

# Park Cities Presbyterian Church

March 3, 2019



*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to all who will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus Christ.*



## CELEBRATION OF THE LORD'S TABLE

March 3, 2019  
8:00, 9:30, and 11:00 a.m.

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### Prelude

“Trumpet Tune”  
Dr. Nathan Davy, organ

*David German*

*During the Prelude, please join in silent preparation  
of heart and mind to worship our God.*

### \*Call to Worship

The Rev. Ron Williams 8:00  
The Rev. Paul Goebel 9:30/11:00

Minister: Then I looked, and I heard around the throne and the living creatures  
and the elders the voice of many angels, numbering myriads of myri-  
ads and thousands of thousands, saying with a loud voice,

**People: “Worthy is the Lamb who was slain, to receive power and wealth  
and wisdom and might and honor and glory and blessing!”**

Minister: And I heard every creature in heaven and on earth and under the  
earth and in the sea, and all that is in them, saying,

**People: “To Him who sits on the throne and to the Lamb be blessing  
and honor and glory and might forever and ever!”** Revelation 5.11-13

### \*Hymn No. 295

“Crown Him with Many Crowns”

*DIADEMATA*

### \*Prayer of Adoration

### \*Profession of Faith

The Rev. Bill Lamberth 8:00  
The Rev. Matt Fray 9:30  
The Rev. Robby Higginbottom 11:00

Jesus of Nazareth,  
a Man attested to you by God with mighty works  
and wonders and signs  
that God did through Him in your midst,  
as you yourselves know—

this Jesus, delivered up according to the definite plan  
and foreknowledge of God,  
you crucified and killed by the hands of lawless men.  
God raised Him up,  
loosing the pangs of death,  
because it was not possible for Him to be held by it.

from Peter's sermon at Pentecost, Acts 2.22-24

\*Hymn of Praise

"Before the Throne of God Above"

Vikki Cook



1. Be - fore the throne of God a - bove I have a  
2. When Sa - tan tempts me to des - pair, and tells me  
3. Be - hold Him there, the ri - sen Lamb, my per - fect



strong, a per - fect plea, a great High Priest whose name is  
of the guilt with - in, up - ward I look and see Him  
spot - less Right - eous - ness, the great un - change - a - ble I



Love who ev - er lives and pleads for me. My name is  
there who made an end to all my sin. Be - cause the  
Am, the King of glo - ry and of Grace. One with Him -



gra - ven on His hands. My name is writ - ten on His  
sin - less Sav - ior died, my sin - ful soul is count - ed  
self, I can - not die. My soul is pur - chased with His



heart. I know that while in heav'n He stands no tongue can  
free. For God the Just is sat - is - fied to look on  
blood. My life is hid with Christ on high, with Christ my



bid me thence de - part; no tongue can bid me thence de - part.  
Him and par - don me, to look on Him and par - don me.  
Sav - ior and my God, with Christ my Sav - ior and my God.

## Becoming a Communing Member and Coming to the Lord's Table for the First Time

Mr. Goebel

9:30/11:00

High School Communicants:

Hudson Hutto Clark  
William Rhodes Jackson  
Katelyn Nicole Porter  
Blake Fielder Wills

Middle School Communicants:

Georgia Wadsworth Anderson  
Mary Lawrence Cordon  
Sarah Kate Dawson  
Porter Suzanne DeLuca  
Madeleine Claire Denton  
Ava James Engstrom  
Scarlett Ann George  
Jade Amelia Gibson  
Benjamin James Golik  
Luke McInnis Harper

Anderson Evan Jackson  
John Rhodes Myers  
Megan Renee Myers  
Campbell Lee Peterson  
Matthew Cates Peterson  
Hunter Andrew Pierce  
Colin Brantley Pletcher  
Madeline Hope Shaw  
Jane Catherine Vandercook  
Sarah Elizabeth Vandercook

## The Sacrament of Baptism

9:30

Blake Fielder Wills  
Scarlett Ann George  
Luke McInnis Harper

## \*The Doxology

9:30/11:00

OLD HUNDREDTH

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

## Public Confession of Sin

O most mighty God, and merciful Father,  
    who has compassion upon all people,  
    and who wills not the death of a sinner,  
    but rather that he should turn from his sin,  
    and be saved;  
mercifully forgive us our trespasses;  
receive and comfort us,  
    who are grieved and wearied with the burden of our sins.  
Your disposition is always to have mercy;  
    it is Your character to forgive sins.  
Spare us therefore, good Lord,  
    spare Your people, whom You have redeemed;  
    enter not into judgment with Your servants;  
    but so turn Your anger from us,  
    who meekly acknowledge our transgressions,

and truly repent of our faults,  
and so make haste to help us in this world,  
that we may ever live with You in the world to come;  
through Jesus Christ our Lord.

