

# Park Cities Presbyterian Church

March 31, 2019



*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



## ORDER FOR THE WORSHIP OF GOD

March 31, 2019  
8:00, 9:30, and 11:00 a.m.

*Fourth Sunday of Lent*

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### Choral Introit

9:30/11:00

“Cry Out and Shout”

Westminster Academy High School Choir  
Ginger Statom, *director*

*Knut Nystedt*

*Cry out and shout, ye people of God! The Lord is my strength and song!  
Therefore with joy shall ye draw water from the wells of salvation.*

—adapted from Isaiah 12

### \*Call to Worship

The Rev. Ron Williams 8:00  
The Rev. Paul Goebel 9:30/11:00

Minister: The LORD is my strength and my song;

**People: He has become my salvation.**

Minister: Glad songs of salvation are in the tents of the righteous:

**People: The right hand of the LORD does valiantly;**

Minister: the right hand of the LORD exalts;

**Together: the right hand of the LORD does valiantly!**

Psalm 118.14-16

### \*Hymn No. 4

“All Praise to God, Who Reigns Above”  
Stanzas: 1-2, 4, 6

*MIT FREUDEN ZART*

### \*Prayer of Adoration

### \*Profession of Faith

The Rev. Tommy Overton 8:00  
The Rev. Matt Fray 9:30  
The Rev. Robby Higginbottom 11:00

Have this mind among yourselves,  
which is yours in Christ Jesus,  
Who, though He was in the form of God,  
did not count equality with God a thing to be grasped,  
but emptied Himself,  
by taking the form of a servant,  
being born in the likeness of men.

And being found in human form,  
 He humbled Himself by becoming obedient to the point of death,  
 even death on a cross.  
 Therefore God has highly exalted Him  
 and bestowed on Him the name that is above every name,  
 so that at the name of Jesus every knee should bow,  
 in heaven and on earth and under the earth,  
 and every tongue confess that Jesus Christ is Lord,  
 to the glory of God the Father.

Philippians 2:5-11

\*Hymn

"Jesus Is Our King"

POST GREEN

*Refrain*

Al - le - lu - ia! Al - le - lu - ia! O - pen - ing our hearts to Him, sing - ing

al - le - lu - ia! Al - le - lu - ia! Je - sus is our King!

Cre - ate in us, O God, A hum - ble heart that sets us free to pro -  
 We bear the name of Christ. Jus - ti - fied we meet with Him. His  
 Let kin - dred voic - es join, hon - or - ing the Lamb of God who  
 Pour out Your Spir - it on us, em - pow'r - ing us to live as one, to

D.C.

claim the won - drous maj - es - ty of our Fa - ther in hea - ven.  
 words and pre - sence calm our fear, re - veal - ing God, our Fa - ther, here.  
 teach - es us by bread and wine the mys - tery of His bo - dy.  
 car - ry Your re - deem - ing love to a world en - slaved by sin.

## Public Confession of Sin

O Lord, God of Abraham,  
 Isaac and Jacob,  
 be the God of Your people today!  
 We confess that we have worshipped  
 all too many other gods.  
 Turn our hearts to You again!  
 We confess that we have visited  
 all too many sanctuaries.  
 We have tried to find the sources of life  
 in all too many other places.  
 We have made idols of our occupations,  
 our recreations, and our homes.  
 We turn to You, and to You alone,  
 to be our God, our only God.  
 Give us spiritual integrity.  
 Give us wholeness and holiness.  
 Answer us, O Lord, answer us,  
 that we be in truth Your people.  
 All honor and power be to You,  
 O Christ, forever and ever.

