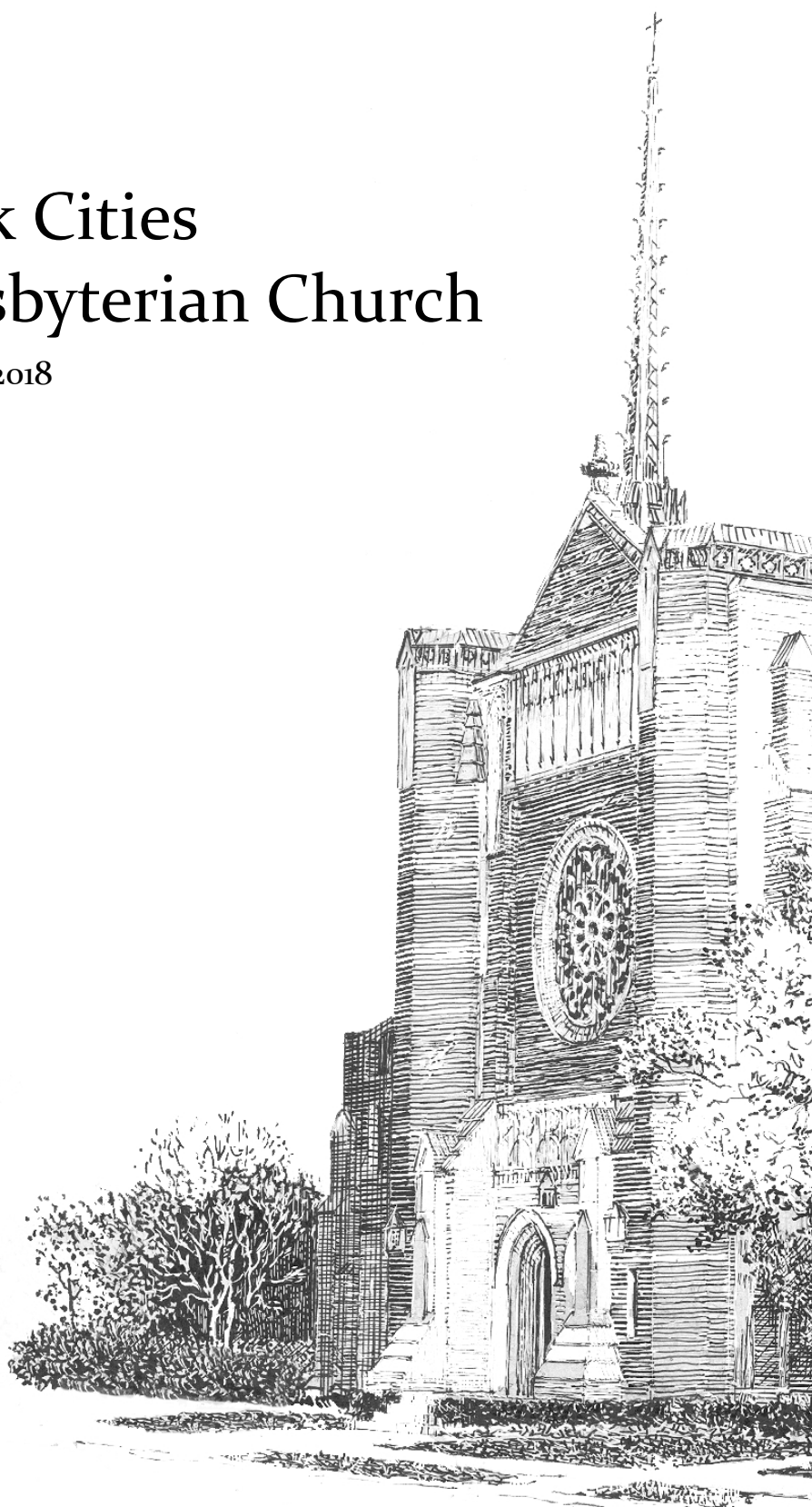


Park Cities Presbyterian Church

July 15, 2018



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*



ORDER FOR THE WORSHIP OF GOD

July 15, 2018
8:00, 9:30 and 11:00 am

Prelude

“Come, Thou Fount of Every Blessing”

WARRENTON

Mr. Stephen Nielson, *piano*

arr. Nielson & Young

Dr. Nathan Davy, *organ*

During the Prelude, please join in silent preparation of heart and mind to worship our God.

Call to Worship

The Rev. Ron Williams 8:00

The Rev. Tommy Overton 9:30/11:00

Minister: Your steadfast love, O LORD, extends to the heavens,

People: Your faithfulness to the clouds.