## Private Confession

## Words of Assurance and Pardon of the Gospel

He has delivered us from the domain of darkness and transferred us to the Kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

Colossians 1.13-14

## Prayer of Intercession/Offertory Prayer

Mr. Lamberth 8:00

Mr. Fray 9:30

Mr. Higginbottom 11:00

## Musical Offering

8:00

“My Jesus, I Love Thee”  
Dr. Davy, organ

arr. Diane Bish

9:30/11:00

“The Lord Is Our Refuge” J.S. Bach/arr. Hopson  
Chancel Choir • J. Marty Cope, director • Dr. Davy, organ

*The Lord is our refuge, our song. So therefore we fear not though trouble be near. Though mountains may tremble and fall to the sea, there flows a calm river by God's own decree. To God be the glory, the honor and praise.*

## \*The Greeting of Peace

Minister: We are the body of Christ; in one Spirit we were all baptized in one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be with you always.

People: **And also with you.**

## \*The Scripture Reading

2 Samuel 5.1-5, 10-12

*Then all the tribes of Israel came to David at Hebron and said, “Behold, we are your bone and flesh.*

<sup>2</sup> *In times past, when Saul was king over us, it was you who led out and brought in Israel. And the LORD said to you, ‘You shall be shepherd of My people Israel, and you shall be prince over Israel.’”*

<sup>3</sup> *So all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.*

<sup>4</sup> *David was thirty years old when he began to reign, and he reigned forty years.*

<sup>5</sup> *At Hebron he reigned over Judah seven years and six months, and at Jerusalem he reigned over all Israel and Judah thirty-three years.*

<sup>5,10</sup> And David became greater and greater, for the LORD, the God of hosts, was with him.

<sup>11</sup> And Hiram king of Tyre sent messengers to David, and cedar trees, also carpenters and masons who built David a house.

<sup>12</sup> And David knew that the LORD had established him king over Israel, and that He had exalted his kingdom for the sake of His people Israel.

## The Sermon

“The Messy Work of Redemption”

Mr. Williams 8:00  
Mr. Goebel 9:30/11:00

## \*Words of Assurance and The Great Thanksgiving

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts!

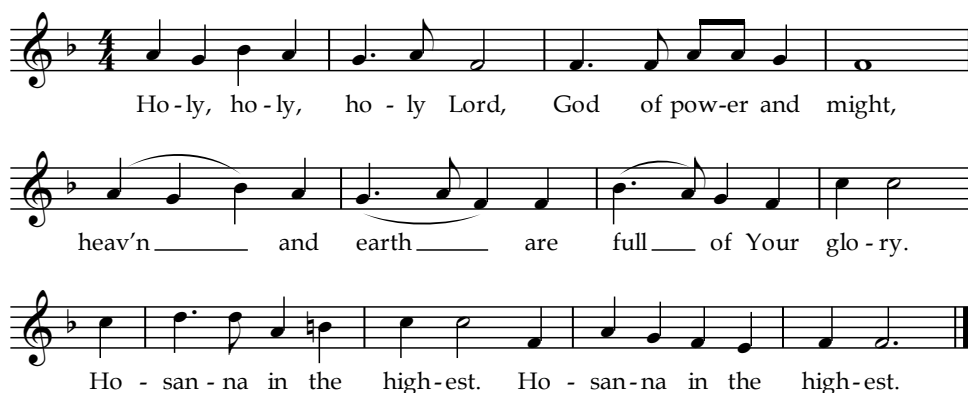
**People: We lift them up to the Lord!**

Minister: Let us give thanks unto our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