## Private Confession

## Words of Assurance and Pardon of the Gospel

He has delivered us from the domain of darkness and transferred us to the Kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

Colossians 1:13-

Colossians 1.13-14

## Musical Assurance

9:30/11:00

## “A Gaelic Blessing”

John Rutter

*Deep peace of the running wave to you,  
Deep peace of the flowing air to you,  
Deep peace of the quiet earth to you,  
Deep peace of the shining stars to you,  
Deep peace of the gentle night to you,  
Moon and stars pour their healing light on you,  
Deep peace of Christ, the light of the world, to you,  
Deep peace of Christ to you.*

—a prayer in the Celtic Christian tradition

### Prayer of Intercession/Offertory Prayer

Mr. Overton 8:00

Mr. Fray 9:30

Mr. Higginbottom 11:00

## Musical Offering

8:00

## “Trumpet Voluntary”

Dr. Nathan Davy, *organ*

John Stanley

9:30/11:00 “All That Hath Life and Breath, Praise Ye the Lord!” *René Clausen*

*All that hath life and breath praise ye the Lord, shout to the Lord alleluia!  
Praise the Lord with joyful song, sing to the Lord with thanksgiving, alleluia,  
Praise Him! Sing to the Lord a new made song, praise His name alleluia.  
Unto Thee, O Lord, have I made supplication, and cried unto the rock of my  
salvation; but Thou has heard my voice, and renewed my weary spirit.  
Praise to the Lord, the Almighty, the King of creation. O my soul praise Him for  
He is thy health and salvation.  
All that hath life and breath praise ye the Lord, shout to the Lord alleluia!  
Praise Him, laud Him, alleluia!*

### \*The Greeting of Peace

Minister: I appeal to you therefore, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. The peace of the Lord be with you always. Romans 12:1

Romans 12.1

**People:** And also with you.

*David again gathered all the chosen men of Israel, thirty thousand.*

<sup>2</sup> *And David arose and went with all the people who were with him from Baale-judah to bring up from there the ark of God, which is called by the name of the LORD of hosts who sits enthroned on the cherubim.*

<sup>3</sup> *And they carried the ark of God on a new cart and brought it out of the house of Abinadab, which was on the hill. And Uzzah and Ahio, the sons of Abinadab, were driving the new cart,*

<sup>4</sup> *with the ark of God, and Ahio went before the ark.*

<sup>5</sup> *And David and all the house of Israel were celebrating before the LORD, with songs and lyres and harps and tambourines and castanets and cymbals.*

<sup>6</sup> *And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled.*

<sup>7</sup> *And the anger of the LORD was kindled against Uzzah, and God struck him down there because of his error, and he died there beside the ark of God.*

<sup>8</sup> *And David was angry because the LORD had broken out against Uzzah. And that place is called Perez-uzzah to this day.*

<sup>9</sup> *And David was afraid of the LORD that day, and he said, "How can the ark of the LORD come to me?"*

<sup>10</sup> *So David was not willing to take the ark of the LORD into the city of David. But David took it aside to the house of Obed-edom the Gittite.*

<sup>11</sup> *And the ark of the LORD remained in the house of Obed-edom the Gittite three months, and the LORD blessed Obed-edom and all his household.*

<sup>12</sup> *And it was told King David, "The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing.*

<sup>13</sup> *And when those who bore the ark of the LORD had gone six steps, he sacrificed an ox and a fattened animal.*

<sup>14</sup> *And David danced before the LORD with all his might. And David was wearing a linen ephod.*

<sup>15</sup> *So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the horn.*

<sup>16</sup> *As the ark of the LORD came into the city of David, Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the LORD, and she despised him in her heart.*

<sup>17</sup> *And they brought in the ark of the LORD and set it in its place, inside the tent that David had pitched for it. And David offered burnt offerings and peace offerings before the LORD.*

<sup>18</sup> *And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD of hosts*

<sup>19</sup> *and distributed among all the people, the whole multitude of Israel, both men and women, a cake of bread, a portion of meat, and a cake of raisins to each one. Then all the people departed, each to his house.*

<sup>20</sup> *And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, "How the king of Israel honored himself today, uncovering himself today before the eyes of his servants' female servants, as one of the vulgar fellows shamelessly uncovers himself!"*

<sup>21</sup> *And David said to Michal, "It was before the LORD, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the LORD—and I will celebrate before the LORD.*

<sup>22</sup> *I will make myself yet more contemptible than this, and I will be abased in your eyes. But by the female servants of whom you have spoken, by them I shall be held in honor."*

<sup>23</sup> *And Michal the daughter of Saul had no child to the day of her death.*

Worshippers at 9:30 and 11:00, please  
continue at the closing hymn.