Minister: How precious is Your steadfast love, O God!

**People: The children of mankind take refuge in the shadow of
Your wings.**

Minister: They feast on the abundance of Your house,

People: and You give them drink from the river of Your delights.

Minister: For with You is the fountain of life;

People: in Your light do we see light.

Psalm 36.5, 7-9

***Hymn of Praise No. 38** “Immortal, Invisible, God Only Wise”

ST. DENIO

*Prayer of Adoration

*Profession of Faith

Dr. Pete Deison 8:00

The Rev. Brent Baker 9:30

The Rev. Chad Scruggs 11:00

**He is the image of the invisible God,
the firstborn of all creation.**

**For by Him all things were created,
in heaven and on earth,**

visible and invisible,

**whether thrones or dominions or rulers or authorities—
all things were created through Him and for Him.**

And He is before all things,
 and in Him all things hold together.
 And He is the head of the body, the church.
 He is the beginning,
 the firstborn from the dead,
 that in everything He might be preeminent.
 For in Him all the fullness of God was pleased to dwell,
 and through Him to reconcile to Himself all things,
 whether on earth or in heaven,
 making peace by the blood of His cross.

Colossians 1.15-20

*Hymn

"I Will Glory in My Redeemer"

Vikki Cook



I will glo-ry in—my Re - deem-er Whose price-less blood
 I will glo-ry in—my Re - deem-er my life He bought,
 I will glo-ry in—my Re - deem-er Who car - ries me



has ran-somed me. Mine was the sin that drove the bit-ter nails
 my love He owns. I have no long-ings for a - noth - er
 on ea - gle's wings. He crowns my life with lov - ing kind - ness,



and hung Him on that—judg-ment tree. I will glo-ry in my Re-
 I'm sat - is - fied in—Him a - lone. I will glo-ry in my Re-
 His tri - umph song I'll—ev - er sing. I will glo-ry in my Re-



deem-er Who crushed the pow'r of sin and death; My on - ly
 deem-er His faith - ful - ness, my stand - ing place Though foes are
 deem-er Who waits for me at gates of gold And when He



Sav - ior be - fore the Ho - ly Judge, the Lamb who is my —
 might-y and rush up - on—me my feet are firm, held—
 calls me it will be par - a - dise His face for - ev - er —



right-eous - ness, the Lamb who is my — right-eous - ness.
 by His grace, my feet are firm held— by His grace.
 to be - hold, His face for - ev - er — to be - hold.

Public Confession of Sin

Lord, high and holy,
meek and lowly,
You have brought us to the valley of vision,
where we live in the depths but see You in the heights.
Hemmed in by mountains of sin we behold Your glory.
Let us learn by paradox that the way down is the way up,
that to be low is to be high,
that the broken heart is the healed heart,
that the contrite spirit is the rejoicing spirit,
that the repenting soul is the victorious soul,
that to have nothing is to possess all,
that to bear the cross is to wear the crown,
that to give is to receive,
that the valley is the place of vision.
Let us find Your light in our darkness,
Your life in our death,
Your joy in our sorrow,
Your grace in our sin,
Your riches in our poverty,
Your glory in our valley,
through the grace of the resurrected Christ. Amen.

Private Confession

Words of Assurance and Pardon of the Gospel

You have turned for me my mourning into dancing; You have loosed my sackcloth and clothed me with gladness, that my glory may sing Your praise and not be silent. O LORD my God, I will give thanks to You forever!

Psalm 30.11-12

Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00
Mr. Baker 9:30
Mr. Scruggs 11:00

Musical Offering

8:00

“Jesus! What a Friend for Sinners!”
Mr. Nielson, *piano*

HYFRYDOL
arr. S. Nielson

For the beauty of the earth, for the beauty of the skies, for the love from which our birth over and around us lies: Lord of all, to Thee we raise this our joyful hymn of praise.

For the beauty of each hour of the day and of the night, hill and vale and tree and flower, sun and moon and stars of light: Lord of all, to Thee we raise this our joyful hymn of praise.

For the joy of love, brother, sister, parent, child, friends on earth, and friends above, for all gentle thoughts and mild: Lord of all to Thee we raise this our joyful hymn of praise.

For each perfect gift of Thine to our race so freely given, graces human and divine: Lord of all, to Thee we raise this our joyful hymn of praise.

