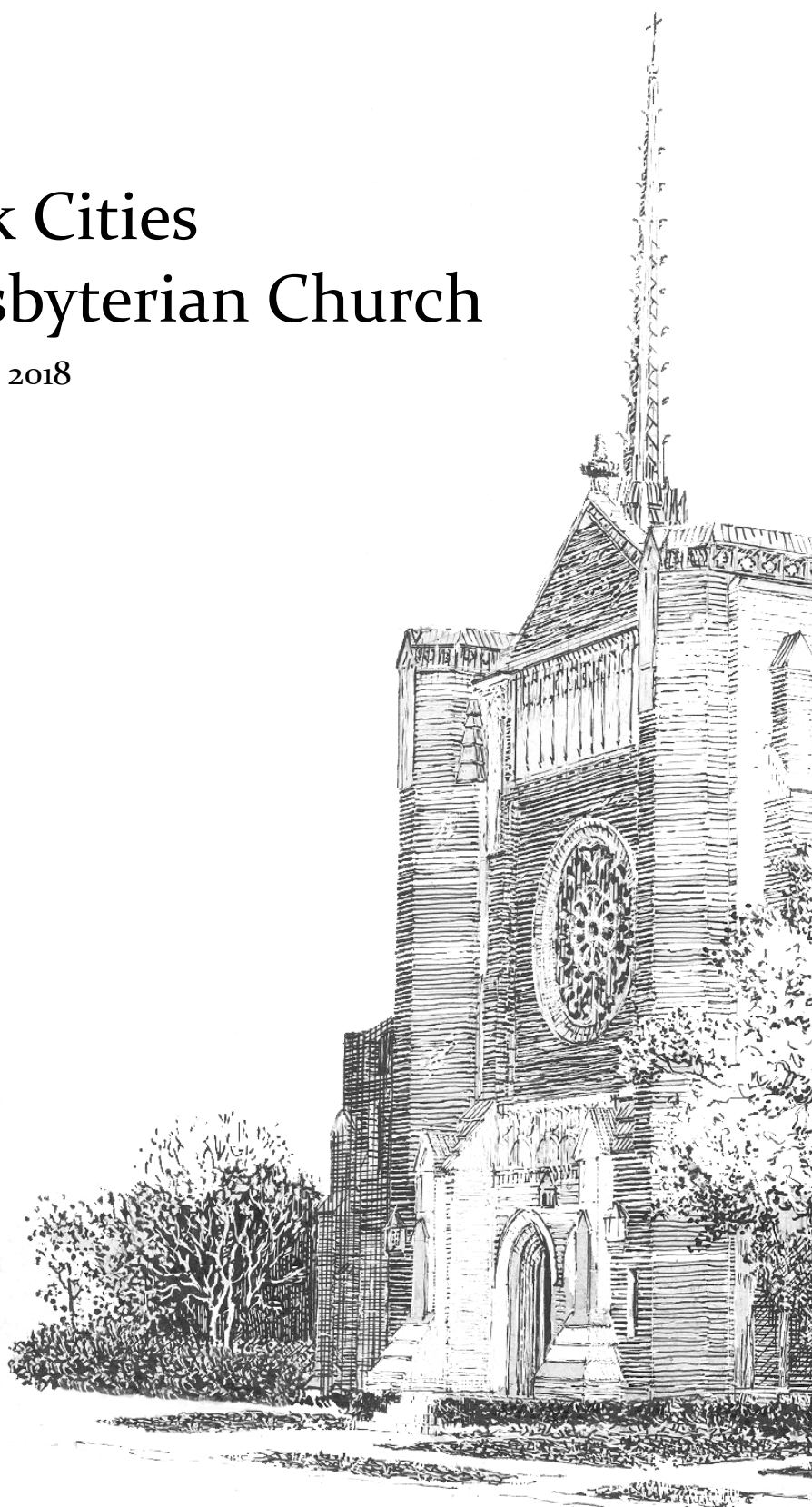


Park Cities Presbyterian Church

June 24, 2018



*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*



ORDER FOR THE WORSHIP OF GOD

June 24, 2018
8:00, 9:30 and 11:00 am

Prelude

“Prelude in A minor” BWV 543
Dr. Nathan Davy, organ

J. S. Bach

During the Prelude, please join in silent preparation of heart and mind to worship our God.

Call to Worship

The Rev. Ron Williams 8:00
The Rev. Paul Goebel 9:30/11:00

Minister: I will bless the LORD at all times;

People: His praise shall continually be in my mouth.

Minister: My soul makes its boast in the LORD;

People: let the humble hear and be glad.

Minister: Oh, magnify the LORD with me,

People: and let us exalt His name together!