**\*Words of Assurance and The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

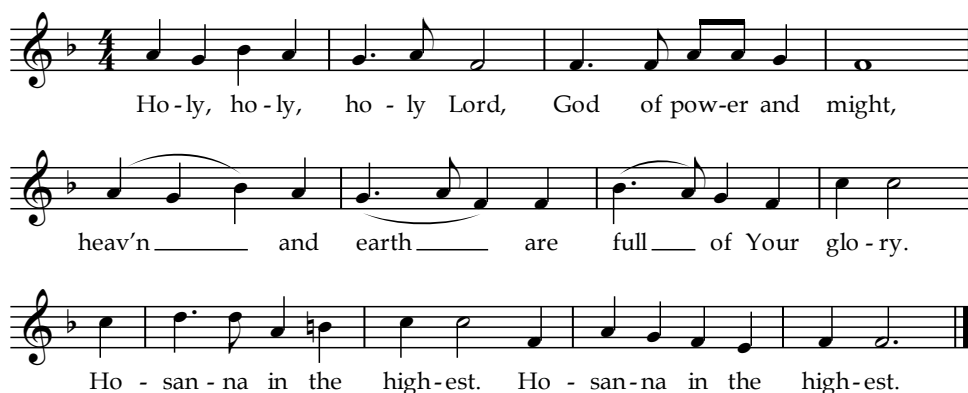
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere  
to give thanks unto You, O Lord, Holy Father, Almighty,  
Everlasting God.

**People: Therefore, with angels and archangels, and with all the  
company of heaven, we laud and magnify Your glorious  
Name; evermore praising You, and singing:**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_ of Your glo - ry.  
Ho - san - na in the high-est. Ho - san-na in the high-est.

**\*The Words of Institution 8:00**

**Communion 8:00**

*The bread being served at Communion is gluten-free.*

*Please come forward down the center aisle.*

*Partake of the elements upon receiving them from the elders.*

*Return to your seat with your empty cup via the side aisle.*

**\*Closing Hymn No. 44**

**“How Great Thou Art”**

*O STORE GUD*

**\*The Benediction**

Minister: The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

Numbers 6.24-26

**People: Thanks be to God! Amen.**

**Postlude**

“Fanfare”  
Dr. Davy, organ

*Jacques Lemmens*

*\*Please stand if you are able.*

*We welcome the Westminster Academy High School Choir and  
their director, Ginger Statom, to our services this morning.  
We are grateful for their leadership in worship.*

**Park Cities Presbyterian Church exists to extend the transforming presence  
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



*Welcome to Park Cities Presbyterian Church. We are glad you joined us today.*

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*

# **SERMON NOTES**

2 Samuel 6.1-23  
“The Heart of a Worshiper”

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## Order of Worship for the Home – The Week of March 31, 2019

### Praise

**Call to Worship:** *(everyone together)*

The LORD is my strength and my song; He has become my salvation. Glad songs of salvation are in the tents of the righteous: The right hand of the LORD does valiantly, the right hand of the LORD exalts, the right hand of the LORD does valiantly!

Psalm 118.14-16

**“Jesus Is Our King”** *(read or sing these words together)*

Please see the hymn on page three.

### Hearing and Learning God’s Word

**Scripture Reading:** 2 Samuel 6.1-23 *(one person read the Scripture aloud)*

**Questions for Discussion:** *(may be answered in one worship time or spread over several times)*

1. What does the word “worship” mean? When do we worship? Other than music, what are some ways that we worship God?
2. When was the last time you experienced awe? What was it that filled you with awe? Describe how you felt.
3. What does reverence have to do with the holiness of God?
4. What is joy? How is joy different than happiness?
5. Why did the ark’s arrival in Jerusalem fill David with so much joy? What did David’s joy look like?
6. Why was David wearing a linen ephod instead of his kingly robes? What does this tell us about David’s posture before the Lord?

**Scripture Memory for March:** *(memorize this passage of Scripture this month)*

Colossians 1.13-14

He has delivered us from the domain of darkness and transferred us to the Kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

### Prayer

**Prayer:** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.