***The Greeting of Peace**

Minister: By the word of the LORD the heavens were made, and by the breath of His mouth all their host. Let all the earth fear the LORD; let all the inhabitants of the world stand in awe of Him! The peace of the Lord be with you always. Psalm 33:6, 8

People: **And also with you.**

***The Scripture Reading: Luke 14:7-11**

Mr. Williams 8:00

Erin Golangco, *Director of Small Groups* 9:30

Austin Ariail, *Director of Children's Ministry* 11:00

Now He told a parable to those who were invited, when He noticed how they chose the places of honor, saying to them,

⁸ *“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him,*

⁹ *and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place.*

¹⁰ *But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you.*

¹¹ *For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”*

The Sermon

“Humility before Honor”

Mr. Williams 8:00

Mr. Overton 9:30/11:00

Worshippers at 9:30 and 11:00, please
continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

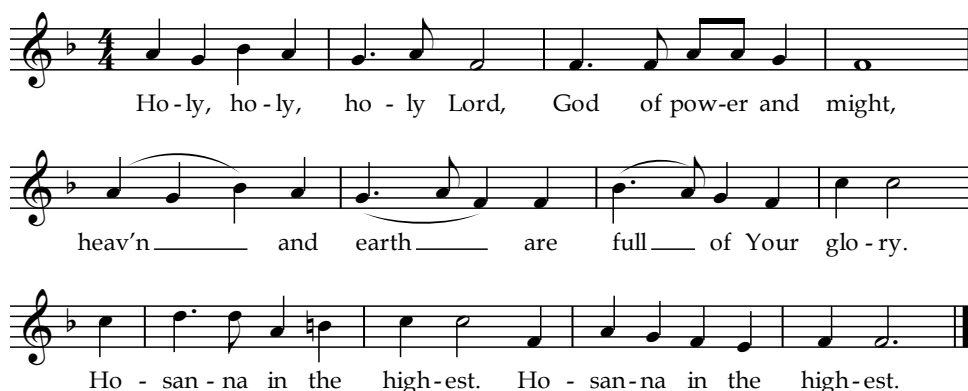
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

People: Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You, and singing:



***The Words of Institution 8:00**

Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*

***Closing Hymn No. 30 "Our God, Our Help in Ages Past"**

ST. ANNE

Stanzas: 1-4, 7

***The Benediction**

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever.

Jude 24-25

People: Thanks be to God! Amen.

Postlude

8:00

“The God of Abraham Praise”
Mr. Nielson, *piano*

LEONI
arr. Ovid Young

9:30/11:00

“A Mighty Fortress Is Our God”
Mr. Nielson, *piano* • Dr. Davy, *organ*

EIN' FESTE BURG
arr. Nielson & Young

**Please stand if you are able.*

*The flowers are given to the glory of God and in loving memory of
LaVerne Jaudes on the first anniversary of her entering the
Kingdom by Pam and Mark Jaudes and family.*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**



elcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are people at the front of the sanctuary to meet and pray with you. You may also call our 24/7 prayer line: 214-224-2680 or email your request to our pastors at: pastorsprayer@pcpc.org.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

SERMON NOTES

Luke 14.7-11
“Humility before Honor”

Order of Worship for the Home – The Week of July 15, 2018

Praise

Call to Worship *(everyone together)*

Your steadfast love, O LORD, extends to the heavens, Your faithfulness to the clouds. How precious is Your steadfast love, O God! The children of mankind take refuge in the shadow of Your wings.

“I Will Glory in My Redeemer” *(read or sing these words together)*

Please see the hymn on page three.

Hearing and Learning God’s Word

Scripture Reading: Luke 14.7-11 *(one person read the Scripture aloud)*

Questions for Discussion: *(may be answered in one worship time or spread over several times)*

1. Have you been to a formal wedding or seen a royal wedding on TV? If so, who had special places to sit? Who did not?
2. What were people trying to do at the wedding in Luke 14.7-11?
3. Why do you think people try to grab the seat of honor?
4. What happens to a person who takes the lowest seat at the wedding?
5. What is the difference between humility and pride?
6. True or False? Humble people are weak people? Why or why not?
7. Name a few people in the Bible who were humble (*other than Jesus*). What happened to the humble people and what happened to the prideful people in the Bible?
8. C. S. Lewis said, “Humility is not thinking less of yourself but thinking of yourself...less.” What do you think this means?

Scripture Memory for July *(memorize this passage of Scripture this month)*

Matthew 7.24-27

Everyone then who hears these words of Mine and does them will be like a wise man who built his house on the rock. ²⁵ And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. ²⁶ And everyone who hears these words of Mine and does not do them will be like a foolish man who built his house on the sand.

²⁷ And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.