Psalm 34:1-3

***Hymn of Praise No. 53** “Praise to the Lord, the Almighty”
Stanzas: 1-3, 5

LOBE DEN HERREN

*Prayer of Adoration

*Profession of Faith

Dr. Pete Deison 8:00
The Rev. Brent Baker 9:30
The Rev. Robby Higginbottom 11:00

Have this mind among yourselves,
which is yours in Christ Jesus,
Who, though He was in the form of God,
did not count equality with God a thing to be grasped,
but emptied Himself,
by taking the form of a servant,
being born in the likeness of men.
And being found in human form,
He humbled Himself by becoming obedient to the point of death,
even death on a cross.

Therefore God has highly exalted Him
and bestowed on Him the name that is above every name,
so that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

Philippians 2:5-11

*Hymn

“Come, Ye Sinners, Poor and Needy”

RESTORATION



1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
2. Come, ye thirst - y, come, and wel - come, God's free boun - ty glo - ri - fy;
3. Come, ye wea - ry, heav - y la - den, lost and ru - ined by the fall;
4. Lo! the in - car - nate God, as - cend - ed, pleads the mer - it of His blood;



Je - sus read - y stands to save you, full of pit - y, love, and pow'r.
true be - lief and true re - pent - ance, ev - ery grace that brings you nigh.
if you tar - ry till you're bet - ter, you will nev - er come at all.
ven - ture on Him, ven - ture whol - ly; let no oth - er trust in - trude.

Public Confession of Sin

O God of grace,
You have imputed my sin to my substitute,
and have imputed His righteousness to my soul,
clothing me with a bridegroom's robe,
decking me with jewels of holiness.
But in my Christian walk I am still in rags;
I have no robe to bring to cover my sins,
no loom to weave my own righteousness;
I am always standing clothed in filthy garments,
and by grace am always receiving change of raiment,
for You justify the ungodly.
Grant me never to lose sight of the exceeding sinfulness of sin,
the exceeding righteousness of salvation,
the exceeding glory of Christ,
the exceeding beauty of holiness,
the exceeding wonder of grace!

Private Confession

Words of Assurance and Pardon of the Gospel

He sent redemption to His people; He has commanded His covenant forever.
Holy and awesome is His name!

Psalms 111:9

Prayer of Intercession/Offertory Prayer

Dr. Deison 8:00
Mr. Baker 9:30
Mr. Higginbottom 11:00

Musical Offering

8:00

“Allemande”
Dr. Davy, organ

G. F. Handel

9:30/11:00

“The Majesty and Glory of Your Name”
Chancel Choir • J. Marty Cope, director
Stephen Nielson, piano • Dr. Davy, organ

Tom Fettke

*When I gaze into the night skies and see the work of Your fingers; the moon and stars suspended in space. Oh, what is man that you are mindful of him? You have given man a crown of glory and honor, and have made him a little lower than the angels. You have put him in charge of all creation: the beasts of the field, the birds of the air, the fish of the sea.
O Lord, our God, the majesty and glory of Your name transcends the earth and fills the heavens. O Lord, our God, little children praise You perfectly, and so would we. Alleluia.*

*The Greeting of Peace

Minister: For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God. 2 Corinthians 5:21

People: **And also with you.**

*The Scripture Reading

Luke 18:9-14

He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:

¹⁰ *“Two men went up into the temple to pray, one a Pharisee and the other a tax collector.*

¹¹ *The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.*

¹² *I fast twice a week; I give tithes of all that I get.’*

¹³ *But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’*

¹⁴ *I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”*

The Sermon

“Trust”

Mr. Williams 8:00
Mr. Goebel 9:30/11:00

Worshippers at 9:30 and 11:00, please
continue at the closing hymn.

***The Great Thanksgiving 8:00**

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts!

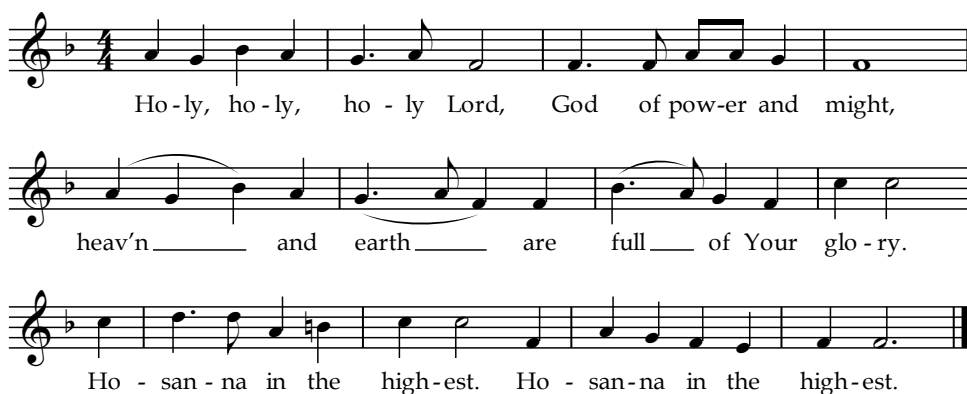
People: We lift them up to the Lord!