**People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:**



## \*The Words of Institution

### Communion 8:00

*The bread being served at Communion is gluten-free.*

*Please come forward down the center aisle.*

*Partake of the elements upon receiving them from the elders.*

*Return to your seat with your empty cup via the side aisle.*

### Communion 9:30/11:00

*The bread being served at Communion is gluten-free.*

*Please come forward to receive the elements as directed by an usher.*

*Partake of each when served, returning to your seat with your empty cup.*

*During the serving of Communion:*

9:30/11:00

**"Come, Ye Disconsolate"**  
Alicia Ucciferri, solo

Moore/Gardner

**"Behold the Lamb of God"**

Getty/Townend



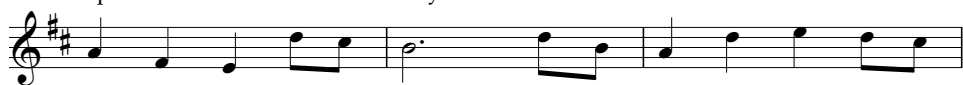
1. Be - hold the Lamb who bears our sins a - way, slain for us:
2. The bo - dy of our Sav - ior, Je - sus Christ, torn for you:
3. The blood that cleans - es ev - ery stain of sin, shed for you:
4. And so with thank - ful - ness and faith we rise to re - spond



and we re - mem - ber the pro - mise made that all who  
eat and re - mem - ber the wounds that heal, the death that  
drink and re - mem - ber He drained death's cup that all may  
and to re - mem - ber our call to fol - low in the



come in faith find for - give - ness at the cross. So we share in this  
brings us life, paid the price to make us one. So we share in this  
en - ter in to re - ceive the life of God. So we share in this  
steps of Christ as His bo - dy here on earth. As we share in His



bread of life, and we drink of His sa - cri - fice, as a  
Bread of Life, and we drink of His sa - cri - fice, as a  
Bread of Life, and we drink of His sa - cri - fice, as a  
suf - fer - ing, we pro - claim: Christ will come a - gain! And we'll



sign of our bonds of peace a - round the ta - ble of the King.  
sign of our bonds of love a - round the ta - ble of the King.  
sign of our bonds of grace a - round the ta - ble of the King.  
join in the feast of heaven a - round the ta - ble of the King.

**\*Closing Hymn No. 263**

**"Lift High the Cross"**

CRUCIFER

**\*The Benediction**

Minister: May the grace of the Lord Jesus Christ, and the love of God, and  
the fellowship of the Holy Spirit be with you all. 2 Corinthians 13:14

People: **Thanks be to God! Amen.**

**Postlude**

**"Carillon"**  
Dr. Davy, organ

Herbert Murrill

*\*Please stand if you are able.*

# SERMON NOTES

2 Samuel 5.1-5, 10-12  
“The Messy Work of Redemption”

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**Park Cities Presbyterian Church exists to extend the transforming presence  
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



*Welcome to Park Cities Presbyterian Church. We are glad you joined us today.*

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are men and women at the front and back of the sanctuary to meet and pray with you—in complete confidence.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

*“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13*



## Order of Worship for the Home – The Week of March 3, 2019

### Praise

**Call to Worship:** *(everyone together)*

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

Revelation 5.11-12

**“Before the Throne of God Above”** *(read or sing these words together)*

Please see the hymn on page three.

### Hearing and Learning God’s Word

**Scripture Reading:** 2 Samuel 5.1-5, 10-12 *(one person read the Scripture aloud)*

**Questions for Discussion:** *(may be answered in one worship time or spread over several times)*

1. Why does the Bible contain so many stories that deal with the messiness of people? What is the difference between prescriptive Scripture and descriptive Scripture?
2. What did Saul’s death mean for David’s kingship? And yet what did David do when he learned that Saul had died? What does this say about David’s heart?
3. Who challenged David’s kingly right to reign over Israel? What had to happen for David to become king over all of Israel?
4. What is sin? Why is sin so contrary to the character of God? What was the sin that led to David becoming king of Israel?
5. 2 Samuel 5.12 says that it was God who established David as king over Israel. How do we reconcile this with the sorrow and sin that led to David being crowned as king? Acts 2.23 says that Jesus was “delivered up according to the definite plan and foreknowledge of God.” How do we reconcile this with the sorrow and sin that led to the cross?
6. How did God break into the broken mess of humanity? How has the kingly reign of Jesus Christ delivered us from sorrow and sin?

**Scripture Memory for March:** *(memorize this passage of Scripture this month)*

Colossians 1.13-14

He has delivered us from the domain of darkness and transferred us to the Kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

### Prayer

**Prayer:** *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.