I appointed judges over My people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house.
- When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.
- ¹³ He shall build a house for My name, and I will establish the throne of his kingdom forever.
- ¹⁴ I will be to him a Father, and he shall be to Me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men.
- ¹⁵ but My steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.
- ¹⁶ And your house and your kingdom shall be made sure forever before Me. Your throne shall be established forever."
- ¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.
- ^{8.1} After this David defeated the Philistines and subdued them, and David took Metheg-ammah out of the hand of the Philistines.
- ^{8,14b} And the LORD gave victory to David wherever he went.
- ¹⁵ So David reigned over all Israel. And David administered justice and equity to all his people.

The Sermon

"A Promise to David That Only Mr. Williams 8:00 Jesus Could Fulfill" Dr. J. Ligon Duncan 9:30/11:00 Chancellor, Reformed Theological Seminary

Worshipers at 9:30 and 11:00, please continue at the closing hymn.

*Words of Assurance and The Great Thanksgiving 8:00

Minister: The Lord be with you. **People:** And with your spirit.

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere

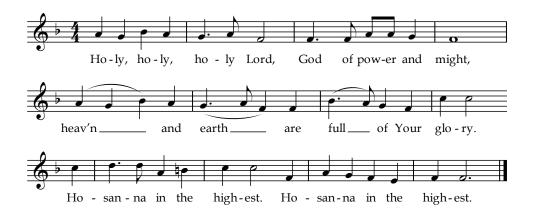
to give thanks unto You, O Lord, Holy Father, Almighty,

Everlasting God.

People: Therefore, with angels and archangels, and with all the

company of heaven, we laud and magnify Your glorious

Name; evermore praising You, and singing:



*The Words of Institution 8:00

Communion 8:00

The bread being served at Communion is gluten-free.

Please come forward down the center aisle.

Partake of the elements upon receiving them from the elders.

Return to your seat with your empty cup via the side aisle.

*Closing Hymn No. 263

"Lift High the Cross"

CRUCIFER

*The Benediction

Minister: The LORD bless you and keep you; the LORD make His face to

shine upon you and be gracious to you; the LORD lift up His

countenance upon you and give you peace. Numbers 6.24-26

People: Thanks be to God! Amen.

Postlude

8:00 "And Can It Be That I Should Gain" SAGINA
Mr. Nielson, piano arr. S. Nielson

Johann Sebastian Bach

Fugue in E flat "St. Anne" Dr. Davy, *organ*

*Please stand if you are able.

9:30/11:00

Today's flowers are given to the glory of God in gratefulness and joy for His work in and through the life and ministry of Lynda Fray.

As Director of Children's and Youth Choirs at PCPC, she has faithfully led our children and youth in understanding and singing the praises of God, always aiming to "deeply plant the Word of God" into the hearts of our cherished youth.

Park Cities Presbyterian Church exists to extend the transforming presence of the Kingdom of our Lord Jesus Christ in Dallas and to the world.

We thank the following musicians for their leadership in our services this morning:

Kyle Sherman, trumpet Cody McClarty, trumpet Molly Norcross, French horn Tony Baker, trombone Jarrod Robertson, tuba Drew Lang, percussion Joe Ferraro, percussion

SERMON NOTES

2 Samuel 7.1-17; 8.1, 14b-15 "A Promise to David That Only Jesus Could Fulfill"

Pelcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

"Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality." Romans 12.10, 12, 13

Order of Worship for the Home - The Week of April 7, 2019

Praise

Call to Worship: (everyone together)

What shall I render to the LORD for all His benefits to me? I will lift up the cup of salvation and call on the name of the LORD.

Psalm 116.12-13

"I Sing the Mighty Power of God" (read or sing these words together)

Please see the Musical Acclamation text on page four.

Hearing and Learning God's Word

Scripture Reading: 2 Samuel 7.1-17; 8.1, 14b-15 (one person read the Scripture aloud)

Questions for Discussion: (may be answered in one worship time or spread over several times)

- Why does David want to build a "house" (a temple) for the Ark of the Covenant?
- 2. Why does God tell Nathan to tell David not to build it?
- 3. What two things does God promise to David and Israel in 2 Samuel 7.10-11?
- 4. What did God promise to David that He never promised to Saul? (Hint: Look at verses 12-15.)
- 5. The word "covenant" is not found in this passage, but other Bible passages call this a "covenant." (For instance: Psalm 89.3,4) Can you find other examples in the Old Testament or New?
- 6. What is the significance of Jesus being identified as "great David's greater Son" in the New Testament?

Scripture Memory for April: (memorize this passage of Scripture this month)

Romans 8.11

If the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Prayer

Prayer: (saying together)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.