Minister: Let us give thanks unto our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is right and good and a joyful thing, always and everywhere
to give thanks unto You, O Lord, Holy Father, Almighty,
Everlasting God.

**People: Therefore, with angels and archangels, and with all the
company of heaven, we laud and magnify Your glorious
Name; evermore praising You, and singing:**



***The Words of Institution 8:00**

Communion 8:00

*Please come forward down the center aisle.
Partake of the elements upon receiving them from the elders.
Return to your seat with your empty cup via the side aisle.*



1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone who took on flesh, full - ness of
 3. There in the ground His bod - y lay, Light of the
 4. No guilt in life, no fear in death, This is the



light, my strength, my song; This Cor - ner - stone, this so - lid
 God in help - less babe! This gift of love and right-eous-
 world by dark - ness slain: Then burst-ing forth in glo-r'ous
 pow'r of Christ in me; From life's first cry to fi - nal



Ground, firm through the fier - cest drought and storm.
 ness scorned by the ones He came to save:
 Day up from the grave He rose a - gain!
 breath Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are
 'Till on that cross as Je - sus died, the wrath of
 And as He stands in vic - to - ry sin's curse has
 No pow'r of hell, no scheme of man, can ev - er



stilled, when striv - ings cease! My Com - for - ter, my All in
 God was sat - is - fied For ev - 'ry sin on Him was
 lost its grip on me, For I am His and He is
 pluck me from His hand; 'Till He re - turns or calls me



All, here in the love of Christ I stand.
 laid; here in the death of Christ I live.
 mine—bought with the pre - cious blood of Christ.
 home, here in the pow'r of Christ I'll stand!

*The Benediction

Minister: Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever.

Jude 24-25

People: Thanks be to God! Amen.

**Please stand if you are able.*

*The flowers in our worship service this morning are given to the glory of God
and in celebration of the marriage of Mary Grace Keith and Caleb Curry.*

**Park Cities Presbyterian Church exists to extend the transforming presence
of the Kingdom of our Lord Jesus Christ in Dallas and to the world.**

MINISTERS

The members of this church family who, in serving their Savior and Lord,
Jesus Christ, extend His Kingdom in Dallas and to the world.



elcome to Park Cities Presbyterian Church. We are glad you joined us today.

We want to come alongside you in hospitality and prayer. At the conclusion of our services, there are people at the front of the sanctuary to meet and pray with you. You may also call our 24/7 prayer line: 214-224-2680 or email your request to our pastors at: pastorsprayer@pcpc.org.

If you are experiencing an unexpected pregnancy, you are loved. For support, please speak with us or call Thrive Women's Clinic at 214-343-9263 or Kari Stainback at 214-224-2738.

“Be devoted to one another in brotherly love; give preference to one another in honor . . . rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.” Romans 12.10, 12, 13

SERMON NOTES

Luke 18.9-14
“Trust”

Order of Worship for the Home – The Week of June 24, 2018

Praise

Call to Worship *(everyone together)*

I will bless the LORD at all times; His praise shall continually be in my mouth. My soul makes its boast in the LORD; let the humble hear and be glad. Oh, magnify the LORD with me, and let us exalt His name together!

Psalm 34:1-3

“In Christ Alone” *(read or sing these words together)*

Please see the hymn on page six.

Hearing and Learning God’s Word

Scripture Reading: Luke 18.9-14 *(one person read the Scripture aloud)*

Questions for Discussion: *(may be answered in one worship time or spread over several times)*

1. What is self-righteousness? Why is self-righteousness so dangerous?
2. How were Pharisees viewed in ancient Jewish society? How were tax collectors viewed? Why was this parable so unsettling for those who first heard it?
3. What was self-righteous about the Pharisee’s prayer? In what ways do you identify with the Pharisee?
4. What was dependent about the tax collector’s prayer? In what ways do you identify with the tax collector?
5. What does it mean to “trust in yourself”? How is this different than trusting in Christ alone?
6. How would you explain the *Grace of God* to someone who has never heard about grace before? Why is grace such a difficult concept for us to grasp?
7. What does humility have to do with the Cross of Jesus Christ?

Scripture Memory for June *(memorize this passage of Scripture this month)*

Matthew 13.44-46

The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. ⁴⁵ Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it.

Prayer

Prayer *(saying together)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for Thine is the kingdom, and the power and the glory forever. Amen.